**FILED** 

Apr 24, 2003 8:00 am Secretary of State

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 590122 **DOCUMENT #**

| 1. Entity Nan   |  | RKLAND, INC.                          |   |                 |  | )  | 04-24-2003 90195 0                                       | 16 ***150         | 0.00                           |  |
|---|--|---------------------------------------|---|-----------------|--|--|--|-------------------|--------------------------------|--|
| Principal Place of Business<br>188 INVERNESS DR W<br>ENGLEWOOD CO 80112<br>US             |  |                                       | Mailing Address P.O. BOX 5630 TAX DEPT. DENVER CO 80217-5630 US |                 |  |  |  |                   |                                |  |
| 2. Principal F  | Place of Busin                                   | ness                                  | 3. Mailing Address  |                 |  | 1  |  | BIBIL BIBLI BIBIL | . 81811 81811 1681             |  |
| 1500  | MARKET   | ST.                                   | !%)) MARKET ST  |                 |  | ╛  |  |                   |                                |  |
| Suite, Apt.   |  | <u> </u>                              | Suite, Apt. #, etc.   |                 |  |  | ☐ CHECK HERE IF MAKING CHANGES                           |                   |                                |  |
| City & State PHILADELPHIA PA  |  |                                       | City & State PHILADELPHIA PA                                    |                 |  | 4.   | FEI Number 59-1874114                                    |                   | Applied For<br>Not Applicable  |  |
| Zip Country   |  | Zip Count                             |   | -               | 5. (   | 5. Certificate of Status Desired \$8.75 Additional |  |                   |                                |  |
| 19102-2148   USA  |  |                                       | 19102-2148 USA  |                 | A  | 7. Name and Address of New Registered Agent        |  |                   |                                |  |
| 6. Name and Address of Current Registered Agent   |  |                                       |   |                 |  | Name   |  |                   |                                |  |
| O T COD   | OVOTEM   |                                       | ,   |                 |  |  |  |                   |                                |  |
| C T CORPORATION SYSTEM  |  |                                       |   |                 | Street Address (P.O. Box Number is Not Acceptable) |  |  |                   |                                |  |
| 1200 SOUTH PINE ISLAND RD.  |  |                                       |   |                 |  |  |  |                   |                                |  |
| PLANTATION FL 33324   |  |                                       |   |                 |  |  |  |                   |                                |  |
|   |  |                                       |   |                 | City   | FL Zip Code  |  |                   |                                |  |
| 8. The above  | named entity                                     | y submits this statement for          | the purpose of changing   | its register    | ed office or registe                               | ered ag  | gent, or both, in the State of Florida. I am             | familiar with     | n, and accept                  |  |
| the obligat   | tions of regist                                  | ered agent.                           |   |                 | •  |  |  |                   |                                |  |
| SIGNATURE   |  |                                       |   |                 |  |  |  |                   |                                |  |
| SIGNATURE   | Signature, typed                                 | or printed name of registered agent a | and title if applicable. (F                                     | NOTE: Registere | d Agent signature require                          | ed when re   | einstating) DATE   |                   |                                |  |
| F   | ILE NOW!!  | !! FEE IS \$150.00                    |   |                 |  |  |  |                   |                                |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |                                       |   |                 |  |  | Election Campaign Financing     Trust Fund Contribution. |                   | <b>00</b> May Be<br>ed to Fees |  |
| 10.   |  | OFFICERS AND                          | DIRECTORS   | 11.             |  | AC   | DDITIONS/CHANGES TO OFFICERS AN                          | D DIRECTO         | RS IN 11                       |  |
| TITLE   | D  |                                       | X Delete  | · TITL          |  | PRI  | ESIDENT  | Change            | _ X Addition                   |  |
| NAME  | SCHLEYE  | r, william t                          |   | E               | STE  | EPHEN B. BURKE                                     |  |                   |                                |  |
| STREET ADDRESS  |  | RNESS DR W                            | يابران شنوان  | ET ADDRESS      | 1500 MARKET ST.                                    |  |  |                   |                                |  |
| CITY-ST-ZIP   | ENGLEWO  | OOD CO 80112                          |   | CITY-           |  |  | PHILADELPHIA PA 19102-2148                               |                   |                                |  |
| TITLE   | D  |                                       | X Delete  | TITL            | <b></b>  |  | CE PRESIDENT   | ☐ Change          | ★ Addition                     |  |
| NAME  |  | MICHAEL P                             |   | NAM             | - I  | C.   | STEPHEN BACKSTROM  |                   |                                |  |
| STREET ADDRESS  |  | RNESS DR W                            |   | 1               | ET ADDRESS   | 150  | 00 MARKET ST.  |                   |                                |  |
| CITY-ST-ZIP   | <del>                                     </del> | OOD CO 80112                          |   |                 | -ST-ZIP  |  | <u>ILADELPHTA PA 19102-2</u>                             |                   |                                |  |
| TITLE   | P  |                                       | 🔀 Delete  | TITL            |  |  | CRETARY  | ☐ Change          | X Addition                     |  |
| NAME<br>STREET ADDRESS  | COOPER,  |                                       |   | NAM             | ET ADDRESS   |  | THUR R. BLOCK  |                   |                                |  |
| CITY-ST-ZIP   | 188 INVERNESS DR W<br>ENGLEWOOD CO 80112         |                                       |   |                 | -ST-ZIP  | 1500 MARKET ST.                                    |  |                   |                                |  |
| TITLE   | S/V  | 00 00 00112                           |   | TITL            |  |  | ILADELPHIA PA 19102-2                                    | Change            | X Addition                     |  |
| NAME  | BAILEY, R  | ורא ח                                 | 🔀 Delete  | NAM             | Į.   |  | EASURER  | Change            | LW Addition                    |  |
| STREET ADDRESS  |  | RNESS DR W                            |   |                 | ET ADDRESS   |  | HN L. ALCHIN<br>OO MARKET ST.                            |                   |                                |  |
| CITY-ST-ZIP   |  | OD CO 80112                           |   | CITY            | -ST-ZIP  |  | TLADELPHIA PA 19102-2                                    | 148               |                                |  |
| TITLE   | T  |                                       | <b>∑</b> Delete   | TITLI           |  |  | RECTOR   | ☐ Change          | X Addition                     |  |
| NAME  | DWYER, E   | DWARD M                               |   | NAM             |  |  | THUR R. BLOCK  | _                 |                                |  |
| STREET ADDRESS 188 INVERNESS DR W   |  |                                       |   |                 | ET ADDRESS   |  | 00 MARKET ST.  |                   |                                |  |
| CITY-ST-ZIP ENGLEWOOD CO 80112  |  |                                       |   | -ST-ZIP         |  | ILADELPHIA PA 19102-2                              | 148  |                   |                                |  |
| TITLE   | AS   |                                       | ■ Delete  | TITLE           |  |  | RECTOR   | ☐ Change          | X Addition                     |  |
| NAME  | SHANK, J   |                                       |   | NAM             | 1  | LAV  | WRENCE S. SMITH  |                   | ļ                              |  |
| STREET ADDRESS  | 188 INVER  | iness dr W                            |   | STRE            | ET ADDRESS   | 150  | 00 MARKET ST.  |                   | {                              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

ENGLEWOOD CO 80112

TEREQUIR COSTEPHEN BACKSTROM

PHILADELPHIA PA 19102-2148

215-981-7557