FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

593108

(4)

JOHN RICHARDSON ELECTRIC, INC.

FILED	
May 06 1998 8:00am	1
Secretary of State	

Principal Place of Business Mailing Address											AL WINNIN WIDER			Ш	
39329 SPARKMAN RD. DADE CITY FL 33525 US				P O BOX 799 DADE CITY FL 33526				DO NOT WRITE IN THIS SPACE							
"									3.	Date Incorporated or Qualified	•				
									<u> </u>	11/14/1978					
	Principal Place	of Business	— — —	2a, Mailing Address					4. FEI Number				Applied For		
21	Suito Ant # at	^	26	Suite, Apt. #, etc.				<u> </u>	59-1865869		\$9.7	Not Ap 5 Addit	plicable		
Suite, Apt. #, etc.				27				5.	, Certificate of Status Desired			Requir			
	City & State		- 2'	City & State				R	, Election Campaign Financing						
23	·		28	28					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees						
	Zip	Country		Zip Co			ountry			. This corporation owes or has p			Intangi	ble	
24		25	29		30	·			<u> </u>	Personal Property Tax due Juni		Yes	☐ No)	
		Name and Address of Curren	t Regis	tered Agent		81	- NI	ame	10.	Name and Address of New R	- Deretaige	Agent			
		RDSON, JOHN B.				"	,,,,	airi o							
		SPARKMAN RD.				82	St	reet Addre	ss (P	P.O. Box Number is Not Accepta	ble)				
	UAUE (OTY FL 33525				83					 -				
						84	Ci	ty			FL	85 Z	ip Code	•	
	office or regist agent. I am fa NATURE	lered agent, or both, in the State miliar with, and accept the obliga	of Floridations o	da Such change was f, Section 607.0505, F	authoriz Iorida St	ed by atutes	/ the 3.	corporatio	on's t	on submits this statement for the board of directors. I hereby acce	pt the app	changin ointment	g its reg as regi	gistered stered	
10	Signa	ture, typed or printed name of registered age OFFICERS ANI			TE: Registe	<u>-</u> _	nt Big	nature require		n reinstating) ADDITIONS/CHANGES TO OFFI	DATE CERS AND	DIRECT	OBS IN	112	
12.	0) DINC	DELETE		TITLE				ADDITIONS/CHANGES TO OFFI	CENS AND	Chang		Addition	
NAM		ICHARDSON, JOHN				NAME									
STREET ADDRESS 39329 SPARKMAN RD.							ADDF	RESS							
1		ADE CITY, FL 00000			1.4	CITY-S	T - Z(F	,							
TITLE				UELETE	2.1	TITLE						☐ Chang	je 📘	Addition	
MAM		ICHARDSON, PAULA D.			2.2	NAME									
STREET ADDRESS 39329 SPARKMAN ROAD					2.3 STRE			RESS		b .					
		ADE CITY FL		PELETE	CITY-S	ST - Zil	Р				Chan		Iddiina		
TITLE		VT		DELETE		TITLE						L Chang	je ∟	Addition	
NAM		ICHARDSON, JOHN W. 9329 SPARKMAN ROAD				NAME STREET	4DDI	ncee							
	1 7	ADE CITY FL				STMEET CITY - S									
TITLE		NDE OILL FL		DELETE		TITLE	51- ZII	<u> </u>				Chang	je 🗀	Addition	
NAM	1			 -		NAME						•			
į.	ET ADDRESS				4.3	STREE1	ADDE	RESS							
CITY	-ST-ZIP				4.4	CITY - S	T - Z(F	,							
TITLE				DELETE	5.1	TITLE				·		Chang	je 🗀	Addition	
NAMI	E				5.2	NAME									
STRE	ET ADDRESS				5.3	STREET	ADDF	RESS							
	-ST-ZIP			T or ere		CITY-S	1 - ZIF	·				06		4.435	
TITLE				☐ DELETE		TITLE						∐ Chang	je L_	Addition	
NAMI						NAME									
	ET ADDRESS					STREE1									
CITY-	-ST-ZIP I hereby certif	v that the information supplied w	ith this f	liling does not qualify		city-s xempl			ectio	ion 119.07(3)(i), Florida Statutes.	I further ca	rtify that	the info	rmation	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.												m an			