Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90003 016 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 598631

1. Corporation Name

| HAMILTON ENTERPRISES, INC.   |  |  |                                      |                         |                          |                                 | A LOGINAL CHILD KOLON LOHIN ÖHRÖR HIRD HIDI ALDIN   | BIBNI BIBNI BY  | (8)   <b>1</b>     <b>1</b> |  |
|--|--|--|--------------------------------------|-------------------------|--------------------------|---------------------------------|---|-----------------|---|--|
|  |  |  |                                      |                         |                          |                                 |   |                 |   |  |
| Principal Place of Business Mailing Address  |  |  |                                      |                         |                          | 1                               | f 18 Britt mitim ritigt tillin mitae trins tråt årars   | #1011 #1011 @II | Dit EIRH AISH INS   |  |
| 6505 MILLSTONE DR. 6505 MILLSTONE DR.  |  |  |                                      |                         |                          | }                               |   |                 |   |  |
| NEW PORT RICHEY FL 34655 NEW PORT RICHEY FL 34655  |  |  |                                      |                         |                          | DO NOT WRITE IN THIS SPACE      |   |                 |   |  |
|  |  |  |                                      |                         |                          | 12                              | Date Incorporated or Qualifed   | 3 GFACE         |   |  |
|  |  | •  |                                      |                         |                          | 3.                              | 12/26/1978  |                 |   |  |
| 2. Principal Place of Business 2a. Mailing Address   |  |  |                                      |                         |                          | 4.                              | FEI Number  |                 | Applied For   |  |
| 21 26  |  |  |                                      |                         |                          |                                 | 59-1981015  |                 | Not Applicable  |  |
| Suite, Apt. i  | #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                  |                         |                          | 5. Certifcate of Status Desired |   |                 | 5 Additional  |  |
| 22   |  | 27   | ·i                                   |                         |                          |                                 |   |                 | Required  |  |
| City & State   | 3  | City & State   |                                      |                         |                          | 6.                              | Election Campaign Financing   | \$5.0           | 00 May Be   |  |
| 23   |  | 28   |                                      |                         | _                        | ╄-                              | Trust Fund Contribution   | Adde            | ed to Fees  |  |
| Zip  | Country  | Zip  | Country                              | y                       |                          |                                 | This corporation owes the current year In   | tangible        |   |  |
| 24   | 25 29 30   |  |                                      |                         |                          |                                 | Personal Property Tax.  | Yes             | No  |  |
|  | 9. Name and Address of Current   | Registered Agent   | 81                                   | 1                       | -                        | 10.                             | Name and Address of New Registered  | Agent           |   |  |
| BAA! I   | ON BADBADA   |  | 81                                   | Na                      | we                       |                                 |   |                 |   |  |
| MALLON, BARBARA<br>6505 MILLSTONE DR.  |  |  |                                      | Str                     | eet Addre                | ss (P                           | P.O. Box Number is Not Acceptable)  |                 |   |  |
| NEW PORT RICHEY FL 34656   |  |  |                                      | 00                      |                          |                                 |   |                 |   |  |
| NEW PURI RIURET PL 34030   |  |  |                                      | 83                      |                          |                                 |   |                 |   |  |
|  |  |  | 84                                   | Cit                     | у                        |                                 | FI  | 85 Z            | Zip Code  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a                                      |  |  |                                      |                         |                          |                                 |   |                 |   |  |
| 11. Pursuant to office or readent. I ar  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>n familiar with, and accept the obligation | and 607.1508, Florida Statutes,<br>Florida. Such change was auth<br>ons of, Section 607.0505, Florid | the above<br>orized by<br>a Statutes | /e-nar<br>/ the c<br>s. | ned corpo<br>corporation | ration<br>n's bo                | n submits this statement for the purpose opered of directors. I hereby accept the appo  | zintment as     | s registered  |  |
| SIGNATURE  |  |  |                                      |                         |                          |                                 | einstating) DATE  |                 |   |  |
| Signature, lyped or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. |  |  |                                      |                         | ture required            |                                 | ADDITIONS/CHANGES TO OFFICERS A   | ND DIREC        | TORS IN 12  |  |
| TITLE  |  |  | 1,1 TITLE                            |                         |                          |                                 | TODATION OF THE OLD TO SET TO | Chang           |   |  |
| NAME   | PS UDELETE 1.11 MALLON, BARBARA 1.21   |  |                                      |                         |                          |                                 |   |                 |   |  |
| STREET ADDRESS   |  |  |                                      | 3 STREET ADDRESS        |                          |                                 |   |                 |   |  |
| CITY-ST-ZIP  | NEW PORT RICHEY FL   |  |                                      | 1,4 CITY-ST-ZIP         |                          |                                 |   |                 |   |  |
| TITLE  |  |  | 2.1 TITLE                            |                         |                          |                                 |   | ☐ Chang         | ge Addition   |  |
| NAME I   | 221  |  | 2.2 NAME                             | 2.2 NAME                |                          |                                 | ·   |                 | {   |  |
| STREET ADDRESS   | 235  |  | 2.3 STREE                            | 2.3 STREET ADDRESS      |                          | •                               |   |                 |   |  |
| CITY-ST-ZIP  |  |  |                                      | 2. 4 CITY-ST-ZIP        |                          |                                 |   |                 | J   |  |
| TITLE  | DELETE 3.11  |  | 3.1 TITLE                            |                         |                          |                                 |   | ☐ Chang         | ge 🔲 Addition   |  |
| NAME   | •  | ~ -  | 3.2 NAME                             |                         |                          | -                               |   |                 |   |  |
| STREET ADDRESS   |  |  | 3.3 STREE                            | ET ADDR                 | RESS                     |                                 |   |                 |   |  |
| CITY-ST-ZIP  | ~ <br>•  |  | 3.4. CITY-                           | A. CITY-ST-ZIP          |                          |                                 |   | _               |   |  |
| TILE   |  | ☐ DELETE   | 4,1 TITLE                            |                         | _                        |                                 |   | ☐ Chang         | ge Addition   |  |
| NAME   |  |  | 4, 2 NAME                            | :                       |                          |                                 |   |                 | ĺ   |  |
| STREET ADDRESS   |  |  | 4.3 STREE                            | T ADDF                  | RESS                     |                                 |   |                 | •   |  |
| CITY+ST-ZIP  |  |  | 4,4 CITY-5                           | ST-ZIP                  | -                        |                                 |   |                 |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or, Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADORESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

DELETE

☐ DELETE

Change

☐ Change

☐ Addition

Addition