## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

1998

| L                              | Corporatio                  | NENI<br>n Name                                | # 59672  | 9                         | (                          | 4)                                      |                                  |                    |                     |  |                      |                      |              |
|--------------------------------|-----------------------------|---|--|---------------------------|----------------------------|---|----------------------------------|--------------------|---------------------|--|----------------------|----------------------|--------------|
| "                              | ,                           |   | IDA LIMOUSINE,   | INC.                      | •                          | •                                       |                                  |                    |                     |  |                      |                      |              |
| 1                              | OLITIT                      | AL I LOII                                     | DA ENTIDOUNE;  | 1110.                     | •                          |   |                                  |                    |                     | A PARTON ATTOR BATTA ATTOR THAT A STOCK AND A REAL A   | HADE BURN BRADE AUG  | ili Birir i          | 1001         |
|                                |                             |   |  |                           |                            |   |                                  |                    |                     |  |                      |                      |              |
| Principal Place of Business    |                             |   |  |                           | Mailing Address            |   |                                  |                    |                     | - I LOGIŲJ DIKID BRIJO BIJII RŪDIĘ KIDID IEJI DRBIJ D  | PRIT RIDII URBIE BII | AL DIDILL            | / <b>   </b> |
| 2101 E MAIN ST                 |                             |   |  |                           | 2101 E MAIN ST             |   |                                  |                    |                     |  |                      |                      |              |
| LAKELAND FL 33801              |                             |   | LAKELAND FL 33801                                      |                           |                            |   |                                  |                    |                     |  |                      |                      |              |
| l                              |                             |   |  |                           |                            |   |                                  |                    |                     | DO NOT WRITE IN TH   | IS SPACE             | ~                    |              |
|                                |                             |   |  |                           |                            |   |                                  |                    |                     | 3. Date Incorporated or Qualified  |                      |                      |              |
| 2. Principal Place of Business |                             |   |  |                           | Mailing Ad                 | dropp                                   |                                  |                    |                     | 12/08/1978<br>4. FEI Number  |                      |                      | F            |
|                                | Throipart lace of positions |   |  |                           | 2a. Mailing Address<br>26  |   |                                  |                    |                     |  | <del>    -</del>     | pplied               |              |
| 21                             | Suite, Apt. #, etc.         |   |  | [20]                      | Suite, Apt. #, etc.        |   |                                  |                    |                     | 59-1874262   | \$8.75               |                      | olicable     |
| 22                             |                             |   |  | 27                        | 27                         |   |                                  |                    |                     | 5. Certificate of Status Desired   |                      | Augulred<br>Sequired |              |
|                                | City & State                |   |  | <del> </del> -            | City & State               |   |                                  |                    |                     | 8, Election Campaign Financing   | \$5.00               | <del></del>          |              |
| 23                             | 3                           |   |  | 28                        | ├ <del>─</del> ¬ ´         |   |                                  |                    |                     | Trust Fund Contribution  |                      | to Fee               |              |
|                                | Zip                         | rip Country                                   |  |                           | Zip                        |   |                                  | itry               |                     | 8. This corporation owes or has paid the   |                      |                      |              |
| 24                             | 25                          |   |  | 29                        | 29 30                      |   |                                  |                    |                     | Personal Property Tax due June 30. Yes No  |                      |                      |              |
|                                |                             | g. Name                                       | and Address of Curre                                   | nt Regis                  | tered Agen                 | l .                                     |                                  |                    |                     | 10. Name and Address of New Register   | ed Agent             |                      |              |
| SILVER WYNN                    |                             |   |  |                           |                            |   |                                  | B1                 | Name                |  |                      |                      |              |
| 2101 E MAIN STREET             |                             |   |  |                           |                            |   | ļ                                | 82                 | Street Add          | Iress (P.O. Box Number is Not Acceptable)  |                      |                      |              |
| LAKELAND FL 33801              |                             |   |  |                           | 8:                         |   |                                  | B3                 | · · · · ·           |  |                      |                      |              |
|                                |                             |   |  |                           |                            |   |                                  | 0.4.               |                     |  |                      |                      |              |
|                                |                             |   |  |                           |                            |   |                                  | 84                 | City                | F  | L 85 Zip             | Code                 |              |
| 11                             | Pursuant t                  | to the provis                                 | ions of Sections 607.05                                | 02 and 60                 | 07.1508, Flo               | rida Statu                              | tes, the ab                      | ove.               | -named corp         | poration submits this statement for the purpose tion's board of directors. I hereby accept the a | of changing i        | its regi:            | stered       |
| l                              | office or n                 | egi <b>s</b> tered ag<br>m <b>fa</b> miliar w | jent, or both, in the Stat<br>ith, and accept the obli | e of Floric<br>pations of | da. Such chi<br>Section 60 | ange was<br>17.0505. Fl                 | authorized<br>Iorida Stati       | by<br>tes.         | the corporat        | tion's board of directors. I hereby accept the a   | ppointment as        | regist               | ered         |
| ر<br>ا                         | SNATURE                     |   | ,  | g o.                      | , 000                      | . , , , , , , , , , , , , , , , , , , , |                                  |                    | •                   |  |                      |                      |              |
| ١,٥٠                           | JINATONE                    | Signature, lyped                              | or printed name of registered as                       | gent and litte            | ł applicable               | (NO                                     | TE Registered                    | Agen               | nt signature requir | ired when reinstating) DATE  |                      |                      |              |
| 12.                            |                             |   | OFFICERS AT  | ND DIREC                  |                            |   | 13.                              |                    |                     | ADDITIONS/CHANGES TO OFFICERS A  |                      |                      |              |
| TITLE                          |                             | CE0   |  |                           | Ш                          | DELETE                                  | 1.1 TIT(                         | E                  |                     |  | ☐ Change             | $\sqcup$ $\ell$      | Addition     |
| NAME                           |                             | SILVER,                                       |  |                           |                            |   | 1.2 NAI                          | <b>AE</b>          |                     |  |                      |                      |              |
| STREET ADORESS                 |                             |   | MAIN ST  |                           |                            |   | 1.3 STR                          | EET A              | ADDRESS             | *  |                      |                      |              |
| CITY-ST-ZIP                    |                             | LAKELA  | ND, FL 00000   |                           |                            |   | 1.4 CIT                          |                    | - ZiP               |  |                      |                      |              |
| TITLE                          |                             | P   |  |                           | Ц                          | DELETE                                  | 2.1 TITI                         |                    |                     |  | L Change             | П,                   | Addition     |
| NAME                           |                             | _   | JOHN WYNN  |                           |                            |   | 2.2 NAI                          |                    |                     |  |                      |                      |              |
| STREET ADORESS                 |                             | 2101 E. MAIN ST.                              |  |                           |                            |   |                                  | 2.3 STREET ADDRESS |                     | $\sigma$   |                      |                      |              |
| CITY-ST-ZIP                    |                             | LAKELA  | ND,FL 00000  |                           | <del> </del>               | Dructe                                  | 2. 4 CIT                         |                    | T- ZIP              |  | D 05                 |                      | à d'atalan   |
| TITLE                          |                             | 5   | DOMESTA I  |                           |                            | DELETE                                  | 3.1 TITU                         |                    |                     |  | L Change             | Ц,                   | Addition     |
| NAME                           |                             |   | DONNA J.   |                           |                            |   | 3.2 NAM                          |                    |                     |  |                      |                      |              |
|                                | EET ADORESS                 |   | MAIN STREET  |                           |                            |   | -                                |                    | ADDRESS             |  |                      |                      |              |
|                                | r-ST-ZIP                    | LAKELA  | NU FL  |                           |                            | DELETE                                  | 3.4. CIT                         |                    | I - ZIP             |  | Change               |                      | Addition     |
| TITLE<br>NAME                  |                             |   |  |                           |                            | OLLLIE                                  | 4.1 TITL                         |                    |                     |  | □ Criange            | ,                    | Addition     |
|                                | - 1                         |   |  |                           |                            |   | 4.2 NA                           |                    | PODECC              |  |                      |                      |              |
|                                | EET ADDRESS                 |   |  |                           |                            |   |                                  |                    | ADDRESS             |  |                      |                      |              |
| CITY-ST-ZIP<br>TITLE           |                             |   |  |                           |                            | DELE <b>TE</b>                          | 4.4 CIT <sup>1</sup><br>5.1 TITL |                    | - LIP               |  | ☐ Change             | -17                  | Addition     |
| NAME                           |                             |   |  |                           | -                          |   | 5.2 NAM                          |                    |                     |  |                      |                      |              |
| STREET ADDRESS                 |                             |   |  |                           |                            |   | 1                                |                    | ADDRESS             |  |                      |                      |              |
| CITY-ST-ZIP                    |                             |   |  |                           |                            |   | 5.4 CITY                         |                    |                     |  |                      |                      |              |
| TITLE                          |                             |   | <del></del> ,  |                           |                            | DELETÉ                                  | 6.1 TITL                         |                    | £41                 |  | Change               |                      | Addition     |
| NAME                           |                             | <b>\</b>                                      |  |                           |                            | _                                       | 6.2 NAA                          |                    |                     |  |                      |                      |              |
|                                | EET ADDRESS                 |   |  |                           |                            |   |                                  |                    | nnocce              |  |                      |                      |              |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Fiorida Statutes. I further certify that the Information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver outrustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an algorithm with an address.

941-665.8155

**FILED** 

Mar 17 1998 8:00am

Secretary of State