FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 589669

(1)

GRAN MIAMI AUTO SALES, CORP.

FILED										
Mar 21	1997	8:00am								
Secre	tary o	f State								



Principal Place of Bosiness Mailing Address							· · · · · · · · · · · · · · · · · · ·	·· #1811 4881		
3011 NW 36 ST Miami Fl 33142		MIAN	3510 NORTHWEST 36 STREET MIAMI FL 33142-5040 US							
		US				3. Date Incorporated or Qualified 10/10/1978	3a, Date of Last Report 10/23/1996			
2. Principat Pli L	Principal Place of Business 2a. Mailing Address 26					4. FEI Number 59-1858938	Applied For Not Applica			
Suite, April	#, etc		Suite, Apt. #, etc.				5. Certificate of Status Desired See Requi			
City & State		1				6. Election Campaign Financing \$5.00 May B Trust Fund Contribution Added to Fees				
Zip 	Country 25	29	Ziр 	30 Co.	intry] Yes [□ No	s. 199.032,
	9. Name and Address of Curre	ent Registe	ered Agent		[<u> </u>		10. Name and Address of New R	gistered .	Agent	
ACO:	STA, TOMAS				B1	Name				
	I NW 36 ST MI,FL ABW FL 33142				82	Street Add	dress (P.O. Box Number is Not Accepta	ble)		
mm u	m, 2 /2// (2 00 /).		83							
					84	City		FL	85 Zip	Code
SIGNATURE	Elipatini, izpodio portizione e dingostonala: OFFICERS AN	eje it and Hiz a.	4) ildesopts				poration submits this statement for the ation's board of directors. I hereby acceused when reinstating) ADDITIONS/CHANGES TO OFF	DATE		
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4. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and cated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachagent with an address.

SIGNATURE:

SMATURE AND TYPED ON PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-15-97

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