2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE

Apr 19, 2004 08:00 AM Secretary of State **DOCUMENT # 590268** KUHL & BRINKMAN, INC. Principal Place of Business Mailing Address 214 APOPKA ST PO BOX 770614 WINTER GARDEN, FL 34787 WINTER GARDEN, FL 34777-0614 US CR2E034 (10/03) 04152004 No Chg-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-1854484 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent BRINKMAN, JEFFREY E DO NOT WRITE 214 APOPKA ST. WINTER GARDEN, FL 34787 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered gent. lettey E. Brinkman 9. Election Campaign Financing \$5.00 May Be FILE NOWIII FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2004 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE BRINKMAN, JEFFREY E NAME U00000117329 STREET ADDRESS 214 APOPKA ST 04/19/04-80014-021 150.00 WINTER GARDEN, FL 34787 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

FILED