S9560 Norton, Gurley, Hammersley & Lopez, p.a.

ATTORNEYS AT LAW

John W. Chapman, Jr. *** John M. Compton °° George J. Dramis, III David E. Gurley Philip N. Hammersley[†] Timothy M. Hughes E. John Lopez** Carolyn F. McDevitt Sam D. Norton* Peter Z. Skokos Christian T. Van Hise ° SARASOTA CITY CENTER 1819 MAIN STREET SUITE 610 SARASOTA, FLORIDA 34236 TELEPHONE 941•954•4691 TELECOPIER 941•954•2128 www.nghl.com

February 12, 2001

*BOARD CERTIFIED REAL ESTATE LAWYER **BOARD CERTIFIED TAX LAWYER ***BOARD CERTIFIED BUSINESS LITIGATION †CERTIFIED CIRCUIT COURT MEDIATOR ° ALSO LICENSED IN

Connecticut ^{o o} Also Licensed In Alabama

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Bureau of Corporate Records Division of Corporations George Firestone Building 409 East Gaines Street Tallahassee, FL 32399

> Re: Articles of Amendment to Articles of Incorporation of COUNTRY CUPBOARDS OF VENICE, INC.

Dear Sir or Madam:

Enclosed are the original and duplicate of Articles of Amendment to the Articles of Incorporation for the above-referenced corporation, together with a check in the amount of \$43.75 to cover the cost of the filing fee and a certified copy.

Please file the Articles and return the certified copy to the undersigned.

Thank you for your assistance.

Verv trulv vours. John M. Compton ξ., JMC:dfe\wp80\4335\1\SOSfileAmVeniceL1 ទា Enclosures •••• cc: Andrew J. Britton, Esq. cc: James L. Butler

FILED

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF COUNTRY CUPBOARDS OF VENICE, INC.

OI FEB 26 AM 9: 58 SECRE FANT OF STATE TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 607.1006, Florida Statutes, this corporation hereby amends its Articles as follows:

ARTICLE I. OF AMENDMENT

Article I of the Articles of Incorporation shall be deleted in its entiety and replaced with the following:

ARTICLE 1. NAME

The name of the corporation is Cubbies of Venice, Inc.

ARTICLE II. OF AMENDMENT

The effective date of the approval of the above amendment by all of the shareholders by written consent in accordance with Section 607.0704, Florida Statutes, is February 6, 2001; the number of votes cast for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment on February 6, 2001.

By:

Paul R. Smith, President

ATTEST:

Susanne Smith, Secretary

STATE OF FLORIDA COUNTY OF SARASOTA

Before me personally appeared Paul R. Smith and Susanne Smith, President and Secretary respectively of Country Cupboards of Venice, Inc., a Florida corporation, who are personally or who produced $\frac{N/A}{}$ as identification and who did take an oath, and they acknowledged that they executed the foregoing Articles of Amendment on behalf of said corporation pursuant to authority in them duly vested by said corporation.

WITNESS my hand and official seal this 6th day of February, 2001.

Notary/Public Andrew J. Britton MISSION # CC711567 CX79279 March 19, 2004 BONDED THRU TROY FAIN INSURANCE, INC. Name

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My commission expires: a:1.27\smith\art.amd