## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## 600651 **DOCUMENT #**

1. Entity Name

SARASOTA OPTHALMOLOGY ASSOCIATES, P.A.



## **FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90344 001 \*\*\*150.00

| Principal Place           | of Business   | Mailing Address<br>1921 WALDEMERE ST. |                     |               |                        |  |                                       |                            |                |                  |     |
|---------------------------|---|---------------------------------------|---------------------|---------------|------------------------|--|---------------------------------------|----------------------------|----------------|------------------|-----|
| 1921 WALDEME              |   |                                       |                     |               |                        |  |                                       |                            |                |                  |     |
| STE. 405                  |   | STE. 4                                | STE. 405            |               |                        |  |                                       |                            |                |                  |     |
| SARASOTA FL               | 34239   | SARASOTA FL 34239                     |                     |               |                        |  |                                       |                            |                |                  |     |
| US                        | )   | US                                    |                     |               |                        |  |                                       | <b>18</b> 1 1181 1181 6181 |                | AL BIRTH IRRI    |     |
|                           | ace of Business   | 3. Mail                               | ing Address         |               |                        |  | I Idenia auti agin dana anara         |                            |                |                  |     |
| Suite, Apt. #             | , etc.  | Suite, Apt. #, etc.                   |                     |               |                        |  | ☐ CHECK HERE IF MAKING CHANGES        |                            |                |                  |     |
|                           |   | <del></del>                           | Oit & Croin         |               |                        | 4 F                                    | 4. FEI Number 50 4007047              |                            |                | plied For        |     |
| City & State              |   | City & State                          |                     |               |                        | 59-1227847                             |                                       |                            | Not Applicable |                  |     |
| Zip                       | Country   | Zip                                   |                     | Count         | Country                |  | 5. Certificate of Status Desired      |                            | 8.75 Addi      |                  |     |
|                           | 6. Name and Address of Current                                      | Registere                             | d Agent             |               |                        | 7. N                                   | lame and Address of New               | Registered Aç              | jent           |                  |     |
|                           |   |                                       |                     |               | Name                   |  | F.                                    |                            |                |                  |     |
| KALISH, W                 |   |                                       | Street Addres       |               |                        | s (P.O. Bo                             | s (P.O. Box Number is Not Acceptable) |                            |                |                  |     |
|                           | NETT PLAZA  |                                       |                     | 1             |                        |  |                                       | <u> </u>                   |                |                  | ı   |
|                           | nnedy BLVD.   |                                       |                     |               |                        |  |                                       |                            | Zip Code       |                  |     |
| TAMPA FL                  | 33601   |                                       |                     |               | City                   |  |                                       | FL                         | i .            |                  |     |
| ÷                         | named entity submits this statement l                               |                                       |                     | rogietore     | nd office or regis     | tered and                              | ent, or both, in the State of F       | lorida. I am fa            | miliar with,   | and accept       |     |
| 8. The above the obligati | named entity submits this statement to<br>ions of registered agent. | for the purp                          | oose of changing is | s registere   | omes or regio          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                            |                |                  |     |
| SIGNATURE .               |   |                                       |                     | Tr. Dinteres  | d Agent signature requ | ired when re                           | einstatino)                           | DATE                       |                |                  | 1   |
|                           | Signature, typed or printed name of registered ager                 | nt and title if app                   | plicable. (NO       | TE: Registere | - Agent signature requ |  | т                                     |                            |                |                  |     |
| F                         | ILE NOW!!! FEE IS \$150.00  |                                       |                     |               |                        |  | 9. Election Campaign f                | inancing                   |                | <b>)0</b> May Be |     |
| After                     | May 1, 2003 Fee will be \$550.00                                    | )                                     |                     |               |                        |  | Trust Fund Contribut                  | ion.                       | Added          | d to Fees        |     |
| Make Check                | Revenue to Florida Department                                       | of State                              |                     |               |                        |  | L                                     | TELESCO AND                | DIRECTOR       | C INI 11         | 1   |
| 10.                       | OFFICERS AN   | D DIRECTO                             | ORS                 | 11.           |                        | AD                                     | DDITIONS/CHANGES TO O                 | FFICERS AND                | _              | Addition         | Ś   |
| TITLE                     | DP  |                                       | ☐ Delete            | TITL          | E                      |  |                                       |                            | ☐ Change       | □ Modition       | 0/0 |
| NAME                      | BELMONT, W S  |                                       |                     | NAN           | i i                    |  |                                       |                            |                |                  | 1   |
| STREET ADDRESS            | 306 GOLDENGATE POINT #6   |                                       |                     | STR           | EET ADDRESS            |  |                                       |                            |                |                  | 8   |
| CITY-ST-ZIP               | SARASOTA FL 34236   |                                       |                     | CITY          | '-ST-ZIP               |  |                                       |                            |                |                  | - 2 |
| TITLE                     | VSD   |                                       | ☐ Delete            | TITL          | E                      |  |                                       |                            | Change         | Addition         | Ç   |
| NAME                      | SHEWMAKE, BOBBY J.  |                                       |                     | NAM           | 1E                     |  |                                       |                            |                |                  | Ì   |
| STREET ADDRESS            | 1516 SANDPIPER LANE   |                                       |                     | STR           | EET ADDRESS            |  |                                       |                            |                |                  |     |
| CITY-ST-ZIP               | SARASOTA FL   |                                       |                     | CIT           | r-st-zip               |  |                                       |                            |                |                  | 4   |
|                           |   |                                       | ☐ Delete            | TIT           | F                      |  |                                       | •                          | Change         | Addition         |     |
| TITLE                     | TD  |                                       | □ Delete            | NAI           |                        |  |                                       |                            |                |                  | ì   |
| NAME                      | HALVEY, CORNELIUS H.  |                                       |                     |               | EET ADDRESS            |  |                                       |                            |                |                  |     |
| STREET ADDRESS            |   |                                       |                     | CIT           | Y-ST-ZIP               |  |                                       |                            |                |                  |     |
| CITY-ST-ZIP               | SARASOTA, FLL.  |                                       |                     | TIT           | -                      |  |                                       |                            | Change         | Addition         |     |
| TITLE                     |   |                                       | ☐ Delete            | NA            | I .                    |  |                                       |                            |                |                  |     |
| NAME                      |   |                                       |                     |               | REET ADDRESS           |  |                                       |                            |                |                  | 1   |
| STREET ADDRESS            |   |                                       |                     |               | Y-ST-ZIP               |  |                                       |                            |                |                  |     |
| CITY-ST-ZIP               |   |                                       |                     | _             |                        |  |                                       |                            | Change         | Addition         | _   |
| TITLE                     |   |                                       | Delete              | TIT           | l.                     |  |                                       |                            | □ onenge       |                  |     |
| NAME                      | ,   |                                       |                     |               | ME                     |  |                                       |                            |                |                  |     |
| STREET ADDRESS            |   |                                       |                     |               | REET ADDRESS           |  |                                       |                            |                |                  |     |
| CITY-ST-ZIP               |   |                                       |                     | CIT           | Y-ST-ZIP               |  |                                       |                            |                |                  | 4   |
| TITLE                     |   |                                       | ☐ Delete            | T11           | LE                     |  |                                       |                            | ☐ Change       | ☐ Addition       | 1   |
|                           | 1   |                                       |                     | NA            | ME                     |  |                                       |                            |                |                  |     |
| NAME                      | ,   |                                       |                     | ST            | REET ADDRESS           |  |                                       |                            |                |                  |     |
| STREET ADDRESS            | '   |                                       |                     | 1             |                        |  |                                       |                            |                |                  | 1   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR DAINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #