| FILE   | NOW: FILING   | G FEE AFTER                   | MAY 1ST IS  | \$55(            | ).0(                               | 0                               |  | FIL  | FD             |                      |                         | 0001569       |
|--|---|-------------------------------|---|------------------|------------------------------------|---------------------------------|--|--|----------------|----------------------|-------------------------|---------------|
|  | PROFIT<br>RPORATION<br>JAL REPORT<br><b>1999</b>  |                               | FLORIDA DEPARTME<br>Katherine H<br>Secretary of S<br>DIVISION OF CORP |                  | <b>arris</b><br>State              |                                 |  | Mar 11, 1999 8:00 a<br>Secretary of State<br>03-11-1999 90077 015 ***150.00                |                |                      | te                      |               |
| DOCUI  | MENT # 59   | 7103                          |   |                  |                                    |                                 |  |  |                |                      |                         |               |
| NICK'S \   | wood Nacks, IN  | IC.                           |   |                  |                                    |                                 |  |  | JIAN RAFA DA   | <b>             </b> |                         |               |
| Principal Place of Business Mailing Address                    |   |                               |   |                  |                                    |                                 |  |  |                |                      | <b>.</b>                |               |
| HIGHWAY 390 AND W 15TH ST<br>LYNN HAVEN FL<br>LYNN HAVEN FL    |   |                               |   |                  | ST                                 |                                 |  |  | THIS SPAC      | Æ                    |                         | 1             |
|  |   |                               |   |                  |                                    |                                 |  | <ol> <li>Date Incorporated or Qualifed<br/>01/01/1979</li> </ol>                           |                |                      |                         |               |
| 2. Principal Place of Business                                 |   |                               | a. Mailing Address  |                  |                                    |                                 |  | 4. FEI Number  |                | _+                   | lied For                | [             |
| 21 26 Suite, Apt. #, etc.                                      |   |                               | Suite, Apt. #, etc.   |                  |                                    |                                 |  | 59-1868890   | \$8            |                      | Applicable<br>dditional |               |
| 22   |   | Suite, Apr. #, etc.           |   |                  |                                    |                                 | 5. Certifcate of Status Desired                |  | ee Rec         | quired               |                         |               |
| City & Stat  | City & State  | State                         |   |                  |                                    | ≤6.~Election-Campaign Financing |  | 5.00-1<br>dded to  | May Be<br>Fees |                      |                         |               |
| Zip  |   |                               |   |                  | Country                            |                                 |  | 8. This corporation owes the current y   | <u> </u>       |                      | <b>—</b>                | 1             |
| 24 25 29 30<br>9. Name and Address of Current Registered Agent |   |                               |   |                  | r                                  |                                 |  | Personal Property Tax.<br>10. Name and Address of New Regis                                | tered Agen     |                      | No                      | 1             |
|  |   |                               | <u> </u>  |                  | 81                                 | Name                            |  |  |                |                      |                         |               |
|  | iols, John<br>Iway 390 and 15th   | I ST                          |   |                  | 82                                 | Street A                        | Addres   | s (P.O. Box Number is Not Acceptable)  |                |                      |                         | 1             |
|  | N HAVEN FL  |                               |   |                  | 83                                 |                                 |  |  |                |                      |                         | {             |
|  |   |                               |   |                  | 84                                 | City                            |  |  |                | Zip C                | ode                     | $\frac{1}{2}$ |
|  |   |                               |   |                  |                                    |                                 |  | tion as the this statement for the num   | <b>FL</b>      |                      |                         |               |
| i office or r  | to the provisions of Sec<br>egistered agent, or both<br>m familiar with, and acc                                | . in the State of Florida     | . Such change was aut   | horized          | i by t                             | he corpo                        | corporation'                                   | ation submits this statement for the purp<br>s board of directors. I hereby accept the     | appointmer     | t as reg             | istered                 | ł             |
| SIGNATURE  |   | ept the obligations of, c     |   |                  |                                    |                                 |  |  |                |                      |                         | ļ             |
| 12.  | Signature, typed or printed name of registered agent and title if appicable (NOTE: Re<br>OFFICERS AND DIRECTORS |                               |   |                  | egistered Agent signature required |                                 |  | ADDITIONS/CHANGES TO OFFICE  | RS AND DIF     | ECTOR                | RS IN 12                | 86            |
| TITLE  | DP  |                               |   |                  | 1.1 TITLE                          |                                 |  |  |                | hange                | Addition                | Ē             |
| NAME   | NICHOLS, JOHN   |                               |   | 1.2 N/           | 1.2 NAME                           |                                 | -  |  |                |                      |                         | E034 (11/98)  |
| STREET ADDRESS   |   | 1516 GRANT AVE                |   |                  | 1.3 STREET ADDRESS                 |                                 |  |  |                |                      |                         |               |
| CITY-ST-ZIP  | PANAMA CITY FL  DELETE  |                               | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |                  |                                    |                                 | 19-9-1-2 · · · · · · · · · · · · · · · · · · · |  | hange          | Addition             | SR2                     |               |
| NAME   | NICHOLS, NANCY  |                               | 2.2 NAME  |                  |                                    |                                 |  |  |                |                      |                         |               |
| STREET ADORESS   | 1516 GRANT AVE  |                               | 2.3 STREET ADDRESS  |                  |                                    |                                 |  |  |                |                      |                         |               |
| CITY-ST-ZIP  | PANAMA CITY FL  | ANAMA CITY FL                 |   | 2. 4 CITY-ST-ZIP |                                    |                                 |  | · · · · · · · · · · · · · · · · · · ·  | μ              | hange                | Addition                |               |
| TITLE  |   |                               | 3.2 NAME  |                  |                                    |                                 |  |  |                |                      |                         |               |
| STREET ADDRESS   |   |                               |   | 3.3 ST           | REET                               | ADORESS                         |  |  |                |                      |                         |               |
| CITY-ST-ZIP  |   |                               | 3.4, CITY-ST-ZIP  |                  |                                    |                                 |  | h-020  | Addition       | -                    |                         |               |
| TITLE<br>NAME  |   |                               | 4.1 TITLE<br>4.2 NAME   |                  |                                    |                                 |  | hange  |                |                      |                         |               |
| STREET ADDRESS   |   |                               |   |                  |                                    | ADDRESS                         |  |  |                |                      |                         | )             |
| CITY-ST-ZIP  |   |                               |   | 4.4 CITY-ST-ZIP  |                                    |                                 |  |  |                |                      |                         | ]             |
| TITLE  |   |                               |   | 5.1 T<br>5.2 N   |                                    |                                 |  |  |                | hange                | Addition                | 1             |
| NAME<br>STREET ADDRESS   |   |                               |   |                  |                                    | ADDRESS                         |  |  |                |                      |                         |               |
| CITY-ST-ZIP  |   |                               |   | 5.4 Ci           | TY-ST                              |                                 |  |  |                |                      |                         |               |
| TITLE  |   |                               |   | 6.1 T            |                                    |                                 |  |  |                | hange                | Addition                | 1             |
|  |   |                               |   | 6.2 N/           |                                    | ADDRESS                         |  |  |                |                      |                         |               |
| STREET ADDRESS   |   |                               |   |                  | TY-ST-                             |                                 |  |  |                |                      |                         | 1             |
|  | certify that the information  | on supplied with this filling | g does not qualify for t  |                  |                                    |                                 | in Sec   | ction 119.07(3)(i), Florida Statutes. I furth<br>hall have the same legal effect as if mad | er certify th  | at the in            | formation               | 1             |