## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 11 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 596165

(1)

H.J. ZIMMERMAN & ASSOCIATES, INC.

| Principal Place                  | or Business   | Mailing Address   |                |   |                 | I 18846/ Birlis taug bitat intill dreite Eine bindi billin grant mant billin unter icher  |  |  |
|----------------------------------|---|---|----------------|---|-----------------|---|--|--|
| 9000 W SHERID<br>PEMBROKE PINI   | AN ST STE 100<br>ES FL 33024  | 9000 W SHERIDAN ST ST<br>PEMBROKE PINES FL 330                      |                |   |                 |   |  |  |
|                                  |   |   |                |   |                 | 3. Date incorporated or Qualified 3a. Date of Lest Report 12/04/1978 02/14/1996   |  |  |
| 2. Principal Pla                 | ace of Business   | 2a. Mailing Address   | ailing Address |   |                 | 4. FEI Number Applied For   |  |  |
| 21                               |   | 26  |                |   |                 | <b>59-1866605</b> Not Applicat  |  |  |
| Suite, Apt. f                    | f, etc.   | Suite, Apt #, etc.  |                |   |                 | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |  |  |
| City & State                     | )   | City & State  |                |   |                 | 6. Election Campaign Financing \$5.00 May Be  |  |  |
| 23                               | •   | 28  | ├-¬ ´          |   |                 | Trust Fund Contribution Added to Fees   |  |  |
| Zip                              |   |   |                | ntry 8. This corporation has liability for intangible tax under s. 199.032, |                 |   |  |  |
| 24                               | 25 29 30  |   |                | Florida Statutes S Yes No   |                 |   |  |  |
| T                                | 9. Name and Address of Curr   | ent Registered Agent  |                | 64  | Nama            | 10. Name and Address of New Registered Agent  |  |  |
|                                  | IERMAN, HOWARD J  |   |                | 81  | Name            | •   |  |  |
| 9000 W SHERIDAN ST STE 100       |   |   |                | 82 Street Address (P.O. Box Number is Not A                                 |                 | Address (P.O. Box Number is Not Acceptable)   |  |  |
| PEMR                             | BROKE PINES FL 33024  |   |                | 83  |                 |   |  |  |
| •                                |   |   |                |   |                 |   |  |  |
|                                  |   |   |                | B4  | City            | FL 85 Zip Code  |  |  |
| <ul> <li>office or re</li> </ul> | o the provisions of Sections 607.00<br>egistered agent, or both, in the Sta<br>in familiar with, and accept the obt | te of Florida. Such change was :                                    | authorized     | d by  | v the corp      | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered  |  |  |
| .SIGNATURE _                     | Signature, typical or printed name of registerents  | gent and title if applicable (NOT                                   | E: Registered  | d Age   | ent signature i | e required when reinstating) DATE   |  |  |
| 12.                              | OFFICERS AND DIRECTORS  |   | 13.            |   |                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE                            | PDS DELETE  |   | 1,1 TO         | TLE   |                 | PDST K Change Addit   |  |  |
| NAME                             | ZIMMERMAN, HOWARD J   |   | 1.2 N/         | ME  |                 |   |  |  |
| STREET ADDRESS                   | 13551 S.W. 34TH COURT   |   |                | 3 STREET ADDRESS  |                 |   |  |  |
| City-St-ZiP                      | DAVIE FL DELETE   |   |                | 1.4 CITY - ST - ZIP<br>2.1 TITLE  |                 | Change Addit  |  |  |
| NAME                             | SELIGMAN, JUNE  |   |                | NAME  |                 | Citalings Control   |  |  |
| STREET ADORESS                   | 10205 COLLINS AVE #704  |   |                |   | I ADDRESS       |   |  |  |
| CITY-ST-ZIP                      | BAL HARBOUR FL  |   |                | CITY - ST - ZIP   |                 |   |  |  |
| TITLE                            | VD DELETE   |   | 3.1 11         | ******  | 51 L#           | Change Addit  |  |  |
| 'NAME                            | MILLER, BERNICE   |   | 3.2 N/         | 3.2 NAME  |                 |   |  |  |
| STREET ADDRESS                   | 10205 COLLINS AVE 704   |   | 3.3 \$1        | 3.3 STREET ADDRESS  |                 |   |  |  |
| CITY ST - 2011                   | BAL HARBOUR, FL 00000   |   | 3.4. C         | ITY-:   | ST-ZIP          |   |  |  |
| TITLE                            |   | DELETE  | 4,1 TI         |   |                 | Change L Addit  |  |  |
| - NAME                           |   |   | 4. 2 N         |   | -               |   |  |  |
| STREET ADDRESS                   |   |   |                |   | ADDRESS         |   |  |  |
| CITY-\$T-ZIF<br>TITLE            |   |   | ····           | 4.4 CITY - ST - ZIP<br>5.1 TITLE  |                 | Change Addii  |  |  |
| NAME                             |   |   |                | 5.2 NAME  |                 |   |  |  |
| STREET ADDRESS                   |   |   |                |   | T ADDRESS       |   |  |  |
| CITY-SI-ZIP                      |   |   |                |   | ST-ZIP          |   |  |  |
| HILE                             |   |   |                | 61 TITLE  |                 | Change Addi   |  |  |
| NAME                             |   |   | 6.2 N          | AME   |                 |   |  |  |
| STREET AUDRESS                   |   |   | 635            | TREET   | T ADDRESS       |   |  |  |
| CITY - S1 - ZIP                  |   |   |                | *****   | ST-ZIP          |   |  |  |
| informatio                       | in indicated on this annual report of   | r supplemental annual report is<br>or the receiver or trustee empor | true and a     | acci  | urate and       | stated in Section 119.07(3)(i), Florida Statutes. I further certify that the id that my signature shall have the same legal effect as if made under oath; report as required by Chapter 607, Florida Statutes; and that my name |  |  |