## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 600287

(7)

|  | erman and stein, D.D.S  |   |                             |                          |   |                            |                        |                     |
|--|---|---|-----------------------------|--------------------------|---|----------------------------|------------------------|---------------------|
| Principal Place of Business Mailing Address  2700 S W 87TH AVE MIAMI FL 33165 MIAMI FL 33165 |   |   |                             |                          |   |                            |                        |                     |
|  |   |   |                             |                          | 3. Date incorporated or Qualified 10/13/1967            | 1                          | of Last Re<br>1/18/199 | 95                  |
| 2. Principal Place of Business 2a. Mailing Address   |   |   |                             | 4. Fet Number 59-1195541 |   | Applied For Not Applicable |                        | oplied For          |
| 21 Suito Ant #   | nto   | Suite, Apt. #, etc.                         |                             |                          |   |                            |                        | Additional          |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |   |   |                             |                          | 5. Certificate of Status Desired                        |                            |                        | Required            |
| City & State   |   | City & State                                | City & State                |                          | Election Campaign Financing     Trust Fund Contribution |                            |                        | May Be<br>I to Fees |
| Zip<br>24  | Country 25  | Zip<br><b>29</b>                            | Country<br>30               | •                        | 8. This corporation has liability for Florida Statutes  | intang ble ta<br>No        | x under s              | 199.032,            |
|  | 9. Name and Address of Curre  | nt Registered Agent                         |                             |                          | 10. Name and Address of New I                           | Registered /               | Agent                  |                     |
|  |   |   | 81                          | Name                     |   |                            |                        |                     |
| WASSERMAN,FRED<br>2700 S W 87TH ST<br>MIAMI FL 33165   |   |   | 82                          | Street Add               | doress (P.O. Box Number is Not Acceptable)              |                            |                        |                     |
|  |   |   | 83                          |                          |   |                            |                        |                     |
| MAMIF  | L 33165   |   |                             |                          |   |                            |                        |                     |
|  |   |   | 84                          | City                     |   | FL                         | 85   Zip               | Code                |
| SIGNATURE  | Signature, typed or printed name of registerical agri<br>OF HCERS A | ct and tilk it appleance (N<br>ND DIRECTORS | DIE: Registered Agests  13, | grations respons         | dwice reasons   | DATE<br>FIGERS AND         | DIRECTO                | RS IN 12            |
| TITLE  | Р   | DELETE 1                                    |                             |                          |   |                            | Change                 | Addition            |
| NAME   | WASSERMAN, FRED J   |   | 1.2 NAME                    |                          |   |                            |                        |                     |
| STREET ADDRESS   | 2700 S. W. 87TH AVE   |   | 1.3 STREET AS               | DDRESS                   |   |                            |                        |                     |
| CITY-ST-7IP  | MIAMI FL  | CORCLETE                                    | 1.4 CITY-ST-<br>2 1 TITLE   | <u> 209</u>              |   |                            | Change                 | Addition            |
| TITLE  | S<br>Stein, Laurence  | <del>-</del>                                |                             |                          | □ Change  |                            | ☐ A30-li(a)            |                     |
| NAME<br>STREET ADDRESS   | 2700 S.W. 87TH AVE.   |   | 2 2 NAME<br>2 3 STREET AG   | DDRESS.                  |   |                            |                        |                     |
| CITY-S1-ZIP  | MIAMI FL  |   | 2 4 CITY - S1 -             |                          |   |                            |                        |                     |
| TITLE  |   | DELETE                                      | 3 1 TITLE                   |                          |   |                            | Change                 | ☐ Addition          |
| NAME   |   |   | 3.2 NAME                    |                          |   |                            |                        |                     |
| STREET ADDRESS   |   |   | 33 STREET A                 |                          |   |                            |                        |                     |
| CITY-ST-ZIP  |   | [7] NELETC                                  | 3 4 CITY-ST-                | ZP                       |   | r                          | Change                 | Addition            |
| TITLE  |   | DELETE                                      | 4 1 HRLE<br>4 2 NAME        |                          |   | L                          | Unange                 | C) voginon          |
| NAME<br>STREET ADDRESS   |   |   | 4.3 STREET AS               | DORESS                   |   |                            |                        |                     |
| CITY-ST-ZIP  |   |   | 4.4 CITY - ST -             |                          |   |                            |                        |                     |
| TITLE  |   |   | 5 1 TITLE                   |                          |   |                            | Change                 | Addition            |
| NAME   |   |   | 5 2 NAME                    |                          |   |                            |                        |                     |
| STREET ADDRESS   |   |   | 5 3 STREET AL               | DDAESS                   |   |                            |                        |                     |
| CITY-S1-ZIP  |   |   | 5 4 C(TY - ST-              | ZIP                      |   | <u>-</u>                   |                        |                     |
| TITLE  |   | ☐ DELETE                                    | 6 1 TITLE                   |                          |   | [                          | Change                 | Addition            |
| NAME   |   |   | 6.2 NAME                    |                          |   |                            |                        |                     |
| STREET ADDRESS   | •   |   | 6.3 STREET A                | !                        |   |                            |                        |                     |
| CITY - ST - ZIP  |   |   | 6.4 CiTY - ST -             | ZIP 1                    |   |                            |                        |                     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X SIGNATURE AND TYPED ON PRIME OF SIGNING OFFICER OF

3/20/96 305-221-6616