**PROFIT** CORPORATION ANNUAL REPORT

1999-

DOCUMENT #

1. Corporation Name



593681

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **"DIVISION OF CORPORATIONS** 

## Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90004 046 \*\*\*150.00

MED-CA	re home medical suppl	ies, inc.								
Principal Place	e of Business	Mailing Address				S 100 LAT DELICA SOCIAL POSTIO REPORT COL	<b>a</b> r Hol Block an	il Digit gener di	EN GIBN 1861	
1700-A WEST FIRST ST. SANFORD FL 32771  1700-A WEST FIRST ST. SANFORD FL 32771						DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
					}	11/16/1978				
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number		Apr	olied For	
21	•	26				59-1946637			Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certifcate of Status Desired		\$8.75 A Fee Rec		
City & State	e	City & State				6. Election Campaign Financing		\$5.00	May Be	
23		28				Trust Fund Contribution	<u> </u>	Added to	Fees	
Zip	Country	Zip Country				<ol> <li>This corporation owes the current</li> </ol>				
24	25 29 30					Personal Property Tax.			□No	1
	9. Name and Address of Curren	t Registered Agent	~ 81	Name		O. Name and Address of New R	egistereu A	.gent		1
NOR	rdman, annette n.		["							
1700-A W. FIRST ST.			82	Street A	Address	(P.O. Box Number is Not Accepta	ble)			
	FORD FL 32771								1	
0/111	OND TE GETT		83							
			84	City			FŁ	85 Zip C	ode	
agent. I a	Signature, typed or printed name of registered ager	amaw Pres it and title if applicable. (NOTE: Re	<u>idin</u>	<u>*                                     </u>		n reinstating)	DATE		· ·	وَ إِ
12.	·	OFFICERS AND DIRECTORS 13.			Vic	ADDITIONS/CHANGES TO OF	FICERS AN	Change	Addition	1
TITLE	PST	☐ DELETE	1.1 TITLE		7.	mes W. Mims		□ Ottarige	Addition	
NAME	NORDMAN, ANNETTE N.		1.2 NAME		1. 2. 3 H	OS, STOPE	ST:			8
STREET ADDRESS	693 E. KENTUCKY AVE.			ADDRESS	D*	LAND, FL 32720	3			5
CITY-ST-ZIP	DELAND FL			r-zip		<u> </u>		Change	Addition	5
TITLE			2.1 TITLE 2.2 NAME			•		_ · · •		
NAME OTDEET ADDDESS	NORDMAN, ANNETTE N. 693 E. KENTUCKY AVE.		2.3 STREET	ADDRESS						
STREET ADDRESS	1		2,4 CITY-5	- 1						}
CITY-ST-ZIP TITLE			3.1 TITLE	,1-2,11				Change	☐ Addition	1
NAME	· · · · · · · · · · · · · · · · · · ·		3.2 NAME							}
STREET ADDRESS		<b>~</b> -	3.3 STREE	ADDRESS		الرازي المناف المساف فلمس				
CITY-ST-ZIP			3.4. CITY-5	T-ZiP						}
TITLE		☐ DELETE 4.1 T						Change	Addition	
NAME			4. 2 NAME							
STREET ADDRESS			4.3 STREET	ADDRESS						
CITY-ST-ZIP			4.4 CITY-S	T-ZIP						ļ
TITLE		☐ DELETE	5.1 TITLE	. 7				Change	☐ Addition	
NAME			5.2 NAME							{
STREET ADDRESS			5.3 STREET							
CITY-ST-ZIP			5.4 CITY-S	T-ZIP	-			Character		1
TITLE	1	☐ DELETE	6.1 TITLE					☐ Change	☐ Addition	
NAME			6.2 NAME							
STREET ADDRESS			6.3 STREET	ADDRESS						1

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.