## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 586277

(6)

**NUTRIENTS BEST, INC.** 

| Principal Plane<br>5105 NW 159 S<br>HIALEAH FL 33 | ध   | Mailing Address<br>5105 NW 159 ST<br>HIALEAH FL 33014-6336      |                            |                    |   |                           |                   |                         |
|---|---|---|----------------------------|--------------------|---|---------------------------|-------------------|-------------------------|
|   |   |   |                            |                    | 3. Date Incorporated or Qualified 09/13/1978  | 3a. Date of L<br>01/25/19 |                   | port                    |
| 21  | ace of Business   | 28. Mailing Address 26  |                            |                    | 4. FEI Number<br>59-1860341   |                           |                   | olied For<br>Applicable |
| Suite Apt (                                       | ***************************************   | Suite, Apt #, etc   |                            | ··- •              | 5. Certificate of Status Desired  |                           | . <b>75</b> Ac    | dditional<br>quired     |
| Oity & State<br>23                                | ,   | City & State  |                            |                    | Election Campaign Financing     Trust Fund Contribution   |                           | 5.00 N<br>dded to |                         |
| Z <sub>I</sub> p<br><b>24</b>                     | Gountry<br>25   | 7ip   | Count                      | ry                 |   | Yes 🔲 No                  |                   | 199.032,                |
| MAD   | 9. Name and Address of Curren   | t Registered Agent  |                            | 41 11              | 10. Name and Address of New Re  | distered Agent            |                   |                         |
|   | GOLIS, JOHN A.  |   | 8                          | 1 Name             |   |                           |                   |                         |
|   | G GLENNEAGLE DR<br>AII LAKES FL 33014   |   | 8                          |                    | dress (P.O. Box Number is Not Acceptab  | le)                       |                   |                         |
|   |   |   | 8                          | 3                  |   |                           |                   |                         |
|   |   |   | 8                          | 4 City             |   | FL 85                     | Zip Co            | ode                     |
| agent Lan   | gistered agent or both, in the State<br>in familiar with, and accept the obligs | of Florida. Such change was a<br>mons of, Section 607.0505, Flo | authorized<br>orida Statut | by the corporates. | rporation submits this statement for the p<br>ation's board of directors. I hereby accep<br>uired when reinstating) | t the appointme           | ant as re         | agistered               |
| 12.   | OFFICERS AND  | DURECTORS   | 13.                        |                    | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRE              | CTORS             | IN 12                   |
| T-TLE   | P   | ☐ DELETE  | 1.1 TITUE                  |                    |   | ☐ Ch                      | ange              | Addition                |
| NAME  | RODRIGUEZ, CARLOS J.  |   | 1.2 NAM                    | E                  |   |                           |                   |                         |
| STREET ADDRESS                                    | 7015 GLENN EAGLE DRIVE  |   | 1 3 STRE                   | ET ADDRESS         |   |                           |                   |                         |
| CITY-ST-ZIP                                       | MIAMI LAKES FL<br>SD  | T ocusts  | 1.4 CiTY                   |                    |   |                           |                   |                         |
| TITLE   | RODRIGUEZ, JUANITA DIAZ   | L_I DELETE  | 2 1 TITLE                  |                    |   | [] Ch                     | ange              | ☐ Addition              |
| NAME<br>STREET ADDRESS                            | 7015 GLENN EAGLE DRIVE  |   | 2.2 NAM                    |                    |   |                           |                   |                         |
|   | MIAMI LAKES FL  |   |                            | ET ADDRESS         |   |                           |                   |                         |
| CHY-ST-ZIF<br>TITLE                               |   | DELETE  | 2 4 CITY<br>3 1 TITLE      |                    |   | ☐ Ct                      | iange             | Addition                |
| NAME  |   | _   | 3.2 NAM                    | 1                  |   |                           | arigo             | LLG Flackion            |
| STREET ADDRESS                                    |   |   | 3 3 STRE                   | ET ADDRESS         |   |                           |                   |                         |
| CITY-ST-ZIF                                       |   |   | 3.4. CITY                  | -ST-ZIP            |   |                           |                   |                         |
| TITLE   |   | ☐ DELETE  | 4.* TITLE                  |                    |   | ☐ Ch                      | ange              | Addition                |
| NAME  |   |   | 4 2 NAM                    | IE .               |   |                           |                   |                         |
| STREET ADDRESS                                    |   |   | 4.3 STRE                   | ET ADDRESS         |   |                           |                   |                         |
| CITA- 21 ST 511                                   | ***************************************   |   | 4 4 CITY                   | -S1-ZIP            |   |                           |                   | _                       |
| TITLE   |   | ∐ DELETE  | 5.1 TITLE                  |                    |   | L∐ Ch                     | ange              | ☐ Addition              |
| NAME  |   |   | 5.2 NAM                    | E                  |   | e<br>Jacobs               |                   |                         |
| STREET ADDRESS                                    |   |   | 1                          | ET ADDRESS         |   |                           |                   |                         |
| CITY-ST-ZIF<br>TOLE                               |   | DELETE  | 5.4 CITY<br>6.1 TITLE      |                    |   |                           | Strate            | Addition                |
| NAME  |   |   | 6.2 NAM                    |                    |   | L_ Ch                     | ariys             | ☐ Addition              |
| STREET ADDRESS                                    |   |   | 1                          |                    |   |                           |                   |                         |
| CITY - ST-ZIF                                     |   |   |                            | ET ADDRESS         |   |                           |                   |                         |
| 14. Ldo hereb                                     | y certify that the information supplied   | with this filing does not qualit                                | 6.4 CITY<br>by for the ex  | emption state      | ed in Section 119.07(3)(i), Florida Statutes  | . I further certife       | that th           | 16                      |
| information                                       | a indicated on this annual report or si   | applemental annual report is ti                                 | rue and ac-                | curate and tha     | at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S                               | effect as if mad          | de unde           | er oath: that l         |

SIGNATURE:

- Juanita Diaz RODRIGUEZ

**FILED** 

Jan 16 1997 8:00am

Secretary of State