## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 597447

(2)

## FILED Apr 14 1998 8:00am Secretary of State

| DEEB (  | CONTRAC                         | TORS, INC.  |  |                               |                           |                                |                                       |   |                          |                             |                              |
|---|---------------------------------|---|--|-------------------------------|---------------------------|--------------------------------|---------------------------------------|---|--------------------------|-----------------------------|------------------------------|
| Principal Place of Business   |                                 |   | Mailing Address                              |                               |                           |                                |                                       | - a nodios dividistišta sadin dibin   | 100) BION DI             | [[]                         | ES MINITE EMPLY              |
| 976 AMSTON COURT 976 AMSTON COURT DUNEDIN FL 34698 DUNEDIN FL 34698 |                                 |   |  |                               |                           |                                |                                       | DO NOT WR   | ITE IN THI               | S SPACE                     |                              |
|   |                                 |   |  |                               |                           |                                |                                       | 3. Date Incorporated or Qualifie  | d                        |                             |                              |
| 2. Principal P  | lace of Busin                   | Δεε   | 2a. Mailing Ad                               | drace                         |                           |                                |                                       | 12/14/1978<br>4. FEI Number   |                          | 1 1                         | national East                |
| 21  |                                 |   | 26   |                               |                           |                                | 59-1869873                            |   | <del></del>              | pplied For<br>ot Applicable |                              |
| Suite, Apt.   | #, elc.                         |   | Suite, Apt. #, elc.                          |                               |                           |                                | 5. Certificate of Status Desired      |   | \$8.75                   | Additional equired          |                              |
| City & State  | e                               |   | City & State                                 |                               |                           | 6. Election Campaign Financing |                                       | <del></del>   | May Be                   |                             |                              |
| 23  |                                 |   | 28   |                               |                           |                                | Trust Fund Contribution               |   |                          | lo Fees                     |                              |
| Zip<br>24   | -                               | Country   | Zip  | 2ip Country <b>30</b>         |                           | y                              |                                       | 8. This corporation owes or has<br>Personal Property Tax due Ju             | •                        |                             | ntangible                    |
| 9. Name and Address of Current Registered Agent                     |                                 |   |  |                               |                           |                                | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New   |                          |                             |                              |
| DEEB, STEPHEN W   |                                 |   |  |                               |                           | 1                              | lame                                  |   |                          |                             |                              |
| 5635 7TH AVE N<br>ST PETERSBURG FL 33710                            |                                 |   |  |                               | 82                        | 5                              | treet Addre                           | ess (P.O. Box Number is Not Accep   | table)                   |                             |                              |
| 31  | PE IENSBUI                      | NG FL 33/10   |  |                               | 83                        | -                              |                                       |   |                          | ·                           |                              |
|   |                                 |   |  |                               | 64                        | 0                              | City                                  |   | F                        | <b>85</b> Zip               | Code                         |
| office or nagent. La  | egistered age<br>m familiar wit | ons of Sections 607.0502<br>ent, or both, in the State on<br>the and accept the obligation of treated name of registered agen | of Florida. Such cha<br>tions of, Section 60 | ange was au<br>17.0505, Flori | thorized by<br>da Statute | y th<br>S.                     | e corporation                         | oration submits this statement for the on's board of directors, I hereby ac | e purpose<br>cept the ap | of changing oppointment as  | its registered<br>registered |
| 12.   | OFFICERS AND DIRECTORS 1        |   |  |                               | 13.                       |                                |                                       | ADDITIONS/CHANGES TO OF   | FICERS AN                | ND DIRECTO                  | RS IN 12                     |
| TITLE   |                                 |   |  |                               | 1.1 TITLE                 |                                |                                       |   |                          | Change                      | Addition                     |
| NAME  |                                 | TEPHEN W  | 1.3  |                               | 1.2 NAME                  | 1.2 NAME                       |                                       |   |                          |                             |                              |
| STREET ADDRESS  |                                 | TON COURT   |  |                               | 1.3 STREET                |                                |                                       |   |                          |                             |                              |
| CITY-ST-ZIP<br>TITLE  | DUNEDIN<br>VD                   | [ PL  |  | DELETE                        | 1.4 CITY - S<br>2.1 TITLE | ST-Z                           | <u> </u>                              |   |                          | Change                      | Addition                     |
| NAME  | DEEB, R                         | I. YO   | LJ   | OLLCIL                        | 2.1 MAME                  |                                |                                       |   |                          | onange                      | C                            |
| STREET ADDRESS  | 5635 7Th                        |   |  |                               | 2.3 STREET                | T ADI                          | DRESS                                 |   |                          |                             |                              |
| CITY-ST-ZIP   | ST PETE                         | RSBURG, FL 00000  |  |                               | 2.4 CITY-                 |                                | · · · · · · · · · · · · · · · · · · · |   | •                        |                             |                              |
| TITLE   |                                 |   |  | DELETE                        | 3.1 TITLE                 |                                |                                       |   |                          | Change                      | Addition                     |
| NAME  |                                 |   |  |                               | 3.2 NAME                  |                                |                                       |   |                          |                             |                              |
| STREET ADDRESS  |                                 |   |  |                               | 3.3 STREET                |                                |                                       |   |                          |                             |                              |
| CITY-ST-ZIP   |                                 |   |  | DELETE                        | 3.4. CITY-1               | ST-Z                           | TIP                                   |   | _                        | Change                      | Addition                     |
| TITLE   |                                 |   |  | DECLIE                        | 4.1 TITLE<br>4.2 NAME     |                                | }                                     |   |                          | C comple                    | LI AGORION                   |
| STREET ADDRESS  |                                 |   |  |                               | 4.3 STREET                |                                | DRESS                                 |   |                          |                             |                              |
| CITY-ST-ZIP   |                                 |   |  |                               | 4.4 CITY - S              |                                |                                       |   |                          |                             |                              |
| TITLE   |                                 |   |  | DELETÉ                        | 5.1 TITLE                 |                                |                                       |   |                          | Change                      | Addition                     |
| NAME  |                                 |   |  |                               | 5.2 NAME                  |                                | 1                                     |   |                          |                             |                              |
| STREET ADDRESS  |                                 |   |  |                               | 5.3 STREET                |                                |                                       |   |                          |                             |                              |
| City-St-ZIP   | <del>- ,</del> -                |   | - 1-1  | DELETE                        | 5.4 CITY-S                | ST-Z                           | P                                     |   |                          | Change                      | Addition                     |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

on Seel

4.6.98

813-547-8391