FILED

(305) 530-0050 Daytime Phone #

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 595019 1. Entity Name SNAPPER CREEK NURSING HOME, INC.						Apr 16, 2001 8:00 am Secretary of State 04-16-2001 90037 017 ***150.00			
•		Mailing Address C/O MARSHA G. MADORSKY. ESQ 2665 S BAYSHORE DRIVE. STE. 603 MIAMI FL 33133							
2. Principal F	Place of Business	3. Mailing Address 100 SE Second Street							
Suite, Apt.	#, etc.	Suite, Apt. #, etc. Suite 4000				DO NOT WRITE IN THIS SPACE			
City & Stat	re	City & State Miami, Florida			4.	FEI Number	59-1869113		Applied For Not Applicable
Zip	Country 6. Name and Address of Current Re	Zip 33131	Coun USA	try		Certificate of	·	Fee Req	Additional uired
Name Marsha G.					na G. Ma	7. Name and Address of New Registered Agent Madorsky, Esq. P.O. Box Number is Not Acceptable) cond Street			
STE.		Suite, 400			40002				
A A				Miami, FL 331				131	
9. This corpo Tax filing I (See criter	FILE NOW!! After MAY 1, 200	MARSHA 6. MADORSKY able. (NOTE: Registered Agent signature require) FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 ke Check Payable to Department of State			te DATE DATE 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees				
11. TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DI O MIZRAHI, ISAAC 11111 BSCYNE BLVD #1705 MIAMI FL 33136	RECTORS ME Delete			O Marsha 100 S.I	Madorsk	treet, Suit	⊁ Chan	
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indicated of the cor	certify that the information supplied with the on this report or supplemental report is true poration or the receiver of trustee empower or on an attachment with an attachment with an attachment with an attachment.	ue and accurate and that my ered to execute this report a	y signat	ure shall h	ave the same	e legal effect as	if made under oath;	that I am an office	cer or director

MARSHA G. MADDRS KY
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: