## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 596884**

1. Entity Name

FLETCHER ENTERPRISES, INC.

Principal Place of Business 17129 US HWY 19 NO

Mailing Address

17129 US HWY 19 NO

| 2. Principal Place of Business |  | 3. Mailing Address         |  |  | A0005390   |             |  |               |  |
|--------------------------------|--|----------------------------|--|--|--|-------------|--|---------------|--|
|                                |  |                            |  |  |  |             |  |               |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.        |  | _  | DO NOT WRITE IN  | THIS SI     | PACE                                   |               |  |
| City & State                   |  | City & State               |  | 4.   | 4. FEI Number 59-1903492 Applied For                       |             |  |               |  |
|                                |  | 7: Country                 |  |  |  |             |  | ot Applicable |  |
| Zip                            | Country  | Zíp .                      | Country  | 5.   | 5. Certificate of Status Desired                           |             |  |               |  |
|                                | 6. Name and Address of Current   | Registered Agent           |  | 7.   | Name and Address of New Regist                             | ered A      | gent                                   |               |  |
|                                |  |                            | Name   |  |  |             |  |               |  |
| MCFARLAND, PEGGY               |  |                            | Street Addres  | Street Address (P.O. Box Number is Not Acceptable) |  |             |  |               |  |
|                                | 29 US HWY 19 N<br>30, FL   |                            | <u> </u>   |  | <u> </u>   |             |  |               |  |
|                                | ARWATER 34624  |                            | City   | City   |  |             | FL Zip Code                            |               |  |
|                                | named entity submits this statement fo   |                            |  |  | and the state of the state of the state of                 |             | - ــــــــــــــــــــــــــــــــــــ |               |  |
| Tax filing r                   | Signature, typed or printed name of registered agent or<br>oration is eligible to satisfy its Intangible<br>requirement and elects to do so,<br>ria on back) | FILE NOW<br>After MAY 1, 2 | TE: Registered Agent signature req<br>'!!! FEE IS \$150.00<br>DOO Fee will be \$550.0<br>ble to Department of \$ | 0  | 10. Election Campaign Financia<br>Trust Fund Contribution. | DATE        | <b>\$5.0</b><br>Addec                  | 00 May Be     |  |
| 11.                            | OFFICERS AND   | DIRECTORS                  | 12.  | Αſ   | DDITIONS/CHANGES TO OFFICER                                | S AND I     | DIRECTOR:                              | S IN 11       |  |
| TITLE                          | VP   | ☐ Delete                   | TITLE  |  |  | _           | ☐ Change                               | ☐ Addition    |  |
| NAME                           | FLETCHER, LAURA J  |                            | NAME   |  |  |             |  |               |  |
| STREET ADDRESS                 | 17129 US HWY 19 N  |                            | STREET ADDRESS   |  |  |             |  |               |  |
| CITY-ST-ZIP                    | CLEARWATER FL  |                            | CITY-ST-ZIP  |  |  |             |  |               |  |
| TITLE                          | P  | ☐ Delete                   | TITLE  |  |  |             | ☐ Change                               | Addition      |  |
| NAME                           | MCFARLAND, PEGGY   |                            | NAME   |  |  |             |  |               |  |
| STREET ADDRESS                 | 17129 US HWY 19 N  |                            | STREET ADDRESS<br>CITY-ST-ZIP  |  |  |             |  |               |  |
| CITY-ST-ZIP                    | CLEARWATER FL  |                            |  |  | <del></del>  | <del></del> | ☐ Change                               | ☐ Addition    |  |
| TITLE                          | S CONDER, SHERRY J   | ☐ Delete                   | TITLE<br>NAME  |  |  |             | □ Change                               | Audition      |  |
| NAME<br>STREET ADDRESS         | 6434 109TH TERRACE NORTH   |                            | STREET ADDRESS   |  |  |             |  |               |  |
| CITY-ST-ZIP                    | PINELLAS PARK FL   |                            | CITY-ST-ZIP  |  |  |             |  |               |  |
| TITLE                          | THELLO TARKTE  | ☐ Delete                   | TITLE  |  | · · · · · · · · · · · · · · · · · · ·                      |             | ☐ Change                               | Addition      |  |
| NAME                           |  |                            | NAME   |  |  |             |  |               |  |
| STREET ADDRESS                 |  |                            | STREET ADDRESS   |  |  |             |  |               |  |
| CITY-ST-ZIP                    |  |                            | CITY-ST-ZIP  |  |  |             |  |               |  |
| TITLE                          |  | ☐ Delete                   | TITLE  |  |  |             | ☐ Change                               | Addition      |  |
| NAME                           |  |                            | NAME   |  |  |             |  |               |  |
| STREET ADDRESS                 | i  |                            | STREET ADDRESS   |  |  |             |  |               |  |
| CITY-ST-ZIP                    | (  |                            | CITY-ST-ZIP  |  |  |             |  | 1             |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE: .

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

ED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Change

☐ Addition

**FILED** 

Jan 18, 2000 8:00 am Secretary of State

01-18-2000 90115 011 \*\*\*150.00