## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

| I. Corporation       | MENT # 593985<br>D MOTOR COMPANY, INC   |   |                             |                               |                      |  |                |                          |  |
|----------------------|---|---|-----------------------------|-------------------------------|----------------------|--|----------------|--------------------------|--|
| Principal Place      | e of Business   | Mailing Address   |                             |                               |                      | - £ 100/01 B7118 (0100 14110 10101 10101 0111 01011  |                | 3 81811 81811 1881       |  |
| 3418 S. ORLAN        | DO DRIVE  | 3418 S. ORLANDO DRIVE   | 3418 S. ORLANDO DRIVE       |                               |                      | •  |                |                          |  |
| SANFORD FL 3         | 2773  | SANFORD FL 32773  |                             |                               |                      | DO NOT WRITE IN THIS SPACE   |                |                          |  |
|                      |   |   |                             |                               |                      | 3. Date Incorporated or Qualifed   |                |                          |  |
|                      |   |   |                             |                               |                      | 11/21/1978   |                |                          |  |
| 2. Principal Pi      | lace of Business  | 2a. Mailing Address   |                             |                               |                      | 4. FEI Number  |                | Applied For              |  |
| 21                   |   | 26  |                             |                               |                      | 59-1985012   | Not Applicable |                          |  |
| Suite, Apt.          | #, etc.   | Suite, Apt. #, etc.   |                             |                               |                      | 5. Certificate of Status Desired   | •              | Additional<br>Required   |  |
| 22 City & State      |   | City & State  |                             |                               |                      | 6. Election Campaign Financing   |                | 0 May Be                 |  |
| 23                   | <del>c</del>  | 28  |                             |                               |                      | Trust Fund Contribution  | •              | d to Fees                |  |
| Zip                  | Country   | Zip   | Coun                        | try                           |                      | 8. This corporation owes the current year Ir   | tangible       |                          |  |
| 24                   | 25  | 29  | 30                          |                               |                      | Personal Property Tax.   | Yes            | □No                      |  |
|                      | 9. Name and Address of Curre  | nt Registered Agent   |                             | T                             |                      | 10. Name and Address of New Registered   | Agent          |                          |  |
| BALES, DONALD J.     |   |   | 1                           | 31                            | Name                 |  |                |                          |  |
|                      | S. ORLANDO DR.  |   | [1                          |                               | Street Addre         | ess (P.O. Box Number is Not Acceptable)  |                | _                        |  |
|                      | FORD, FLORIDA D 32773   |   | 1                           | 33                            |                      |  |                |                          |  |
| 2                    |   |   | Ľ                           |                               |                      |  |                |                          |  |
|                      |   |   |                             | 34                            | City                 | F≀   | _  85  Zip     | Code                     |  |
| office or r          | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a<br>ations of, Section 607.0505, Flo | uthorized i<br>orida Statut | by t<br>es.                   | the corporatio       | oration submits this statement for the purpose on is board of directors. I hereby accept the appoint | f changing i   | ts registered registered |  |
|                      | Signature, typed or printed name of registered ag   |   |                             | gent                          | t signature required |  | ND DIDECT      | TODE IN 12               |  |
| TITLE                | OFFICERS AND DIRECTORS 1:   |   |                             |                               |                      | ADDITIONS/CHANGES TO OFFICERS A  | □ Changi       |                          |  |
| NAME                 | BALES, EVELYN C   | _   |                             |                               |                      |  |                | _                        |  |
| STREET ADDRESS       |   |   |                             |                               | ADDRESS              |  |                | Ì                        |  |
| CITY-ST-ZIP          |   |   |                             |                               | r-ZIP                |  |                |                          |  |
| TITLE                | PD DELETE 2.11  |   |                             | E                             |                      |  | Change         | e Addition               |  |
| NAME                 | BALES, DONALD J   |   |                             | 1E                            |                      |  |                | -                        |  |
| STREET ADDRESS       | 805 DE LA BOSQUE  |   | 2.3 STR                     | EET                           | ADDRESS              |  |                |                          |  |
| C/TY-ST-ZIP          |   |   | 2. 4 C/T                    |                               | T-ZIP                |  |                | e Addition               |  |
| TITLE                |   |   | 3.1 TITL                    |                               |                      |  | Change         | * Magnon                 |  |
| NAME .               | DALLO, CLITTLE O  |   |                             | 3.2 NAME                      |                      |  |                | ļ                        |  |
| STREET ADDRESS       |   |   |                             | 3.3 STREET ADDRESS            |                      |  |                |                          |  |
| CITY-ST-ZIP<br>TITLE |   |   | _                           | 3.4. CITY-ST-ZIP<br>4.1 TITLE |                      |  | ☐ Chang        | e                        |  |
| NAME                 | -   |   | 4, 2 NA                     |                               |                      |  | _              | _                        |  |
| STREET ADDRESS.      |   |   |                             | 4.3 STREET ADDRESS            |                      | •  |                |                          |  |
| CITY-ST-ZIP          |   |   | 4.4 CITY                    |                               | 1                    |  |                |                          |  |
| TITLE                |   |   | 5,1 TITL                    |                               |                      | 44.3950  | ☐ Chang        | e 🗀 Addition             |  |
| NAME                 |   |   | 5.2 NAM                     | Æ                             |                      |  |                |                          |  |
| STREET ADDRESS       |   |   | 5.3 STR                     | EET                           | ADDRESS              |  |                | ,                        |  |
| CITY-ST-ZIP          |   |   | 5.4 CITY                    |                               | T-ZIP                |  |                | A district               |  |
| TITLE                |   | ☐ DÉLETE  | 6.1 TITL                    |                               |                      |  | ☐ Chang        | e                        |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attanting with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

DONALD J. BALES

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90004 004 \*\*\*150.00