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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

593662

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| JOAQL | JIN GENERAL DISTRIBUTOR | IS, INC. | | | | , | | | | | |
|--|--|---|--|----------------------------|--------------------------------|-----------------------------|---|--|---------------------------------|--------------|---------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | 100181 BHHR 10108 | IIII BITIK BE | IO (ID) DICA 010 | A AIDII OLDI | I BIBIL DIDA IDDI |
| 781 NW 76 / P O BOX 44 MIAMI FL 33 | 0604 | 781 NW 76 AVE P O BOX 440804 MIAMI FL 33144 | | | | | 3. Date Incorporated c | ır Quəlifəd | 3a. Date | n/ Lact B | anad |
| | | | | | | , | 11/16/1978 | r Qualified | II | 5/01/19 | • |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | | | 4, FEI Number | | | ······ | Applied For |
| 21 | | 26 | | | | | 59-1992909 |) | | | Not Applicable |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | | | 5. Certificate of Status | Desired | | | Additional |
| 22 | | 27 | | | | | | | | | Required |
| City & State | | City & State | | | | ' | Election Campaign I Trust Fund Contribu | - | | | May Be |
| 23 Zip | Country | 28 <i>Z</i> (p | T Co. | untry | | | 8. This corporation has | • · · · · · · · · · · · · · · · · · · · | | | d to Fees |
| 24] | 25 | 29 | 30 | | | Ι' | Florida Statutes | | intangible ta. | V DINGER S | 100.002, |
| | g, Name and Address of Current | | | I | | 1: | 0. Name and Addres | s of New F | Registered / | gent | |
| | | | | 81 | Nam | 10 | | | | | |
| Casajuana, Joaquin | | | | 82 Street Addin | | | P.O. Box Number is N | ot Acceptat | ole) | | |
| 781 NW | 76 AVE | | | 83 | | | 13 () O O O O O O O O O O O O O O O O O O | | | | |
| MIAMI, F | FL. K 33126 | | | | | | | | | | |
| | | | | 84 | City | | | | FL | 85 Zij | p Code |
| or registere familiar with SIGNATURE | o the provisions of Sections 607,0502 a of agent, or both, in the State of Florida n, and accept the obligations of, Section Signature 1,000 or printed name of regishmed agent a | . Such change was auth oriz n 607.0505, Florida Stat ute d litte if applicable. • • • • • • • • • • • • • • • • • • • | zed by the e s. Otel Progistered | corpo | oration | corporation 's board of | directors. I heroby acc | ept the app | óintment as | registered | l agent. I am |
| 12. | OFFICERS AND | | 13. | | | | ADDITIONS/CHANG | ES TO OFF | | | · · · · · · · · · · · · · · · · · · · |
| TITLE | PD 10401W1 | DELETE | 1.11 | | | | • | | L. |] Change | Addition |
| NAME | CASAJUANA, JOAQUIN 12800 S.W. 100TH AVENUE | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | MIAMI FL | | | | | SS | | | | | |
| CHY-ST-ZIP TITLE | | STD DELETE 21 | | | T-ZIP | | | | | Change | Addit on |
| NAME | OLOL MILLIA WEDFORMA | | | 2.2 NAME | | | | | L. | j enange | LJ Marcon |
| STREET ADDRESS | 12800 S.W. 100TH AVENUE | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 2 4 CiTY - S1 - ZIP | | | | | | | | |
| TITLE | VP DELETE | | | 3 1 TITLE | | | ************************************** | ······································ | |) Change | ☐ Addition |
| NAME | VANTASSEL, ALINA | | 3 2 N | AMÉ | | | | | | , | |
| STREET ADDRESS | 7800 SW 133RD AVE | | 33,5 | | 3. STREET ADDRESS | | | | | | |
| CITY-ST-ZIF | MIAMI FL 34 | | 343 | 3.4 DITY - ST - ZIP | | | AP 51 - 1 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| TITLE | | ☐ DELETE | | TLE | | | | | |] Change | Addition |
| NAME. | | | 1 1 | AME | | | | | | | |
| STREET ADDRESS | | | | | ADDRES! | SS | | | | | |
| CITY - ST - ZIP | | ☐ DELETE | | ITY-ST ITLE | ZIP | | ************************************** | | |] Change | [] Addition |
| NAME | | L. J Dett It | 1 "1" | AME | | | | | L. | Johnnige | L.J. AUGIDON |
| STREET ADDRESS | | | | | ADDRES | is | | | | | |
| CITY-ST-ZIP | 54 | | 1 | STREET ADDRESS CITY-ST-ZIP | | .~ | | | | | |
| TITLE | | P'S BE Fre | | ITLE | | | | | |] Change | Addition |
| NAME | | | 6.2 N/ | AME | | | | | | | |
| STREET ADDRESS | | | 6.3 ST | TREET | ADDRESS | is | | | | | |
| CHY-S1-ZIP | | | 64CI | ITY-SI | i - 7IP | | | | | | |
| 14. I do hereby certify that | certify that the information supplied with information indicated on this annual arm an officer or warretor of the corners | h this filing is voluntarily f urr report or supplemental ann | nished and lual report i | does s true | not q | qualify for the accurate an | e exemption stated in S ad that my signature sh | ection 119. all have the | .07(3)(k), Flor same lega! e | ida Statut | es. I further made under |

oath; that I am an officer or a appears in Block 12 or Block JOB 4-18 Obsp. Johns 4/26/46 (305) 261.0911

SIGNATURE: