## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 594852

4852

(6)

EL JEFE, INC.

Principal Place of Business

2899 COLLINS AVE PHA

Mailing Address

2899 COLLINS AVE PH.A MIAMI BCH. FL 33140-4422

## FILED Mar 19 1997 8:00am Secretary of State



| MIAMI BCH. FL 33140                                    | MIAMI BCH. FL 33140-4422  | MIAMI BCH. FL 33140-4422 |        |                     |   |                |                                |        |                     |  |
|--|---|--------------------------|--------|---------------------|---|----------------|--------------------------------|--------|---------------------|--|
|  |   |                          |        |                     | Date Incorporated or Qualified 12/20/1978               | 3a. Da<br>01/2 | te of L<br>23/19               |        | eport               |  |
| 2. Principal Place of Business Dr. 2a. Mailing Address |   |                          |        |                     | 4. FEI Number   |                |                                | Ap     | plied For           |  |
| 21 1900 SUNSE Harbour 26 50MB                          |   |                          |        |                     | 59-1955797  |                |                                |        | Applicable          |  |
| Suite, Apt. #, etc.  22   1608 27 27                   |   |                          |        |                     | 5. Certificate of Status Desired                        |                |                                |        | dditional<br>quired |  |
| City & State Beach. Haza                               |   |                          |        |                     | Election Campaign Financing     Trust Fund Contribution |                | \$5.00 May Be<br>Added to Fees |        |                     |  |
| 24 33 39 25  | υ 5 A 29 Zip  | 30 Coun                  | itry   |                     | This corporation has liability for in Florida Statutes  |                | tax un                         | der s. | 199.032,            |  |
| g. Name and Ad   | dress of Current Registered Agent   |                          |        |                     | 10. Name and Address of New Reg                         | istered /      | Agent                          |        |                     |  |
| oliva, Ruben esq.                                      |   | 1                        | 81     | Name                |   |                |                                |        |                     |  |
| 2550 SW 3RD AVE  |   | ļ.                       | 82     | Street Addre        | ess (P.O. Box Number is Not Acceptable                  | e)             |                                |        |                     |  |
| 3RD FLOOR  |   | ļ.                       | 83     |                     |   |                |                                |        |                     |  |
| MIAMI FL 33129   |   |                          | 84     | City                |   |                | 85                             | Zip (  | Code                |  |
|  | Sections 607.0502 and 607.1508, Florida Statut  |                          |        | · 1                 |   | FL             |                                |        |                     |  |
| agent. I am familiar with, and a<br>SIGNATURE          | both in the State of Florida, Such change was a<br>accept the obligations of, Section 607.0505, Florida | orida Statu              | ites   | S.                  |   | DATE           |                                |        |                     |  |
| ······································                 | ranse of registerios agent ano title it applicable. (NOT<br>OFFICERS AND DIRECTORS                      | 13.                      | Age    | in per suisng a in. | ed when reinstating) ADDITIONS/CHANGES TO OFFIC         |                | DIRE                           | CTOR   | S IN 12             |  |
| 12.  | DECETE  | 1.1 TUL                  | <br>LE |                     | ADDITIONO/OFFAREES TO OFFICE                            | LIIO AITO      | CI                             |        | Addilion            |  |
| NAME AGRA, LEONEL                                      | <del></del>   | 1.2 NAM                  | ME     |                     |   |                |                                |        |                     |  |
| STREET 450-68SS 2899 COLLINS A                         | AVE PH.A  | 1.3 STR                  | ÈET    | ADDRESS             |   |                |                                |        |                     |  |
| CITY-S1-2iP MIAMI FL                                   |   | 1.4 CIT                  | Y-\$   | iT - ZiP            |   |                |                                |        |                     |  |
| THILL S  | DELETE  | 2 1 TiTi                 | ιE     |                     |   |                | CI                             | iange  | Addition            |  |
| AGRA, CONNIE   |   | 2 2 NAM                  | ME     |                     |   |                |                                |        |                     |  |
| STREET ADDRESS 2899 COLLINS A                          | IVE PH.A  | 23 STH                   | EET    | ADDRESS             |   |                |                                |        |                     |  |
| CITY-ST-ZIP MIAMI FL                                   |   | 2 4 Cil                  | Y-9    | ST - ZIP            |   |                |                                |        |                     |  |
| THUE   | [_] DELETE  | 3.1 1110                 |        |                     |   |                | L Ct                           | nange  | Addition            |  |
| NAME   |   | 3.2 NAM                  |        |                     |   |                |                                |        |                     |  |
| STREET ACCORESS  |   |                          |        | ADDRESS             |   |                |                                |        |                     |  |
| CHY-S7-7IP   | DELETE  | 3.4. CIT<br>4.1 TITL     |        | 31-ZIP              |   |                | TT C                           | nange  | Addition            |  |
| NAME   | Lad Otter   | 4. 2 NA                  |        |                     |   |                | •                              |        |                     |  |
| STREET ADDRESS   |   |                          |        | ADDRESS             |   |                |                                |        |                     |  |
| CITY-ST-7IP  |   | 4.4 CIT                  |        |                     |   |                |                                |        |                     |  |
| TITLE  | DELETE  | 5.1 T(T)                 |        |                     |   |                | ☐ Cł                           | nange  | Addition            |  |
| NAME   |   | 5.2 NA                   | ME     |                     |   |                |                                |        |                     |  |
| STHELL ACORESS   |   | 5.3 STF                  | REET   | ADDRESS             |   |                |                                |        |                     |  |
| CHY+S1+7IP   |   | 5 4 C(1                  | Y - S  | iT - ZIP            |   |                |                                |        |                     |  |
| THLE   | DELETE  | 6 1 TH                   | LF     |                     |   |                | CI                             | iange  | Addition            |  |
| NAME   |   | 6.2 NAI                  | ME     |                     |   |                |                                |        |                     |  |
| STREET ADORESS   |   | 6 3 STF                  | REET   | r address           |   |                |                                |        |                     |  |
| CITY: ST-ZIP   |   | 6 4 CIT                  | Y - S  | ST-ZIP              |   | 1.6            |                                |        |                     |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chysteed, or on an attychment with an address.

SIGNATURE:

STATES (LAND) WILLIAM NATURE AND I YPE OR PRINCED OR PR

3/12/97 304-6748409