Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90011 050 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 595566

1. Corporation Name

	CONICAS	OF CABLEVISION OF HALLA	NDALE, INC.		•	
İ	Principal Place	of Business	Mailing Address			1 100101 Bills 18101 Bills 18101 Bills
1401 NORTHPOINT PARKWAY 2ND FLOOR			1500 MARKET ST.			·
l		ACH EL 90407	36TH FLOOR PHILADELPHIA PA 19102-2148	1		DO NOT WRITE IN THIS SPACE
WEST PALM BEACH FL 33407			PHILADELPHIA PA 13102-2140	,		3. Date Incorporated or Qualifed
١						11/29/1978
ŀ	2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number Applied For
ľ	21	•	26			59-1837175 Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired  \$8.75 Additional
22			27			Fee Required
ļ	City & State	3	City & State			6. Election Campaign Financing \$5.00 May Be
ŀ	23 Tin	Country	Zip	Country		The state of the s
ŀ	Zip 24	25	29 30	_ <i>'</i>		8. This corporation owes the current year Intangible Personal Property Tax.
ŀ	24	9. Name and Address of Current		1		10. Name and Address of New Registered Agent
İ				81	Name	ie ·
l		CORPORATION SYSTEM		82	Street	et Address (P.O. Box Number is Not Acceptable)
ı		SOUTH PINE ISLAND ROAD				
l	PLAN	ITATION FL 33324		83		
Ì				84	City	FL 85 Zip Code
Ļ				the chair		ed corporation submits this statement for the purpose of changing its registered
	office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati	if Florida. Such change was auth	norized by	the corp	rporation's board of directors. I hereby accept the appointment as registered
ļ	SIGNATURE					
Į	· ·	Signature, typed or printed name of registered agent and title if applicable. (NOTE: R		egistered Agent signature required		re required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
ŀ	12.	OFFICERS AND	D DIRECTORS  A DELETE	13.		P Change Addition
l	TITLE	PAYTER THOMAS C	171 DELE 12	1.1 TITLE 1.2 NAME		Stephen B. Burke
NAME OTREET ADDRESS		BAXTER, THOMAS G. 1500 MARKET ST.		1.3 STREET ADDRESS		1500 Market Street
STREET ADDRESS		PHILADELPHIA PA 19102-2148		1.3 3 INEE I AUUNLOS		Philadelphia, PA 19102
ŀ	CITY-ST-ZIP	V	☐ DELETE	2.1 TITLE	1-21	☐ Change ☐ Addition
ŀ	NAME	BACKSTROM, STEPHEN C.		2.2 NAME		ļ
STREET ADDRESS		1500 MARKET ST.		2.3 STREE	T ADDRESS	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Ì	CITY-ST-ZIP	PHILADELPHIA PA 19102-2148		2. 4 CITY-	ST-ZIP	
Ì	TITLE	٧	☐ DELETE	3.1 TITLE	_	☐ Change ☐ Addition
l	NAME	SMITH. LAWRENCE S.		3.2 NAME		
١	STREET ADDRESS	1500 MARKET ST.		3.3 STREE	T ADDRESS	SS
١	CITY-ST-ZIP	PHILADELPHIA PA 19102-2148		3.4. CITY-1	<u>S</u> T-21P	
I	TITLE	S	☐ DELETE	4.1 TITLE		Change Addition
ŀ	NAME	WANG, STANLEY		4, 2 NAME		
l	STREET ADDRESS	1500 MARKET ST.			T ADDRESS	SS .
ļ	CITY-ST-ZIP	PHILADELPHIA PA 19102-2148		4.4 CITY-5	T-ZIP	
TITLE		T	☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
İ	NAME	ALCHIN, JOHN		5.2 NAME	* 1000cc-	
1	STREET ADDRESS	1500 MARKET ST.	,		T ADDRESS	55
ĺ	CITY-ST-ZIP	PHILADELPHIA PA 19102-2148	·	5.4 CITY-S	T-ZIP	Change C Addition
l	TITLE	D	☐ DELETE	6.1 TITLE		Change Addition
Į	NAME :	ROBERTS, BALPH		6.2 NAME		

PHILADELPHIA PA 19102-2148 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

1500 MARKET ST.

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

215-981-7557

CR2E034 (11/98)