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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 600036

JACOBSON & LEONE, M.D., P.A.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90026 010 ***150.00



| Principal Place of Business Mailing Address | | | | | - E INDIAN BIANK ANNIA | BOIRT NOTES THE BUT | AIAIL AIAIL AIAIL AIAI | IIII EIBH IAUI |
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| SUITE 580 | | SUITE 580 | | | | | | |
| MIAMI FL 33137 | | MIAMI FL 33137 | | DO NOT WRITE IN THIS SPACE | | | | |
| | • | | | | 3. Date Incorporated o | r Qualifed | - | |
| 0 5: : 10 | (B) | On Mailine Address | | | 09/18/1961 4. FEI Number | | 1 14- | -lind For |
| ı | lace of Business | 2a. Mailing Address | | | | | | plied For t Applicable |
| Suite, Apt. | # 616 | Suite, Apt. #, etc. | | | 59-0937912 | | \$8.75 | |
| — | #, etc. | 27 | | | 5. Certifcate of Status | Desired | Fee Re | |
| 22 City & Stat | Δ | City & State | | | 6. Election Campaign I | | \$5.00 | |
| | ic. | 28 | | | Trust Fund Contribu | - 11 | Added t | · · |
| 23 Zip | Country | Zip | Countr | v – | 8. This corporation ow | | | |
| 24 | 25 | | 30 | . | Personal Property T | - | Yes | □No |
| 4-7 | 9. Name and Address of Curren | | | | 10. Name and Address | | ered Agent | |
| *** | | <u> </u> | 8 | Name | | | | |
| JAC | obson, george | | 82 | Charact Adda | ess (P.O. Box Number is N | lat Assentable) | | |
| 2125 BISCAYNE BLVD. SUITE 580 | | | | Street Addr | ess (F.O. Box Number is N | iot Acceptable) | maka sa sa sa | |
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| MIAI | WI FL 33137 | | | | | | Edu Maria La La Constantina | Car (RR LeV) |
| | | | 84 | City | | • | FL 85 Zip (| Joue |
| office or r agent. I a | to the provisions of Sections 607.050; egistered agent, or both, in the State in familiar with, and accept the obligat | of Florida. Such change was au | thorized by | the corporation | on's board of directors. I he | reby accept the a | appointment as re | gistered |
| SIGNATURE | Clarature hand or printed pages of registered ages | st and title if applicable (NOTE: | Panistared Are | unt eignature requirer | d when reinstating) | . DA | TF. | (. |
| | Signature, typed or printed name of registered agen | | • | ent signature required | d when reinstating) ADDITIONS/CHANGI | DA ES TO OFFICER | | RS IN 12 |
| 12. | OFFICERS AN | at and title if applicable. (NOTE: ID DIRECTORS) | 13. | ent signature required | | · | | RS IN 12 |
| 12. | OFFICERS AN | D DIRECTORS | 13. | ent signature required | | · | S AND DIRECTO | |
| 12. TITLE NAME | OFFICERS AN PD JACOBSON, GEORGE | D DIRECTORS | 13. 1.1 TITLE 1.2 NAME | | | · | S AND DIRECTO | |
| 12. TITLE NAME STREET ADDRESS | OFFICERS AN PD JACOBSON,GEORGE 2125 BISCAYNE BLVD 580 | D DIRECTORS | 13. 1.1 TITLE 1.2 NAME 1.3 STREE | ET ADDRESS | | · | S AND DIRECTO | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or to an attachment with an address, with all other like empowered.

SIGNATURE: