FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

587808

771

| HARM(| ON & THACKER PLUMBING the of Business take FERN ROAD | ` ' | OAD | DO NOT WRITE IN TH 3. Date Incorporated or Qualified 09/27/1978 | |
|------------------------------------|---|---|---|--|-----------------------------------|
| L ' | Place of Business | 2a. Malling Address | | 4. FEI Number | Applied For |
| 21 | | [26] | | 59-1854735 | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. 27 | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5,00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | 71p | Country | 8. This corporation owes or has paid the | |
| 24 | [25] | 29 | 30 | Personal Property Tax due June 30. | L Yes L No |
| | 9, Name and Address of Curre | ent Hegistered Agent | 81 Name | 10. Name and Address of New Register | od Agent |
| | RMON, DAVID K. | | oi Name | | |
| 17616 EAGLE LANE LUTZ FL 33549 | | | 82 Street Add | fress (P.O. Box Number is Not Acceptable) | |
| LUIZ FL 33349 | | | 83 | | |
| | | | | | |
| | | | 84 City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statut | es, the above-named cor | poration submits this statement for the purpose attended to the purpose accept the a | |
| office or I | registered agent, or both, in the Stat am familiar with, and accept the obli | to of Florida. Such change was a pations of Section 607,0505. Flo | authorized by the corpora orida Statutes | ition's board of directors. I hereby accept the a | ppointment as registered |
| SIGNATURE | 44 | ~~~~ | | , | - 7-98 |
| SIGNATURE | Signature, typed or printed name of registered a | grev and site it applicable (NOT | t : Registered Agent Bignature requ | ared when reinstating) DATI | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | PD HARMON, DAVID K. | ∐ DELETE | 1.1 TATLE | | Change Addition |
| NAME | 17616 EAGLE LANE | | 1.2 NAME | | |
| STREET ADDRESS | LUTZ FL | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | V | ☐ DELETE | 14 CHY-ST-ZIP 2.1 TITLE | | Change Addition |
| ' | THACKER, WILLIAM D., JR | | 2.2 NAME | | L. Criange L. Addition |
| NAME Street address | 5323 EAGLE LANE | | | | |
| CITY-ST-ZIP | LAND O LAKES FL | | 2.3 STREET ADDRESS | | |
| TITLE | ST | DELETE | 2 4 City - ST - ZiP 3.1 Title | | Change Addition |
| NAME | HARMON, GLORIA | _ | 3.2 NAME | | |
| STREET ADDRESS | 17616 EAGLE LANE | | 3 3 STREET ADDRESS | |) |
| CITY-SY-ZIP | LUTZ FL | | 3.4. CITY - ST - 71P | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY+S1-ZIP | | |
| TITLE | | DELETE | 5.1 THE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | ţ |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | T arrest | 5.4 CHY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TIPLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREFT ADDRESS | | ļ |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 20 1998 8:00am

Secretary of State