## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 592118**

1. Entity Name

## A. A. DRAPERY INSTALLATION, INC.

Principal Place of Business Mailing Address 260 RIVERSIDE DRIVE. 260 RIVERSIDE DRIVE. PALM BCH GARDENS FL 33410 PALM BCH GARDENS FL 33410 Dala alma I Diana a ( Dunia a

## **FILED** May 01, 2001 8:00 am Secretary of State

05-01-2001 90092 040 \*\*\*150.00



| . Fillicipal Flace of business  |                                | 3. Mailing Address         |                     |   | DO NOT WRITE IN THIS SPACE                    |                            |                               |
|---|--------------------------------|----------------------------|---------------------|---|---|----------------------------|-------------------------------|
| Suite, Apt. #, etc.   |                                | Suite, Apt. #, etc.        |                     |   |   |                            |                               |
| City & State  |                                | City & State               |                     | 4. FEI Number 59-1860379                                | ,   | Applied For Not Applicable |                               |
| Zio   | Country                        | Zip                        | Cour                | ntry  | 5. Certificate of Status Desired              |                            | 3.75 Additional<br>e Required |
| 6. Name and Address of Current Registered Agent                       |                                |                            |                     | 7. Name and Address of New Registered Agent             |   |                            |                               |
| Laur, Betty J.<br>260 Riverside Drive.<br>Palm Beach Gardens Fl 33410 |                                |                            |                     | Name Street Address (P.O. Box Number is Not Acceptable) |   |                            |                               |
|   |                                |                            |                     |   |   |                            |                               |
| 3. The above na   | med entity submits this statem | ent for the purpose of cha | anging its register | ed office or reg  | gistered agent, or both, in the State of Flor | ica.                       |                               |

(NOTE: Registered Agent signature regulred when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.

Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

DATE

\$5.00 May Be Added to Fees

(See criteria on back) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. OFFICERS AND DIRECTORS 12. TITLE ☐ Delete TITLE Change Aadition LAUR, JERRY L. NAME NAME STREET ADDRESS 260 RIVERSIDE DRIVE. STREET ADDRESS CITY-ST-ZIP PALM BCH GARDENS FL CITY-ST-ZIP TS TITLE ☐ Delete TITLE Change Addit:on LAUR, BETTY J. NAME NAME STREET ADDRESS 260 RIVERSIDE DRIVE. STREET ADDRESS CITY-ST-ZIP PALM BCH GARDENS FL CITY-ST-ZIP TITLE ☐ Delete ☐ Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP City-St-ZIP TITLE ☐ Delete TITLE ☐ Change Acdition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CRTY-ST-ZIP TITLE ☐ Delete Change ■ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE TITLE ☐ Change ☐ Addition STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with

4-25-01 561-622-8289