

06-13-2005 90003 031 \*\*\*150.00

FILED 583854  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

05 JUN 20 AM 10:14

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|
| <b>DOCUMENT # 583854</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     |                                                                                                                                                                                                 |                          |                      |
| 1. Entity Name<br>JOEL M. GROSSMAN, D.C., P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
| Principal Place of Business<br>165 PROMONADE CR<br>HAETHROW, FL 32745 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     | Mailing Address<br>165 PROMONADE CR<br>HAETHROW, FL 32745 US                                                                                                                                    |                                                                                                           |                      |
| 2. Principal Place of Business<br><b>163 PROMENADE CIRCLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                     | 3. Mailing Address<br><b>163 PROMENADE CIRCLE</b>                                                                                                                                               |                                                                                                           |                      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                     | Suite, Apt. #, etc.                                                                                                                                                                             |                                                                                                           |                      |
| City & State<br><b>HEATHROW, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                     | City & State<br><b>HEATHROW, FL</b>                                                                                                                                                             |                                                                                                           |                      |
| Zip<br><b>32746</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Country<br><b>US</b>                                                                | Zip<br><b>32746</b>                                                                                                                                                                             |                                                                                                           | Country<br><b>US</b> |
| 4. FEI Number<br><b>59-1844584</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                     | Applied For<br>Not Applicable                                                                                                                                                                   |                                                                                                           |                      |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75-Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                     | 06032005 Chg-P CR2ED34 (10/03)                                                                                                                                                                  |                                                                                                           |                      |
| 6. Name and Address of Current Registered Agent<br><br>GROSSMAN, SARILEE E<br>163 PROMONADE CIRCLE<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>163 PROMENADE CIRCLE</b><br>City<br><b>HEATHROW</b> FL Zip Code<br><b>32746</b> |                                                                                                           |                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when filing.)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                 | \$5.00 May Be<br>Added to Fees                                                                            |                      |
| In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                           |                                                                                                           |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SP<br>GROSSMAN, SARILEE F<br>163 PROMENADE CR<br>LAKE MARY, FL 32746 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>HEATHROW, FL 32746</b> |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>COHEN, HERBERT<br>1220 TRENTWOOD CT<br>LAKE MARY, FL 32746     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>HEATHROW, FL 32746</b> |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                     |                                                                                                                                                                                                 |                                                                                                           |                      |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | SARILEE F. GROSSMAN                                                                 |                                                                                                                                                                                                 | PRESIDENT 6/8/05 407-804-9987                                                                             |                      |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | Date                                                                                |                                                                                                                                                                                                 | Daytime Phone #                                                                                           |                      |