2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 588796

1. Entity Name

MAX BOOKE OF FLORIDA, INC.



FILED Apr 11, 2003 8:00 am Secretary of State

04-11-2003 90131 038 ***150.00

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Principal Place 105 N FLORIDA HOWEY IN THE US	A AVE		P.O. E	Mailing Address P.O. BOX 189 HOWEY IN THE HILLS FL 34734 US										
2. Principal Place of Business			3. Mai	3. Mailing Address							III BIII BI	3 	ibil bibli bi	Bil Dibil (Bbi
Suite, Apt.	#, etc.		Suite	Suite, Apt. #, etc.					☐ CHE	CK HERE	EIF MAI	KING CI	HANGES	
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	6 Name	6. Name and Address of Current F		Registered Agent		7		~Name ar	nd Address	of New	Registe			
MCQUAIG, DAVID H ATT 5515-3 PHILLIPS HWY						Name MCQUAIG, DAVID H. ATTORNEY Street Address (P.O. Box Number is Not Acceptable)								
JACKSON					4745	SUTTON	PARK	COURT	su:	TE 1	03		<u>-</u>	
						Citv	CKSONV					FL	Zip Code 3222	e /
	named entit	y submits this statement ered agent.			oth, in the	State of F	lorida. I	am fam	_					
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE														
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FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State									Election Ca Frust Fund		-	, 		May Be I to Fees
10. OFFICERS AND								ADDITION	S/CHANG	ES TO OF	FICERS	AND DI	RECTOR	S IN 11
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	BOOKE, MAX					NAME								
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MALE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/9/03 904/223/223