

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1985.
AMOUNT DUE ON OR BEFORE 8/9/85: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Monahan
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 30 AM 9:25

DOCUMENT # 583843 (8)

1. Corporation Name

ELECTRO-MARINE, INC.

Principal Place of Business

6769 S.W. 41ST DRIVE
DAVE FL 33314

Mailing Address

6769 S.W. 41ST DRIVE
DAVE FL 33314

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/31/1978

3a. Date of Last Report

04/15/1994

4. FEI Number

59-1869201

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under s. 193.021,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 State, Apt. # etc.

2a. Mailing Address

26 State, Apt. # etc.

22 City & State

27 City & State

23

28

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GREENSPAN, ALAN
6769 S.W. 41ST DRIVE
LB
DAVE FL 33314

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature must be printed name of registered agent and their address)

(If not registered agent signature, insert officer/director)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 1.

14. TITLE

PD
GREENSPAN, ALAN
6769 SW 41ST DR
DAVE FL

15. TITLE

☐ Change ☐ Addition

16. NAME

17. NAME

18. STREET ADDRESS

19. STREET ADDRESS

20. CITY, ST, ZIP

21. CITY, ST, ZIP

☐ Change ☐ Addition

22. TITLE

23. TITLE

24. NAME

25. NAME

26. STREET ADDRESS

27. STREET ADDRESS

28. CITY, ST, ZIP

29. CITY, ST, ZIP

☐ Change ☐ Addition

30. TITLE

31. TITLE

32. NAME

33. NAME

34. STREET ADDRESS

35. STREET ADDRESS

36. CITY, ST, ZIP

37. CITY, ST, ZIP

☐ Change ☐ Addition

38. TITLE

39. TITLE

40. NAME

41. NAME

42. STREET ADDRESS

43. STREET ADDRESS

44. CITY, ST, ZIP

45. CITY, ST, ZIP

☐ Change ☐ Addition

46. TITLE

47. TITLE

48. NAME

49. NAME

50. STREET ADDRESS

51. STREET ADDRESS

52. CITY, ST, ZIP

53. CITY, ST, ZIP

☐ Change ☐ Addition

54. TITLE

55. TITLE

56. NAME

57. NAME

58. STREET ADDRESS

59. STREET ADDRESS

60. CITY, ST, ZIP

61. CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my registration shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

75 JUNE 95 305-856724