## 2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam                           | MENT # 594338<br>ch labs, inc.   | 3  |                                       | Secretary 0:<br>01-30-2002 90152 006   | f State                                   |
|---|--|--|---------------------------------------|--|---|
| Principal Plac                          | ce of Business   | Mailing Address  |                                       | 1  |   |
| 728 NW 7TH TERR 728 NW 7TH TERR         |  |  |                                       | BDU  | 113174                                    |
| FT LAUDERDA                             | ALE FL 33311   | FT LAUDERDALE FL 33311   |                                       |  | B. S. L. B. S. L. B. S. S. S. L. L. B. L. |
| 2. Principal F                          | Place of Business  | 3. Mailing Address   |                                       |  |   |
|   |  | Code Ant H ata   |                                       |  | 105                                       |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |  | Suite, Apr. #, etc.  |                                       | DO NOT WRITE IN THIS SPA   | (CE                                       |
| City & State City & State               |  | City & State   |                                       | 4. FEI Number 59-2135349   | Applied For<br>Not Applicable             |
| Zìp                                     | Country  | Zip Co   | ountry                                |  | 3.75 Additional e Required                |
|   | 6. Name and Address of Current Re  | gistered Agent   |                                       | 7. Name and Address of New Registered Age  | <u> </u>                                  |
| LIOTHANI                                | AL COOTT DANIEL  |  | Name                                  |  |   |
|   | n, scott daniel  -<br>Thwest 7th Terrace   |  | Street Address                        | (P.O. Box Number is Not Acceptable)  |   |
|   | ERDALE FL 33311  |  |                                       |  |   |
| ė                                       |  |  | City FL Zip Code                      |  |   |
| Tax filing                              | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!!! FE After May 1, 2002 Fo Make Check Payable to            | ee will be \$550.00                   | 10. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees            |
| 11.                                     | OFFICERS AND DI  |  | 12.                                   | ADDITIONS/CHANGES TO OFFICERS AND D  | RECTORS IN 11                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VD<br>BALKE, CHRISTIE  | Delete 11  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change Addition                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PDT<br>HOFFMAN, SCOTT DANIEL<br>3083 PALM AIRE DR. N<br>POMPANO BEACH FL   | M  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change Addition                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change 🔲 Addition                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | 5  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change Addition                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | Bolos  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change Addition                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Change Addition                           |
| indicated<br>of the cor                 | l on this report or supplemental report is to  | ue and accurate and that my sig<br>ered to execute this report as re | inature shall have the                | Section 119 07(3)(i), Florida Statutes. I further certify<br>e same legal effect as if made under oath; that I am<br>07, Florida Statutes; and that my name appears in B | an officer or director                    |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED MAILE OF BONING OFFICER OR DIRECTOR

1/10/2

954 - 463 -

Daytime Phone #