## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

## **CETMA CORPORATION**

1999

## FILED Aug 03, 1999 8:00 am Secretary of State

08-03-1999 90004 042 \*\*\*550.00



| Principal Place   | e of Business  | Mailing Address    |   |  | 1 (100) (8) (8) (8) (8) (8) (8) (8) (8) (8) (8   | al (all pipi) pibil 2(bi) pibil g(bi) pibil (bb) |  |
|---|--|--------------------|---|--|--|--|--|
| 100 SE 2ND STREET STE 3400 P.O. BOX 522450  |  |                    |   |  |  |  |  |
| MIAMI FL 33131 MIAMI FL 33152   |  |                    |   |  | DO NOT WORK  | TE IN THIS SPACE                                 |  |
| us  | •  | \ \                |   |  |  | E IN THIS SPACE                                  |  |
|   |  |                    |   |  | 3. Date Incorporated or Qualified  | <u> </u>   |  |
| <del>_</del>  |  | La saution Address |   |  | 10/25/1978<br>4. FEI Number  | Applied For                                      |  |
|   | cipal Place of Business  2a. Mailing Address  2b. 200 OCD CUTLER RS 26 /0200 OCD C   |                    |   | 20 CA                                      |  | Not Applicable                                   |  |
| 21 /0.200   |  |                    |   |  | <u>59-1854190</u>  | \$8.75 Additional                                |  |
| 27 🐧  |  |                    |   |  | 5. Certificate of Status Desired   | Fee Required                                     |  |
|   | City & State City & State City & State City & City & State City & |                    |   | FL   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be Added to Fees                      |  |
|   | Country  | Zip                | Cour  |  | 8. This corporation owes the curre   | ent year   |  |
| Zip<br>24 33/5  | 6 25 MIAMI -DADE   | 29 3326            | 30 M  | ami, da                                    | Intangible Personal Property.  | Yes No   |  |
|   | 9. Name and Address of Current   | Registered Agent   |   |  | 10. Name and Address of New R  | egistered Agent                                  |  |
|   |  |                    |   | 81 Name                                    |  |  |  |
| BONNER, LAWRENCE R.<br>100 SE 2ND STREET STE 3400   |  |                    | }   | 82 Street Ad                               | t Address (P.O. Box Number is Not Acceptable)  |  |  |
| 1   | /II FL 33131   |                    | ŀ   | 83   |  |  |  |
| Ì   |  |                    | ŀ   | 84 City                                    |  | 85 Zip Code                                      |  |
|   |  |                    | ŀ   | Oity                                       |  | FL   S   S   S   S   S   S   S   S   S           |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |  |                    |   |  |  |  |  |
| SIGNATURE   |  |                    |   |  |  |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature requi   |  |                    |   |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition  CORAL CARLES F. 33/16 |  |  |
| 12.   | OFFICERS AND   | DIRECTORS          | 13.   |  |  | FICERS AND DIRECTORS IN 12 9                     |  |
| TITLE   | PD   | DELETE             | 1.1 TIT   | •  | same   | Change Addition                                  |  |
| NAME  | BETANCOURT, HECTOR J.  |                    | 1.2 NA  | Æ   <b></b> €                              | 0200 OLD CITICAL   | ر <b>رده</b> ا                                   |  |
| STREET ADDRESS  | 180 SE 2ND STREET STE 3400   | l                  | 1.3 STF   |  | Section Control To   | . 33/56 B  |  |
| CITY-ST-ZIP   | MIAMI FL\33131\  |                    | _   |  | <del></del>  | 7 (  |  |
| TITLE   | ST   | DELETE             | 2.1 TIT   | -  | iAm e  | Change Addition                                  |  |
| NAME  | BETANCOURT, MONICA S.  |                    | 2.2 NA  |  | same<br>10200 OLD WILL   | ט פטיס 📗   |  |
| STREET ADDRESS  |  |                    | 2.3 STF   | EET ADDRESS                                | SORAL CADLES FL 33156  |  |  |
| CITY-ST-ZIP   | MIAMI RL 33131.  |                    | _   | Y-ST-ZIP.                                  |  |  |  |
| TITLE   | Λ.   | DELETE             | 3.1 TIT   | I .  | same   | Change Addition                                  |  |
| NAME  | MARTIN, ERNESTO R.   |                    | 3.2 NA  | 1 -  | SAME   | POLE   |  |
| STREET ADDRESS  | 100 SE 2ND STREET STE 3400   | •                  | 3.3 STF   | EET ADDRESS   ~                            | 7911 LOS PINOS CI  |  |  |
| CITY-ST-ZIP   | MIAMI FL,33131   |                    | _   | Y-ST-ZIP                                   | CORAL GABLES, F  | -L 33143   |  |
| TITLE   | · •  | DELETE             | 4.1 TIT   | 1  |  | Change Addition                                  |  |
| NAME  |  |                    | 4.2 NA  | ME   |  |  |  |
| STREET ADDRESS  |  |                    |   |  |  |  |  |
| CITY OT TIP   |  |                    | 4.3 STF   | EET ADDRESS                                |  |  |  |
| CITY-ST-ZIP   |  |                    |   | EET ADDRESS<br>Y-ST-ZIP                    |  |  |  |
| TITLE   |  | DELETE             | 4.4 CIT<br>5.1 TIT  | Y-ST-ZIP                                   |  | Change Addition                                  |  |
| <del></del>   |  | DELETE             | 4.4 CIT   | Y-ST-ZIP                                   |  | Change Addition                                  |  |
| TITLE   |  | DELETE             | 4.4 CIT<br>5.1 TIT<br>5.2 NA  | Y-ST-ZIP                                   |  | Change Addition                                  |  |
| TITLE<br>NAME   |  | DELETE             | 5.1 TIT<br>5.2 NA<br>5.3 STR  | Y-ST-ZIP<br>LE<br>ME                       |  | Change Addition                                  |  |
| TITLE NAME STREET ADDRESS   |  | DELETE DELETE      | 5.1 TIT<br>5.2 NA<br>5.3 STR  | Y-ST-ZIP LE ME LEET ADDRESS Y-ST-ZIP       |  | Change Addition                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                    | 4.4 CIT<br>5.1 TIT<br>5.2 NA<br>5.3 STR<br>5.4 CIT                      | Y-ST-ZIP LE ME ME MEET ADDRESS Y-ST-ZIP LE |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE   |  |                    | 4.4 CIT<br>5.1 TIT<br>5.2 NA<br>5.3 STF<br>5.4 CIT<br>6.1 TIT<br>6.2 NA | Y-ST-ZIP LE ME ME MEET ADDRESS Y-ST-ZIP LE |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

PRESIDENT

7/27/99 305-667-6017 Daytime Phone #