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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 590318

HARSAM INTERNATIONAL, INC.

(2)

FILED Jan 29 1997 8:00am Secretary of State

| Principal Place of Business 800 PARKVIEW DR. SUITE 1015 HALLANDALE FL 33009 2. Principal Place of Business 21 Suite, Apt. #, etc 22 City & State | | Mailing Address 800 PARKVIEW DR. SUITE 1015 HALLANDALE FL 33009-2928 2a. Mailing Address 26 Suite Apt. #, etc. 27 City & State | | | | 3. Date Incorporated or Qualified 10/18/1978 14. FEI Number |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23 | | 28 | | | | Trust Fund Contribution |
| Z(p | Country | Zip | 30 Co | untry | | 8. This corporation has liability for intangible tax under s. 199 032, Florida Statutes ☐ Yes ☐ No |
| 24 | 25 9. Name and Address of Currer | 29 29 Agent | 30] | Τ | | 10. Name and Address of New Registered Agent |
| SCI | HWARTZMAN, SAMUEL | | | 81 | Name | |
| | PARKVIEW DR. | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptable) |
| SUI | TE 1015 | | | | GIIOGI AC | editor (Dox transon to that recorptaint) |
| HAL | LLANDALE FL 33009 | | | 83 | | |
| | | | | 84 | Čity | FL 85 Zip Code |
| 11. Pursuant office or agent 1 SIGNATURE | to the provisions of Sections 607.050 registered agent, or both, in the Stato am familiar with, and accept the oblig | of Florida. Such change was aliens of, Section 607.0505, F | authorize Florida Sta | ed by stute: | the corpo s. | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered equivalent to be provided when reinstaing. DATE |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TIFLE | P | [_] DELETE | 1.1 1 | TITLE | | Change Addition |
| NAME | SCHWARTZMAN, SAM 800 PARKVIEW DR., #1015 | | | NAME | | |
| STREET ADORESS | HALLANDALE FL | | | | ADORESS | |
| CITY-ST-ZIP TITLE | ST | DELETE | | CITY-S (ITLE | 1-21 | ☐ Change ☐ Addition |
| NAME | COLUMN POST OF THE | | 2.2 NAME | | _ • • | |
| STREET ADDRESS | | | 2.3 5 | STREET | ADDRESS | |
| CITY - ST - ZIP | HALLANDALE FL | | 2.4 | CITY - | ST-ZIP | |
| TOTTE | | ☐ DELETE | 3.1 | TITLE | | Change Addition |
| NAME | | | • | NAME | | |
| STREET ADORESS | | | | | ADDRESS | |
| CHY-ST-74P THILE | | DELETE | | CITY -: TITLE | ST - ZIP | Change Addition |
| NAME | | b-mt | | NAME | - | • • • |
| STREET ADDRESS | | | 43 | STREET | ADDRESS | |
| CITY -S1 - Zi | | | 4.4 | CITY-S | ST-ZIP | |
| THE | | DELETE | 51 | TITLE | | Change Addition |
| NAME | | | | NAME | | |
| STREET ADDRESS | | | | | ADDRESS | |
| CHY-SI-ZF | | ☐ DELETE | | CITY-S TITLE | ST - ZIP | ☐ Change ☐ Addition |
| TULE NAME | | L-J DELCTE | | NAME | | |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY - \$1 - ZIP | | | | CITY-S | | |
| | eby certify that the information supplie | ed with this filling does not gua | | | | ated in Section 119.07(3)(i). Florida Statutes, I further certify that the |

real narray communicated and information supplied with this range loss not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this amptial report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of true corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changes, cylin an attachment with an address.