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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 596329

1. Corporation Name

WATSON & MCPHERSON CONCRETE AND MASONRY CONTRACT OR'S INC.

| Principal Pla | ace | of Business |
|---------------|-----|-------------|
| | | |
| EAST OF 19TH | QТ | FAST |

FILED Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90015 027 ***150.00



| Principal Plac | e of Business | Mailing Address | | | | | |
|----------------|--|-------------------------------------|-------------------------|---------------------|---|---------------------|----------------|
| 6451-C 19TH S | 451-C 19TH ST EAST 6451-C 19TH ST EAST | | | | | | |
| SARASOTA FL | | SARASOTA FL 34243 | | | BO MOT MOVE 111 TO | 110 CD 4 CC | |
| US | | US | | | DO NOT WRITE IN TH | | |
| | | | | | 3. Date Incorporated or Qualifed | | 1 |
| | | | | | 11/27/1978 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | . 0 | 4. FEI Number | | Applied For |
| 21 662 | 2 Martha Rd | 26 6622 Mart | m k | <u>a</u> _ | 59-1861541 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | • | 5 Additional |
| 22 | | 27 | | | | - Fee | Required |
| Gity & Stat | ie | City & State | - , | | 6. Election Campaign Financing | • | May Be |
| 23 YOU 1 | 15h, th_ | 28 tarrish, | + - | | Trust Fund Contribution | Adde | d to Fees |
| Zip | Country | Zip | Country | _ | 8. This corporation owes the current year | | |
| 24 342 | 19 25 US | 29 34219 30 | <u>u</u> | <u>S</u> | Personal Property Tax | ☐ Yes | □No - |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Registere | d Agent | · |
| | | | 81 | Name | | | |
| | in, William R. | | 82 | Stroot Add | Iress (P.O. Box Number is Not Acceptable) | | |
| 2071 | I MAIN STREET | | 02 | Stiest Addi | 1633 (1 .O. Box Humber is Not Acceptable) | | |
| SAR | ASOTA, FL | | 83 | | | | |
| | | | | | | 1 | |
| | | | 84 | City | F | L 85 Zi | p Code |
| 44 Durawant | to the provisions of Pactions 607.050 | 2 and 607 1508 Florida Statutes | the shove | a-named corr | noration submits this statement for the numose | of changing | its registered |
| office or r | registered agent, or both, in the State : | of Florida. Such change was auth | orized by | the corporati | ion's board of directors. I hereby accept the app | pointment as | registered |
| agent. I a | im familiar with, and accept the obliga- | tions of, Section 607:0505, Florida | a Statutes | Sec. 17 | 2 Martin Go la | 200 | አ |
| SIGNATURE | V | NULO | <u> </u> | <u> XCK. K</u> | ed when reinstating) DATE | 2-7 | <u></u> |
| | Ignature typed or printed name of registered get | | gistered Agen | t signature require | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIREC | TORS IN 12 |
| 12. | | D DIRECTORS | | [2] | | Chang | |
| TITLE | STD | O DELETE | 1.1 TITLE | 10 | Vatson, Jack 2. Sr. | 2.33 0110119 | , |
| NAME | WATSON, JACK | | 1.2 NAME | V. | olozz marina Rd. | | |
| STREET ADDRESS | | | 1.3 STREET | ADDRESS | arrish FL. 3/219 | | |
| CITY-ST-ZIP | PARRISH FL | | 1.4 CITY-ST | r-ZIP | arrish, FC. 3421-7 | | - Maddition |
| TITLE | PD | DELETE | 2.1 TITLE | | · | ☐ Chang | ge 🔲 Addition |
| NAME | MCPHERSON, ALLEN | | 2.2 NAME | ĺ | | | |
| STREET ADDRESS | 7315 36TH AVE. EAST | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL | | 2. 4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | - 2 | STD | Chang | e Addition |
| NAME | | | 3.2 NAME | | | | • • |
| - | 1 | - | 3.3 STREET | ADDRESS | IcPherson, Gregory L. 1315 36th Ave. E. | , | |
| STREET ADDRESS | 1. | | | | radentin, FL. | | |
| CITY-ST-ZIP | | | 3.4 CITY-S 4.1 TITLE | 1-ZIP | , | Chang | e Addition |
| TITLE | | | | j | | | , |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4 3 STREET | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | Ì | | Chang | ge Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | } | | 5.4 CITY-S | r-zie | _ | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | <u> </u> | | ☐ Chang | e Addition |
| NAME | | | 6.2 NAME | } | | | |
| Į. | J | | | ADDRESS | | | |
| STREET ADDRESS | 1 | | | i | | | |
| CITY OT 710 | 1 | | 6.4 CITY-S | ≀-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.