

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 28, 2008 8:00 am**  
**Secretary of State**

01-28-2008 90038 007 \*\*\*150.00

|                                                                                                                                                                                                                               |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 600442</b><br>1. Entity Name<br>FLORIDA RADIOLOGY ASSOCIATES, P.A.                                                                                                                                              |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |
| Principal Place of Business<br>150 N. WESTMONTE DR<br>ALTAMONTE SPRINGS, FL 32714 US                                                                                                                                          |  |         | Mailing Address<br>150 N. WESTMONTE DR<br>ALTAMONTE SPRINGS, FL 32714 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                         |  |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                  |  |         | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                           |  | Country |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. FEI Number<br><b>59-1219914</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applied For<br>Not Applicable                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>MAY, CHARLES M</b><br><b>150 N. WESTMONTE DR</b><br><b>ALTAMONTE SPRINGS, FL 32714</b>                                                                                  |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$8.75 Additional Fee Required                                                                                    |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when retreating)</small>                                          |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                           |  |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |  |
| <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                            |  |         | 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                         |  |         | 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other officers empowered. |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |  |
| VP<br>VAN DIJK, FRANS<br>1965 BRIDGEWATER DR<br>LAKE MARY, FL 32746                                                                                                                                                           |  |         | VP<br>ELENBERGER, M. CHARLOTTE M.D.<br>935 RIVER EDGE CT<br>LONGWOOD, FL 32779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |  |
| VP<br>LOGSDON, GREGORY A<br>1219 E. LAKE COLONY DR<br>MAITLAND, FL 32751                                                                                                                                                      |  |         | VP<br>LOGSDON, GREGORY<br>1219 E Lake Colony Dr<br>Maitland, FL 32751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |  |
| P<br>FERNANDEZ, JR, FRANCIS M.D.<br>1713 BRIDGE WATER DR<br>HEATHROW, FL 32746                                                                                                                                                |  |         | P<br>FERNANDEZ, JR, FRANCIS M.D.<br>1713 BRIDGE WATER DR<br>HEATHROW, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |  |
| V<br>SERAFINI, ANTON<br>173 HARSTON COURT<br>LAKE MARY, FL 32746                                                                                                                                                              |  |         | V<br>SERAFINI, ANTON<br>173 HARSTON COURT<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |  |
| ST<br>CROSSMAN, BRUCE R M.D.<br>60 LOUDON CT<br>MAITLAND, FL 32751                                                                                                                                                            |  |         | ST<br>CROSSMAN, BRUCE R M.D.<br>60 LOUDON CT<br>MAITLAND, FL 32751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |  |
| Berger JACK MO<br>4500 Enders St<br>Orlando, FL 32814                                                                                                                                                                         |  |         | Berger JACK MO<br>4500 Enders St<br>Orlando, FL 32814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |  |
| SIGNATURE: <i>Charles M. May</i> 1-23-08<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                 |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |  |