## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

KEY WEST WATER SPORTS, INC.

## **FILED** Apr 01 1998 8:00am Secretary of State

| Mailing Address   |                                   |
|-------------------|-----------------------------------|
| 714 SEMINOLE      |                                   |
| 1415 GRINNELL     |                                   |
| KEY WEST FL 33040 | DO NOT WRITE IN THIS SPACE        |
| ue                | C. Data have a gold on Divilified |

|  | 714 SEMINOLE<br>1415 GRINNELL<br>KEY WEST FL 33040<br>US |   |       | 714 SEMINOLE<br>1415 GRINNELL<br>KEY WEST FL 33040<br>US |           |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  11/20/1978  |  |  |  |  |  |  |
|--|--|---|-------|--|-----------|--|--|--|--|--|--|--|--|
| 2.   | Principal Place of Busin                                 | ness  | 2a    | , Mailing Address  |           |  | 4. FEI Number Applied For  |  |  |  |  |  |  |
| 21   | 1 26   |   |       |  |           | <b>59-1862760</b> Not Applicable             |  |  |  |  |  |  |  |
| 22   | Suite, Apt. #, etc.                                      |   | 27    | Suite, Apt. #, etc.                                      |           |  | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |  |  |  |  |  |
| 23   | City & State   |   | 28    | City & State   |           |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees  |  |  |  |  |  |  |
| 24   | Zip  | Country<br>25   | 29    | Zip <b>30</b>  | Country   | ′  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No   |  |  |  |  |  |  |
| g. Name and Address of Current Registered Agent              |  |   |       |  |           | 10. Name and Address of New Registered Agent |  |  |  |  |  |  |  |
| WILSON, MICHAEL, B<br>1415 GRINNELL ST.<br>KEY WEST FL 33040 |  |   | 62    | Ĺ  |           |  |  |  |  |  |  |  |  |
|  |  |   |       |  | 83        |  |  |  |  |  |  |  |  |
|  |  |   |       |  | 84        | (  | City FL 85 Zip Code  |  |  |  |  |  |  |
| 11   | office or registered ac                                  | ions of Sections 607 0502 a<br>gent, or both, in the State of<br>ith, and accept the obligation | Flori | da. Such change was auth-                                | orized by | y th   | e-named corporation submits this statement for the purpose of changing its registered<br>y the corporation's board of directors. I hereby accept the appointment as registered<br>s. |  |  |  |  |  |  |

| SIGNATURE       | Signature, typed or persied cause of securional agent and trie if applicable | (NOTE: RA                             | gistered Agent signature | required when reinstating: | DATE     |                   |
|-----------------|--|---------------------------------------|--------------------------|----------------------------|----------|-------------------|
| 12.             | OFFICERS AND DIRECTORS   | , , , , , , , , , , , , , , , , , , , | 13.                      | ADDITIONS/CHANGES TO OFFI  |          | S IN 12           |
| TOTLE           | PD 🗆   | DELETE.                               | 1.1 TITLE                |                            | Change   | Addition          |
| NAME            | WILSON, MICHAEL B.   |                                       | 1.2 NAME                 |                            |          |                   |
| STREET ADDRESS  | 1415 GRINNELL ST   |                                       | 1.3 STREET ADDRESS       |                            |          |                   |
| CITY-ST-ZIP     | KEY WEST FL  |                                       | 1.4 CITY-ST-ZIP          |                            |          |                   |
| TITLE           | 0 🗆  | DELETE                                | 21 TITLE                 |                            | ☐ Change | Addition          |
| NAME            | Toppino, Edward, Jr.   |                                       | 22 NAME                  |                            |          |                   |
| STREET ADDRESS  | 165 KEY HAVEN ROAD   |                                       | 2.3 STREET ADDRESS       |                            |          |                   |
| CITY-ST-ZIP     | KEY WEST FL  |                                       | 2. 4 CITY - ST - ZIP     |                            |          |                   |
| TITLE           | V0 □   | DELETE                                | 3.1 TITLE                |                            | ☐ Change | Addition Addition |
| NAME            | ZARUBA, JOHN W JR  |                                       | 3.2 NAME                 |                            |          |                   |
| STREET ADDRESS  | 1210 DUNCAN ST   |                                       | 3.3 STREET ADDRESS       |                            |          |                   |
| CITY-ST-ZIP     | KEY WEST FL 33040  |                                       | 3.4 CITY-ST-ZIP          |                            |          |                   |
| TITLE           |  | DELETE                                | 4.1 TITLE                |                            | ☐ Change | Addition          |
| NAME            | ZARUBA, SARAH M  |                                       | 4 2 NAME                 |                            |          |                   |
| STREET ADDRESS  | 1210 DUNCAN ST   |                                       | 4.3 STREET ADORESS       |                            |          |                   |
| CITY-ST-ZIP     | KEY WEST FL 33040  |                                       | 4.4 CITY - ST - ZIP      |                            |          |                   |
| TITLE           |  | DELETE                                | 5.1 TITLE                |                            | ☐ Change | Addition          |
| NAME            |  |                                       | 5.2 NAME                 |                            |          |                   |
| STREET ADORESS  |  |                                       | 5.3 STREET ADDRESS       |                            |          |                   |
| CITY - ST - ZIP |  |                                       | 54 CITY-ST-ZIP           |                            |          |                   |
| TITLE           |  | DELETE                                | 61 TITLE                 |                            | Change   | Addition          |
| NAME            |  |                                       | 6.2 NAME                 |                            |          |                   |
| STREET ADDRESS  |  |                                       | 6.3 STREET ADDRESS       |                            |          |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Sarah M. Zaruba