FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 584452

(7)

ALPINE TRADING CORP.

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|-------------------------------------|-----------------------------------------|----------|-------------------------|----------------|-----------------------|------------------------|----------------------|-----------------------------------|--------------------|-----------------------|-------------------------------------------|---------------------------------------------------------------------------|---------------------------|----------------------|------------------|----------------------------|
| Principal Plac | e of Busines | | | N | lailing Ad | Idress | <u> </u> | | | | ╣ | | | | | |
| 11841 SW 100TH AVENUE | | | | | 11641 SW 100TH AVENUE | | | | | | | | | | | |
| MIAMI FL 33 | | _ | | | MIAMI FL | | IUC | | | | | | | | | |
| | | | | | | | | | | | ļ., | DO NOT WRIT | E IN THIS | SPACE | | |
| | | | | | | | | | | | 13 | 3. Date Incorporated or Qualified | | | | |
| 2. Principal P | None of Over | | | 2= | Mailine | Addross | | | | · | 1. | 08/24/1978 4. FEI Number | | | т. | |
| | TACE OF DUST | 1055 | | | 2a. Mailing Address | | | | | | | | | - | | plied For |
| Suite, Apt. | #.etc | | | | Suite, Apt. #, etc. | | | | | | | 59-1864472 | _ 4 | ¢0. | | t Applicable additional |
| 22 | , 0.0 | | | 27 | | | | | | | 5 | 5. Certificate of Status Desired | | | | quired |
| City & Stat | le | | | 15.7 | City & State | | | | | | | 6. Election Campaign Financing | | | | May Be |
| 23 | | | | | 28 | | | | | | | Trust Fund Contribution | | | | o Fees |
| Zip | Country | | | | Zip Co | | | Country | | | ε | 8. This corporation owes or has p | aid the cu | rrent yea | ar Inte | ingible |
| 24 | 25 | | | 29 | | | | 30 | | | Personal Property Tax due June 30. Yes No | | | | | |
| | 9. Name and Address of Currer | | | | nt Registered Agent | | | | | | 10 | 0. Name and Address of New R | egistered | Agent | | |
| | e, earl a | | | | | | | 81 | Na | ame | | | | | | |
| 11641 S.W. 100 AVENUE | | | | | | | | | 82 Street Address | | | (P.O. Box Number is Not Accepte | able) | | | |
| Mi | AMI FL 331 | 176 | | | | | | | | | , | | | | | |
| | | | | | | | | 83 | | | | | | | | |
| | | | | | | | | 84 | Ci | ty | | | | 85 | Zip C | ode |
| 44 Durament | do dha manin | | of Continue CO2 | 2500 | 07.4600 | Flacida Otat | des Nes | | <u>L</u> | | h | | <u> </u> | | '4- | |
| office or r | to the provis | gent, | or both, in the St | ate of Flori | da. Such | change was | nes, tne authoriz | above ed by | e-na y the | med corp corporati | orati ion's | ion submits this statement for the s board of directors. I hereby acco | purpose of opt the app | ı cnangı bointmer | ng its itas r | registered egistered |
| agent. I a | am familiar w | ith, a | nd accept the ob | oligations o | f, Section | n 607. 050 5, F | lorida St | atutes | \$. | · | | • | , , , | | | - |
| SIGNATURE | Stranburg honor | Loreni | nted name of registered | anani and sili | al populació | 4 (4)(2) | 11. Dominto | /nd 1 no | ont our | nnt iss | and such | An elevation | DATE | | | |
| 12. | organization, typic | 10,01 | | | ND DIRECTORS | | | egistered Agent signature require | | aci win | ADDITIONS/CHANGES TO OFF | | DIREC | TORS | 3 IN 12 | |
| TITLE | PD | | | | ☐ DELETE | | | 1.1 TITLE | | | :::::::::::::::::::::::::::::: | | Cha | | Addition | |
| NAME | LEE, EARL A. | | | | | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 44444 6141 444544 415 | | | | | | | 1.3 STREET ADDRESS | | | | | | | | |
| CiTY-ST-ZIP | MIAMI I | FL | | | | | 1.4 | CITY-S | ST-ZIP | | | | | | | |
| TITLE | VO | | | | | DELETE | 21 | TITLE | | | | | | Chai | nge | Addition |
| NAME | LEE, D | ORO | THY V. | | | | 2.2 | NAME | | | | | | | | |
| STREET ADDRESS | 11641 | S.W. | 100TH AVE | | | | 2.3 | STREET | ADDF | IESS | | | | | | |
| CITY-ST-2IP | MIAMI I | FL | | | | | 2.4 | CITY-S | ST - 711 | ,] | | | | | | |
| TITLE | STD | | - | | | DELETE | 3.1 | TITLE | | | | | | Char | ige | Addition |
| NAME | LEE, PA | \ME | JUA | | | | 3.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | | 3.3 | | | | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIAMI I | FL_ | | | | | | | 3.4. CITY-ST-ZIP | | | | | | | |
| TITLE | D | | | | | DELETE | 4.1 | TITLE | | | | | | Char | 1 9 e | Addition |
| NAME | LEE, W | AYN | E I. | | | | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS 11641 S.W. 100TH AVE | | | | | 4.3 STREET A | | | ADDR | ess | | | | | | | |
| CITY-ST-ZIP | MIAMI F | <u> </u> | | | | | 4.4 | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | | | | DELETE | 1 | TITLE | | 1 | | | | ☐ Char | ge | Addition |
| NAME | | | | | | | 5.2 | NAME | | J | | | | | | |
| STREET ADDRESS | | | | | | | 5.3 | STREET | ADDR | ES\$ | | | | | | l |
| CITY-ST-ZIP | | | | | | | | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | | | l | DELETE | 6.1 | TITLE | | - | | | | L. Char | ıge | ☐ Addition |
| NAME | | | | | | | 6.2 | NAME | | [| | | | | | , |
| STREET ADDRESS | | | | | | | 6.3 | STREET | ADDR | ESS | | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

rougher

EMPL A. LEE

PRESIDENT

1/13/98 (305)238-685

FILED

Jan 23 1998 8:00am

Secretary of State

R2F034 (10/97)