## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 583846

(1)

Mailing Address

C. CRAIG HENRY, D.D.S., P.A.

FILED
Mar 05 1997 8:00am
Secretary of State



| 2186 HARRIS AVE NE #3<br>Palm Bay Fl 32905 |  |   | 2186 HARRIS AVE NE #3<br>Palm Bay Fl 32905-4002 |                                       |  |                                       |                   |                            |
|--|--|---|---|---------------------------------------|--|---------------------------------------|-------------------|----------------------------|
|  |  |   |   |                                       | 3. Date Incorporated or Qualified 09/01/1978   | 3a. Date of Last Report<br>04/16/1996 |                   |                            |
| 2. Principal Place                         | e of Business  | 2a. Mailing Address   |   |                                       | 4, FEI Number  | · <b>-</b>                            |                   | plied For                  |
| 21   |  | 26  |   |                                       | 59-1848082   |                                       | <del></del>       | t Applicable               |
| Suite, Apt. #, etc.                        |  | Suile, Apt. #, etc.<br>27   | 27  |                                       | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required        |                   |                            |
| City & State                               |  | City & State  |   |                                       | 6. Election Campaign Financing Trust Fund Contribution                                   |                                       | \$5.00<br>Added t |                            |
| 7 <sub>(p)</sub>                           | Country 25   | 71p<br><b>29</b>  | Count   | У                                     |  | Yes 🗌                                 | No                | 199.032,                   |
|  | 9. Name and Address of C                                       | urrent Registered Agent   |   |                                       | 10. Name and Address of New Re   | gistered Ag                           | ent               |                            |
| HENRY,                                     | , C. CRAIG   |   | 8   | Name                                  |  |                                       |                   |                            |
|  | ARRIS AVE NE #3<br>BAY FL 32905                                |   | 8   | Street Add                            | dress (P.O. Box Number is Not Acceptab   | le)                                   |                   | ***                        |
|  |  |   | 8:  | 3                                     |  |                                       |                   |                            |
|  |  |   | 8   | 4 City                                |  | FL                                    | <b>85</b> Zip (   | Code                       |
| 11. Persuant to t                          | the provisions of Sections 60<br>stered agent, or both, in the | 7.0502 and 607.1508, Florida State<br>State of Florida, Such change was | utes, the abo<br>authorized I                   | ve-named cor<br>by the corpora        | rporation submits this statement for the p<br>ation's board of directors. I hereby accep | urpose of c                           | nanging its       | s registered<br>registered |
|  | familiar with, and accept the                                  | obligations of, Section 607.0505, F                                     | Florida Statut                                  | 98.                                   | ,  |                                       |                   |                            |
| SIGNATURE                                  | along typica or princed row in objection                       | red agent and little it sophicable (NC                                  | OTE: Registered A                               | annt signature regu                   | uired when reinstating)  | DATE                                  |                   |                            |
| 12.  |  | S AND DIRECTORS   | 13.   |                                       | ADDITIONS/CHANGES TO OFFIC   | ERS AND D                             | IRECTOR           | S IN 12                    |
|  | ď  | ☐ DELETE  | 1 1 TITLE                                       |                                       |  |                                       | Change            | Addition                   |
|  | IENRY, C. CRAIG  |   | 1.2 NAM   |                                       |  |                                       |                   |                            |
| STHEET ADDRESS: 2                          | 186 HARRIS AVE NE  |   | 13 STRF   | ET ADDRESS                            |  |                                       |                   |                            |
|  | ALM BAY FL   |   | 14 CITY   | 1                                     |  |                                       |                   |                            |
| TIFLE                                      |  | DELETE  | 2 1 TITLE                                       |                                       |  |                                       | Change            | Addition                   |
| NAM!                                       |  | hand because  | 2 2 NAM   | l l                                   | •  | -                                     |                   |                            |
|  |  |   |   | ET ADDRESS                            |  |                                       |                   |                            |
| STREET ADDRESS                             |  |   |   | · · · · · · · · · · · · · · · · · · · |  |                                       |                   |                            |
| 00Y-SI-79                                  |  | DELETE  | 2 4 CITY<br>3.1 TITLE                           |                                       |  |                                       | Change            | Addition                   |
| DILLE                                      |  | beleft  |   |                                       | •  | L                                     | 7 Change          |                            |
| NAME                                       |  |   | 3.2 NAM   |                                       |  |                                       |                   |                            |
| STREET ADORESS                             |  |   | I   | ET ADDRESS .                          |  |                                       |                   | ·                          |
| CHY-ST-2d                                  |  | DELETE  | 3.4. CITY                                       |                                       | <u> </u>   |                                       | 7.05              |                            |
| THE  |  | ☐ DELETE  | 4.1 TITLE                                       | ì                                     |  | L                                     | ] Change          | Addition                   |
| NAME                                       |  |   | 4. 2 NAN  | E                                     |  |                                       |                   |                            |
| STREET ADDRESS                             |  |   | 4.3 STRE  | ET ADDRESS                            |  |                                       |                   |                            |
| City St zir                                |  |   | 4.4 CITY  |                                       |  | ·                                     | -                 |                            |
| TiTLE                                      |  | ☐ DELETE  | 5.1 TITLE                                       |                                       |  | L.                                    | Change            | Addition                   |
| NAME                                       |  |   | 5.2 NAM   | E                                     |  |                                       |                   |                            |
| STREET ACCURESS                            |  |   | 5.3 STRE  | ET ADDRESS                            |  |                                       |                   |                            |
| CITY ST-7IP                                |  |   | 5.4 CITY  | -S1-2iP                               |  |                                       |                   |                            |
| 1016                                       |  | DELETE  | 61 1111   |                                       |  |                                       | Change            | Addition                   |
| NAME                                       |  |   | 6.2 NAM   |                                       |  |                                       |                   |                            |
| STREET ADDRESS                             |  |   |   | ET ADDRESS                            |  |                                       |                   |                            |
| 6.15 61 3.0                                |  |   |   | C1 710                                |  |                                       |                   |                            |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

LUCLY TOUNY CCRAIG

407-723-2620

Daytime Phone #