## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 1. Corporation Name 591965

7007 CORPORATION

| • | • | • | • | _ | _ | - | <br>_ | • | <br>9 | - | - | - |  |
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**FILED** Feb 01, 1999 8:00am **Secretary of State** 

02-01-1999 90042 006 \*\*\*150.00



|  |  |   |                             |               | •                     |  |  |  |  |  |  |
|--|--|---|-----------------------------|---------------|-----------------------|--|--|--|--|--|--|
| Principal Place                                  | of Business  | Mailing Address   |                             |               |                       | 4 1 6 4  |  |  |  |  |  |
| C/O CHARLES I<br>1091 TIMBER CI<br>KAUFMAN TX 7: | REEK CIRCL   | C/O CHARLES E. O'HAF<br>1091 TIMBER CREEK CII<br>KAUFMAN TE 75142 |                             |               | ·<br>:                | DO NOT WRITE IN THIS SPACE   |  |  |  |  |  |
| U\$  | •  | US  | •                           |               |                       | 3. Date Incorporated or Qualifed 11/01/1978  |  |  |  |  |  |
| 2. Principal Pl                                  | ace of Business  | 2a. Mailing Address   |                             |               |                       | 4. FEI Number Applied For  |  |  |  |  |  |
| 21   |  | 26  | -                           |               |                       | <b>59-1990986</b> Not Applicable   |  |  |  |  |  |
| Şuite; Apt.                                      | #, etc.  | Suite, Apt. #, etc.   |                             |               |                       | 5. Certificate of Status Desired   |  |  |  |  |  |
| City & State                                     | 9  | City & State  |                             |               |                       | 6. Election Campaign Financing. \$5.00 May Be Trust Fund Contribution Added to Fees  |  |  |  |  |  |
| Zip  | Country  | Zip   | Co.                         | intry         |                       | 8. This corporation owes the current year Intangible   |  |  |  |  |  |
| 24   | 25   | 29  | 30                          |               |                       | Personal Property Tax.   |  |  |  |  |  |
|  | 9. Name and Address of Curre   | nt Registered Agent   |                             |               | <u> </u>              | 10. Name and Address of New Registered Agent   |  |  |  |  |  |
|  |  |   |                             | 81            | Name                  |  |  |  |  |  |  |
|  | ARE, CHARLES E<br>HIGH POINT BLVD  |   | •                           | 82            | Street Ad             | dress (P.O. Box Number is Not Acceptable)  |  |  |  |  |  |
| KISS   | IMMEE FL 34747   | '   |                             | 83            |                       |  |  |  |  |  |  |
| •  |  |   |                             | 84            | City                  | FL es Zip Code   |  |  |  |  |  |
| Affice or r                                      | to the provisions of Sections 607.05 egistered agent, or both, in the State in familiar with, and accept the oblig Signature, typed or printed name of registered ag   | e of Florida. Such change was<br>ations of, Section 607.0505,     | s autnorize<br>Florida Stat | a by<br>tutes | the corpora           | rporation submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered   |  |  |  |  |  |
| 12.  |  | ND DIRECTORS  | 13.                         |               | it organization rodge | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |  |  |  |
| TITLE  | PST  | DELETE  |                             | TILE          |                       | Change ☐ Addition  |  |  |  |  |  |
| NAME   | O'HARE, CHARLES E  | , –   | 1.2 N                       | IAME          |                       |  |  |  |  |  |  |
| STREET ADDRESS                                   | 2951 HIGH POINT BLVD   |   | 1.3 S                       | TREE          | T ADDRESS             |  |  |  |  |  |  |
| CITY-ST-ZIP                                      | KISSIMMEE FL 34747   |   |                             | ITY-S         | T-ZIP                 |  |  |  |  |  |  |
| TITLE  | D  | ☐ DELETE  | 2.1 T                       | ITLE          |                       | ☐ Charge ☐ Addition  |  |  |  |  |  |
| NAME   | O'HARE, CHARLES E  |   | . 2.2 N                     | IAME          | .                     |  |  |  |  |  |  |
| STREET ADDRESS                                   |  |   | 2.3 S                       | TREE          | T ADDRESS :           |  |  |  |  |  |  |
| CITY-ST-ZIP                                      | KISSIMMEE FL 34727   |   |                             | CITY-S        | ST-ZIP                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |  |  |  |  |
| TITLE O'H  | ar maring f  | DELETE  |                             | TTLE          | -                     | ☐ Charge ☐ Addition  |  |  |  |  |  |
| NAME<br>STREET ADDRESS                           | HASH HITM, NO  |   |                             |               | TADORESS              | The second secon |  |  |  |  |  |
| CITY-ST-ZIP                                      | REFERENCE OF THE   |   |                             |               | ST-ZIP                |  |  |  |  |  |  |
| TITLE  | ·  | - DELETE  |                             |               |                       | Addition   |  |  |  |  |  |
| NAME   | 5 (1)  | e e e e   | 4.21                        | NAME          |                       |  |  |  |  |  |  |
| STREET ADDRESS                                   | The Section of the Control of the Co | Water Commencer   | 4.3 9                       | STREE         | T ADDRESS             |  |  |  |  |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name; appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ DELETE

☐ DELETE

2961 PKIH (12.17) (3.17)

RISSING F

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

962-4273

☐ Addition

Addition