2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) 595261

1. Entity Name KEY ASSOCIATES, INC.

DOCUMENT #



Principal Place of Business 38 SOUTH CRANDON BLVD. **KEY BISCAYNE FL 33149**

Mailing Address

38 SOUTH CRANDON BLVD.

KEY BISCAYNE FL 33149

| 2. Principal Place of Business | | | 3. Mailing Address | | | | 1 10 14 15 15 15 16 16 16 16 16 | | | 1811 BUBUI 2888 | |
|---|--|-------------------------------|---------------------|--|---|-------------|--|----------------|------------------------|----------------------------|--|
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. F | 4. FEI Number 59-1861502 Applied For Not Applicable | | | | |
| Zip Country | | | Zip | | Country 5. | | Certificate of Status Desired | | 8.75 Add ee Require | | |
| | gistered Agent | ······ | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | | Name | | | | | | |
| | , GEORGE | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 38 CRANE | | | | | | | | | | | |
| KEY BISC | AYNE FL 33149 | | | | | | | | | | |
| | | | • | | City | | | FL | Zip Code | 3 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Financing Trust Fund Contribution. | ' _□ | | 0 May Be to Fees | |
| 10. OFFICERS AND I | | | RECTORS | 11. | | AD | DITIONS/CHANGES TO OFFICERS | AND (| DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD SHALHUB, GEORGE E 38 S CRANDON BLVD MIAMI FL | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME Street Address City-St-Zip | | | ☐ Delete | | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS ! CITY-ST-ZIP | ` | - प्र वाक न ४ । ून | Delete 3 | | | · | | | Change | ☐ Addition | |
| TITLE NAME Street Address City-St-Zip | 4 | | ☐ Delete | | i i | | | ١ | ☐ Change | Addition | |
| TITLE Name Street address City-St-Zip | | | · 🔲 Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | TITLE NAME STREE | | | | l | ☐ Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #

FILED

Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90184 002 ***150.00