## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 592941

1. Corporation Name

C & C COX TRUCKING, INC.

## Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90014 026 \*\*\*150.00



| Nation Address                              |  |                                  |               | - I (MEINT Ditte inten tinten tinten binge tinten minne ninten niner mener anner anner anner anner anner anner |  |               |   |               |     |
|---|--|----------------------------------|---------------|--|--|---------------|---|---------------|-----|
| Principal Place of Business Mailing Address |  |                                  |               |  |  |               |   |               |     |
| 38011 MICKLER RD 38011 MICKLER RD           |  |                                  |               |  |  |               |   |               |     |
| DADE CITY FL                                | 33525  | DADE CITY FL 33525               |               |  | DO NOT WRITE IN THIS SPACE             |               |   |               |     |
| US  |  | US                               |               |  | 3. Date incorporated or Qualifed       |               |   |               |     |
|   |  |                                  |               |  | 11/09/1978                             |               |   |               | l   |
| a Salaria d Bi                              | to a filtration                                      | 2a. Mailing Address              |               |  | 4. FEI Number                          |               |   | pplied For    | İ   |
| <b>⊢</b> '                                  | ace of Business                                      |                                  |               |  | 59-1866520                             |               | _ <del>                                    </del> | ot Applicable | 1   |
| 21  |  | 26 Cuita Ant # ata               |               |  | 39-1000320                             |               |   |               | ĺ   |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.              |               | 5. Certificate of Status Desired   \$8.75 Addit   Fee Requir   |  |               |   | İ             |     |
| 22  |  | 27                               |               | <u> </u>   |  |               |   |               |     |
| City & State                                |  | City & State                     |               | 6. Election Campaign Financing Trust Fund Contribution Added to Fees   |  |               |   | Ì             |     |
| 23  |  | 28                               |               | Trust Fund Contribution  |  |               | to rees   | ĺ             |     |
| Zip   | Country  | Zip                              | Country       | <i>!</i>   | 8. This corporation owes the curr      |               |   | 5             |     |
| 24 3352                                     |  | 29 33523 30                      | <u> </u>      |  | Personal Property Tax.                 |               | ☐ Yes   | No            | 1   |
|   | 9. Name and Address of Current                       | Registered Agent                 | 81            | 1  | 10. Name and Address of New F          | Registered A  | gent  |               | ļ   |
|   |  |                                  |               | Name .   |  |               |   |               | 1   |
|   | , CLYDE O.   |                                  | 82 Street Add |  | ess (P.O. Box Number is Not Accepta    | able)         |   |               | ĺ   |
|   | MICKLER ROAD   |                                  | 02            | Oli CCI Addic  | 33 (1.0. Box Hamber to Her Heseph      | 20.07         |   |               |     |
| DAD   | E CITY FL 33525                                      |                                  | 83            |  |  |               |   |               | l   |
|   |  |                                  |               |  |  |               | T1 -2:-   | 0.1           | 1   |
|   |  |                                  | 84            | City   |  | FL            | 85 Zip  | Code          |     |
| 44 8  | to the provisions of Sections 607.0502               | and 607 1509 Florida Statutos    | the abov      |  | ration submits this statement for the  | purpose of c  | hanging its                                       | s registered  | 1   |
| l office or re                              | egistered agent, or both, in the State of            | Florida. Such change was author  | DOZEG DY      | ine corporatio   | n's board of directors. I hereby accep | pt the appoin | tment as re                                       | egistered     |     |
| agent, I a                                  | m familiar with, and accept the obligation           | ns of, Section 607.0505, Florida | Statutes      | <del>3</del> .   | •                                      |               |   |               | ļ   |
| SIGNATURE                                   | <u> </u>   |                                  |               |  |  | DATE          |   |               | ۱.  |
|   | Signature, typed or printed name of registered agent |                                  |               | nt signature required  | ADDITIONS/CHANGES TO OF                |               | MIDECT  | ODE IN 12     | é   |
| 12.   | OFFICERS AND   | DELETE                           | 13.           |  | ADDITIONS/CHANGES TO UP                | FICERS AN     | Change  | Addition      | 1 3 |
| TITLE                                       | PT .   | □ DELETE                         | 1.1 TITLE     |  |  |               |   |               | }   |
| NAME  | COX, CLAIRE  |                                  | 1.2 NAMÉ      |  |  |               |   |               | }   |
| STREET ADDRESS                              | 14921 MITCHELL STREET                                |                                  | 1.3 STREE     | TADDRESS   |  |               |   |               | Į   |
| CITY-ST-ZiP                                 | DADE CITY FL   |                                  | 1.4 CITY-5    | ST-ZIP   |  |               |   |               | ļè  |
| TITLE                                       |  | ☐ DELETE                         | 2.1 TITLE     |  |  | •             | ☐ Change  | ☐ Addition    | `   |
| NAME  |  |                                  | 2.2 NAME      |  |  |               |   |               |     |
| STREET ADDRESS                              |  |                                  | 2.3 STREE     | TADDRESS   |  |               |   |               |     |
| CITY-ST-ZIP                                 | •  |                                  | 2. 4 CITY-    | ST-ZIP   |  |               |   |               | 1   |
| TITLE                                       |  | ☐ DELETE                         | 3.1 TITLE     |  |  |               | ☐ Change  | ☐ Addition    | 1   |
|   |  | _                                | 3.2 NAME      |  | •                                      |               |   |               | Į   |
| NAME  |  |                                  |               | TADDRESS   | •                                      |               |   |               | 1   |
| STREET ADDRESS                              |  |                                  |               |  |  |               |   |               |     |
| CITY-ST-ZIP                                 |  | DELETE                           | 3.4. CITY-1   | 51-ZIP   |  |               | Change  | Addition      | 1   |
| TITLE                                       |  | ☐ DELETE                         | 4.1 TITLE     |  |  |               |   |               | 1   |
| NAME  |  |                                  | 4.2 NAME      | 1  |  |               |   |               | 1   |
| STREET ADDRESS                              |  | •                                | 4.3 STREE     | TADORESS   |  |               |   |               | 1   |
| CITY-ST-ZIP                                 |  |                                  | 4.4 CITY-5    | ST-ZIP   |  |               |   | <b>—</b>      | -   |
| TILE  | <del></del>  | ☐ DEFELE                         | 5.1 TITLE     | 1  |  |               | ☐ Change  | Addition      | ١   |
| NAME (                                      | •  |                                  | 5.2 NAME      |  |  |               |   |               |     |
| STREET ADDRESS                              | , ·  |                                  | 5.3 STREE     | T ADDRESS  |  |               |   |               |     |
| CITY-ST-ZIP                                 |  |                                  | 5.4 CITY-S    | ST-ZIP   |  |               |   |               | 1   |
| TITLE                                       |  | DELETE                           | 6.1 TITLE     |  |  |               | ☐ Change  | ☐ Addition    |     |
|   | ,  |                                  | 6.2 NAME      |  |  |               |   |               | -   |
| NAME  | •  |                                  |               | T ADDRESS  |  |               |   |               |     |
| STREET ADDRESS                              |  |                                  | i             |  |  |               |   |               | 1   |
| CITY-ST-ZIP                                 |  |                                  | 6.4 CITY-S    | 01-417   |  |               |   |               | j   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.