FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 598840

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

ANGSTROM CORPORATION

Mailing Address Principal Place of Business 8587 S.E. MARRITT WAY 6671 W. INDIANTOWN RD. JUPITER FL 33458 SUITE 58 JUPITER FL 33458

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

Applied For

\$8.75 Additional

.Fee.Required_

\$5.00 May Be

Added to Fees

Not Applicable

FILED

May 11, 1999 8:00 am Secretary of State

05-11-1999 90026 027 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

12/29/1978 4. FEI Number

59-1871147

| 23 | | 28 | | | | Trust Fund Contribution | | Added t | o Fees |
|--|---|------------------------------|-------------------|-----------------------|---|--|----------------------|---------------------------|------------------------|
| Zip | Country | Zip | Zip Country | | | This corporation owes the current y Personal Property Tax. | | ngible □ Yes | ₽Λ ₀ |
| 24 | | | | | | 10, Name and Address of New Regis | | | |
| 9. Name and Address of Current Registered Agent | | | | | Name | to. Haine and Address of the Hogie | | | |
| WHALEY, CHARLES W 8587 SE MERRITT WAY JUPITER, FL JLFL 33458 | | | | | | | | | |
| | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | |
| | | | | <u> </u> | | | | T T = - | |
| | | | | 84 | City | | FL | 85 Zip (| Code |
| office or agent. I a | registered agent, or both, in the Stat am familiar with, and accept the obli | e of Florida. Suci | n change was auth | orized by | the corporation | oration submits this statement for the purp n's board of directors. I hereby accept the | ose of cl appoint | nanging its ment as re | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable | le. (NOTE: Re | gistered Agen | t signature required | When reinstating) | ATE | | |
| 12. | | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICE | RS AND | DIRECTO | RS IN 12 |
| TITLE | PST | ST DELETE 1.11 | | 1.1 TITLE | - | | | Change | ☐ Addition |
| NAME. | | | 12 NAME | | | | | | |
| STREET ADDRESS | 8587 SE MERRITT WAY | | | 1.3 STREET | FADDRESS | | | | 1 |
| CITY-ST-ZIP | JUPITER FL 33458 | | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | VP | | DELETE 2: | | | | | Change | ☐ Addition |
| NAME | WHALEY, CHARLES W | | | 2.2 NAME | | | | | ì |
| STREET ADDRESS | 8587 S.E. MERRITT WAY | | | 2 3 STREET | ADDRESS | <u> </u> | | | |
| CITY-ST-ZIP | JUPITER FL 33458 | | | 2.4 CITY-S | T-ZIP | | | Change | Addition |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | | □ change | [] Addition |
| NAME | 1 | | | 3.2 NAME | | | | | |
| STREET ADDRESS | 3 | | · | 3.3 STREET | FADDRESS | | | | |
| CITY-ST-ZIP | | | El oci ere | 3.4. CITY-S | T-ZIP | | | ☐ Change | Addition |
| TITLE | | | DELETE | 4.1 TITLE | | | | □ cuan∂e | |
| NAME | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | | | | | 1 |
| CITY-ST-ZIP | <u> </u> | | DELETE | 4.4 CITY-S | 1-ZIP | | | Change | Addition |
| TITLE | | | _ 500,00 | 5.1 IIILE 5.2 NAME | | | | | |
| NAME | | | | 5.3 STREET | T ADDRESS | | | | |
| STREET ADDRESS | | | i | 5.4 CITY-S | | | | | |
| CITY-ST-ZIP | | | [] DELETE | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | _ occere | 6.2 NAME | | | | | |
| | , | | | 63 STREET | ADDRESS | | | | |
| STREET ADDRESS | | | | 64 CITY-S | 1 | | | | İ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open affactment with an appreciate the repowered.

SIGNATURE

561-746-3104 Daytime Phone #

CR2E034 (11/98)