

599 889

Annual Report
Filed 4-26-93

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(Not on Film)

2 pgs.

CORPORATION
ANNUAL REPORT
1993



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
SEC. OF STATE
JAN 1 1962
TALLAHASSEE, FLA.
1962

1. Name and Mailing Address of Corporation: DOCUMENT # 5998889 (3)
THE FREDERICK FINANCIAL GROUP, INC.
4920 SARAZEN DR
HOLLYWOOD FL 33021-2249

DO NOT WRITE IN THIS SPACE

FILING FEE \$200.00
 ANNUAL REPORT \$61.25 + \$128.75 CORPORATION SUPPLEMENTAL FEE
 MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

3. Date Incorporated or Qualified	5a. Date of Last Report
02/14/1979	11/20/1992

4. FBI Number	Applied For
591952184	Not Applicable

2	Writing Address	2a	Principle Place of Business
21	State, Apt. #, etc.	26	State, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Zip
24	Country	29	Country

5. Certificate of Status Desired	☐	\$8.75 Additional Fee
6. Election Campaign Financing Trust Fund Contribution	☐	\$5.00 May Be Added to Fees
7. Agreement with IRS 501(c)(3) Tax Exempt Status	☐	\$138.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes.		

10-100 (Rev. 1-25-60)

1. Name and Address of Current Registered Agent	
HOUSTON	FREDERICK
4920 SARAZEN DR.	
HOLLYWOOD FL 33021	

10. Name and Address of New Registered Agent			
81	Name		
82	Street Address (P.O. Box Number is Not Acceptable)		
83			
84	City	85	Zip Code
		86	Country

[illegible]

DATE _____

[illegible]

I, <u>Frederick Horwin</u> , of the County of <u>San Diego</u> , State of <u>California</u> , do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the Board of Directors of the <u>San Diego Chapter of the Boy Scouts of America</u> , and that my name is <u>Frederick Horwin</u> , its <u>President</u> .		
SIGNATURE <u>Frederick Horwin</u>		DATE <u>4/15/93</u>
Print full name of Signing Officer: <u>Frederick Horwin</u>	Title: <u>President</u>	Chapter Registration Number: <u>(305) 966-0625</u>