

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # 600442 (8)

1. Corporation Name

FLORIDA RADIOLOGY ASSOCIATES, P.A.

95 FEB -7 PM 4:08

Principal Place of Business

Mailing Address

631 PALM SPRINGS DR STE #111  
P.O. BOX 150505  
ALTAMONTE SPRINGS FL 32715-7505

631 PALM SPRINGS DR STE #111  
P.O. BOX 150505  
ALTAMONTE SPRINGS FL 32715-7505

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip 32715-0505 Country

28 Zip 32715-0505 Country

3. Date Incorporated or Qualified

3a. Date of Last Report

09/05/1968

04/08/1994

4. FEI Number

59-1219914

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MAY, CHARLES M.  
631 PALM SPRINGS DR  
STE 111  
ALTAMONTE SPRINGS FL 32701

81 Name

FREDERICK M GREGG

82 Street Address (P.O. Box Number is Not Acceptable)

631 PALM SPRINGS DR, SUITE 111

83

84 City

ALTAMONTE SPRINGS

FL

85 Zip Code 32701

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Fredrick M Gregg*

FREDERICK M GREGG

2/1/95

(Type, print, typed or printed name of registered agent and if applicable, (NOTE: Registered Agent signature required when registering)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                       |
|----------------|-----------------------|
| TITLE          | S                     |
| NAME           | FERNANDEZ, FRANCIS J. |
| STREET ADDRESS | 108 RIVER PARK CT     |
| CITY-ST-ZIP    | LONGWOOD FL           |
| TITLE          | VP                    |
| NAME           | HOLDER, DAVID L       |
| STREET ADDRESS | 1520 ALABAMA DR       |
| CITY-ST-ZIP    | WINTER PARK FL        |
| TITLE          | P                     |
| NAME           | MARGESON, KENNETH L   |
| STREET ADDRESS | 400 S LAKE SYBELIA DR |
| CITY-ST-ZIP    | MAITLAND FL           |
| TITLE          | T                     |
| NAME           | BALL, JAMES B. JR.    |
| STREET ADDRESS | 208 WILDCREEK CT      |
| CITY-ST-ZIP    | LONGWOOD FL           |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |

|                    |                       |                                                                              |
|--------------------|-----------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | VICE PRESIDENT        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                       |                                                                              |
| 1.3 STREET ADDRESS | 1713 BRIDgewater DR   |                                                                              |
| 1.4 CITY-ST-ZIP    | HEATHROW - FL - 32746 |                                                                              |
| 2.1 TITLE          | SECRETARY             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | LEN W MORRIS          |                                                                              |
| 2.3 STREET ADDRESS | 1403 DOLOVE DR        |                                                                              |
| 2.4 CITY-ST-ZIP    | ORLANDO, FL 32807     |                                                                              |
| 3.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                       |                                                                              |
| 3.3 STREET ADDRESS |                       |                                                                              |
| 3.4 CITY-ST-ZIP    |                       |                                                                              |
| 4.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                       |                                                                              |
| 4.3 STREET ADDRESS |                       |                                                                              |
| 4.4 CITY-ST-ZIP    |                       |                                                                              |
| 5.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                       |                                                                              |
| 5.3 STREET ADDRESS |                       |                                                                              |
| 5.4 CITY-ST-ZIP    |                       |                                                                              |
| 6.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                       |                                                                              |
| 6.3 STREET ADDRESS |                       |                                                                              |
| 6.4 CITY-ST-ZIP    |                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.07(3)(d), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addendum.

SIGNATURE:

*Kenneth L Margeson*  
SIGNATURE AND TYPED OR PRINTED NAME OF LISTING OFFICER OR DIRECTOR

2/2/95

407-767-0433