## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT                               |  |  | Sendra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS    |                  |                               |                                | ONS                   |  | Secretary of State  |                              |                                       |  |
|---|--|--|--|------------------|-------------------------------|--------------------------------|-----------------------|--|---|------------------------------|---------------------------------------|--|
| · · · · · · · · · · · · · · · · · · ·       | ······································ | 591208   |  | (4)              | <del></del>                   |                                |                       |  |   |                              |                                       |  |
| BOB AN                                      | id elsie lol                           | INGE, INC.   |  |                  |                               |                                |                       |  |   |                              |                                       |  |
|   |  |  |  |                  |                               |                                |                       |  |   |                              |                                       |  |
| Principal Plac                              | e of Business                          | Mailing  | Mailing Address  |                  |                               |                                |                       | I LOUIS BILLO III II I | A DIGIT DIGIT DIGIT DIGIT D   | U     U                      |                                       |  |
| 10312 BLOOM<br>BUILDING B-1<br>RIVERVIEW FL |  |  | 10312 BLOOMINGDALE AVE.<br>BUILDING B-1<br>RIVERVIEW FL 33569-3653 |                  |                               |                                |                       |  |   |                              |                                       |  |
|   |  |  |  |                  |                               |                                |                       |  | 3. Date Incorporated or Qualified 10/26/1978                                | 3a. Date of Las<br>04/25/199 |                                       |  |
| 2. Principal P                              | lace of Business                       |  | 2a. Maili  | ng Address       |                               | _1017                          |                       |  | 4. FEI Number   |                              | Applied For                           |  |
| Suite, Apt                                  | # otc                                  |  | 26 Suite   | , Apt. #, etc.   |                               |                                |                       |  | 59-1861841  | - 60 7                       | Not Applicable  5 Additional          |  |
| 22  | w, cic.                                |  | 27   | , Apr. #, 000.   |                               |                                |                       |  | 5. Certificate of Status Desired  | 1 1 7 -                      | Required                              |  |
| City & State                                | е                                      |  | ´  | & State          |                               |                                |                       |  | 6. Election Campaign Financing  |                              | 00 May Be                             |  |
| <b>23</b> Zip                               |  | Country  | 28 Zip   |                  | 7 (                           | Country                        | <del></del>           |  | Trust Fund Contribution  8. This corporation has liability for              |                              | ed to Fees<br>ers 199 032             |  |
| 24  | 25                                     |  | 29   |                  | 30                            |                                | <u></u>               |  | Florida Statutes  | Z Yes ☐ No                   |                                       |  |
|   |  | Address of Current I   | Registered   | Agent            |                               | 81                             | Name                  | ·  | 10. Name and Address of New Ri  | gistered Agent               |                                       |  |
|   | NKIEWICZ, ROE<br>12 BLOOMING I         |  |  |                  |                               |                                |                       |  |   |                              | · · · · · · · · · · · · · · · · · · · |  |
|   | LDING B-1                              | DALL ATL   |  |                  |                               | 82                             | Street                | Addres   | ss (P.O. Box Number is Not Accepta  | DIE)                         |                                       |  |
|   | ERMEW FL 3350                          | 9  |  |                  |                               | 83                             |                       |  |   |                              |                                       |  |
|   |  |  |  |                  |                               | 84                             | City                  |  |   | FI 85 Z                      | Zip Code                              |  |
| CICMATURE                                   | D/12                                   | of Sections 607.0502 or both, in the State of discount the obligation of the control agent of | and 607.156<br>Florida. Su<br>ons of, Sect                         | RARRUTI          | tes, the<br>author<br>orida s | e above<br>ized by<br>Statute: | e-named<br>the corps. | corpo<br>poratio                                     | ration submits this statement for the n's board of directors. I hereby acce | 4-22.                        | g its registered<br>as registered     |  |
| 12.   | Signature, typed or prig               | OFFICERS AND   |  |                  |                               | S.                             | eni signalure         | e required   | ADDITIONS/CHANGES TO OFFI   | DATE<br>CERS AND DIRECT      | ORS IN 12                             |  |
| TITLE                                       | P                                      |  |  | DELETE           | 1                             | .1 TITLE                       |                       |  |   | Chan                         | ge Addition                           |  |
| NAME  | STANKIEWIC                             |  |  |                  | 1                             | .2 NAME                        |                       | ]  |   |                              |                                       |  |
| STREET ADDRESS                              | 10312 BLOOF                            | AING DALE AVE  |  |                  |                               |                                | ADDRESS               | }  |   |                              |                                       |  |
| CITY-ST-ZIP                                 | D UIAEUAICAA L                         | <u>L</u>   |  | DELETE           |                               | 4 CITY - S<br>.1 TITLE         | I - ZiP               | <del> </del> -                                       |   | ☐ Chan                       | ge Addition                           |  |
| NAME  | STANKIEWICZ                            | z, elsie   |  |                  |                               | 2 NAME                         |                       | ł  |   |                              |                                       |  |
| STREET ADORESS                              |  | AING DALE AVE  |  |                  | 2                             | 3 STREET                       | ADDRESS               |  |   |                              |                                       |  |
| CITY-ST-7/P                                 | RIVERVIEW F                            | <u>L</u>   |  | - I orient       |                               | 4 CITY-                        | ST-ZIP                |  |   |                              | 14.194                                |  |
| TOLE  |  |  |  | DELETE           |                               | A TITLE                        |                       | ]  |   | ☐ Chan                       | ge L Addition                         |  |
| NAME<br>STREET ADDRESS                      |  |  |  |                  |                               | .2 NAME<br>.3 STREET           | ADDRESS               |  |   |                              |                                       |  |
| CHY-ST-7/P                                  | ,                                      |  |  |                  | ı                             | 4. CITY-                       |                       | <u> </u>   |   |                              |                                       |  |
| TITLE                                       |  |  |  | DELETE           | 4                             | .1 TITLE                       |                       |  | ,,,,,   | Chan                         | ge Addition                           |  |
| NAME  |  |  |  |                  |                               | 2 NAME                         |                       |  |   |                              |                                       |  |
| STREET ADDRESS                              |  |  |  |                  |                               |                                | ADDRESS               | }  |   |                              |                                       |  |
| TITLE                                       |  |  |  | DELETE           | -                             | 4 CITY - S<br>1 TITLE          | ) - ZIP               | <del> </del>   |   | ☐ Chan                       | ge Addition                           |  |
| NAME  |  |  |  | <del></del>      |                               | 2 NAME                         |                       |  |   |                              |                                       |  |
| STREET ADDRESS                              | }                                      |  |  |                  | 5                             | .3 STREET                      | ADDRESS               | 1  |   |                              |                                       |  |
| CHY-ST-7IP                                  |  |  |  | T 1 65 ===       |                               | 4 CITY - S                     | T-ZIP                 | <u> </u>   |   |                              |                                       |  |
| TITLE                                       |  |  |  | ☐ DELETE         |                               | 1 TITLE                        |                       |  |   | L. Chan                      | ge Addition                           |  |
| NAME<br>STREET ADDRESS                      |  |  |  |                  |                               | 2 NAME                         | ADDRESS               | 1  |   |                              |                                       |  |
| CHY+S1-ZIP                                  |  |  |  |                  | - 6                           | .4 CITY-8                      |                       |  | ,   |                              |                                       |  |
|   | by certify that the                    | information supplied   | with this filin  | ng does not quai |                               |                                |                       | stated i   | n Section 119.07(3)(i), Florida Statute                                     | s. I further certify to      | nat the                               |  |

tanian officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 28 1997 8:00am