## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNI  | UAL REPO<br><b>1997</b>         | DRT   | Secretary of State DIVISION OF CORPORATIONS |   |                           |                    | Secretary of State                      |   |                              |                          |                           |
|---|---------------------------------|---|---|---|---------------------------|--------------------|---|---|------------------------------|--------------------------|---------------------------|
| •   |                                 | # 58372<br>NER GROVES, I  |   | (9)   |                           |                    | *************************************** |   | <del>elek</del> i silik indi | : 010)1 0: <b>0</b> :1 3 | 401 ADI                   |
| Principal Place of Business<br>2220 OAK DRIVE<br>ALTURAS FL 33820<br>US |                                 |   | P O BO<br>ALTUR                             | Mailing Address P O BOX 98 ALTURAS FL 33820-0098 US |                           |                    |   |   |                              |                          |                           |
| 03  |                                 |   | 03  |   |                           |                    |   | 3. Date Incorporated or Qualified 08/30/1978  |                              | of Last Re<br>2/1996     | port                      |
| 2. Principal F  | Place of Busin                  | ess   | <b>├-</b> ─                                 | 28. Mailing Address 26                              |                           |                    |   | 4. FEI Number 59-1854260  |                              |                          | plied For<br>t Applicable |
| Suite, Apt. #, etc.   |                                 |   | <u></u> —-1                                 | Suite, Apt. #, etc.                                 |                           |                    |   | 5. Certificate of Status Desired  |                              | \$8.75 A                 |                           |
| City & Sta  | ile                             |   | Cit   | City & State  |                           |                    |   | Election Campaign Financing     Trust Fund Contribution   | П                            | \$5.00<br>Added to       | May Be                    |
| <b>23</b> Ζιρ   | Zip Country                     |   |   | 28 Cour   |                           |                    |   | 8. This corporation has liability for intangible tax unde   |                              |                          |                           |
| 24 25 9. Name and Address of Current R                                  |                                 |   | rent Registers                              |   |                           |                    |   | Florida Statutes  No  10. Name and Address of New Registered Agent  |                              |                          |                           |
| FULTON, W.C.<br>620 OAK DRIVE<br>ALTURAS, FL. FL 33820                  |                                 |   |   |   |                           | 81<br>82<br>83     | Name Street Add                         | iress (P.O. Box Number is Not Acceptat  | FL                           | 85 Zip C                 | Code                      |
| office or<br>agent. I a<br>SIGNATURE                                    | registered ag<br>am familiar wi | ent, or both, in the Si<br>th, and accept the ob-<br>or protocoran entrepstered | tate of Florida oligations of, Se           | Such change was<br>ection 607.0505, F               | authorized<br>lorida Stat | d by<br>utes       | the corpora<br>i.                       | rporation submits this statement for the pation's board of directors. I hereby acception when reinstating.  ADDITIONS/CHANGES TO OFFICE | ot the appoi                 | ntment as                | registered                |
| 12.<br>111LE  | STD                             | OFFICERS  | AND DIRECTO                                 | DELETE  | 13.<br>1.1 Til            | T) F               |   | ADDITIONS/CHANGES TO OFFIC  |                              | Change                   | S IN 12 Addition          |
| NAME<br>STREET ADDRESS  | CHITON                          | DRIVE XXXX  | OAG   |   | 1.2 NA<br>1.3 ST          | nme<br>Reet        | ADDRESS                                 |   |                              | a outling                |                           |
| TITLE NAME STREET ADDRESS   | PD                              | BETTY JANE<br>DRIVE LULO  | OAK   | □ DELETE  |                           | TLE<br>NME<br>REET | ADDRESS                                 |   |                              | Change                   | Addition                  |
| CITY - ST - 7/P  TITLE  NAME  STREET ADDRESS                            |                                 |   |   | DELETE  | 1                         | TLE<br>NME<br>REET | ADDRESS                                 |   | L                            | Change                   | Addition                  |
| CITY - ST - ZIP  HTLE  NAME  STREET ADDRESS                             |                                 |   |   | ☐ DELETE  | 4.1 TF<br>4 2 N<br>4.3 ST | TLE<br>AME<br>REET | ST-ZIP ADDRESS                          |   |                              | Change                   | Addition                  |
| DITY-ST-ZIP TITLE NAME STREET ADURESS                                   |                                 |   |   | DELETE  |                           | TLE<br>AME<br>REET | ADDRESS                                 |   | τ                            | Change                   | Addition                  |
| CHY-ST-ZIP TITLE NAME STREET ADDRESS                                    |                                 |   |   | ☐ DELETE  |                           | ile<br>Ame<br>Reet | ADORESS                                 |   | Ī                            | Change                   | Addition                  |
| City-st-7iP<br>14. I do here  | eby certify that                | I the information such  | ol ed with this f                           | ling does not qua                                   | 6.4 CI<br>lify for the    |                    |   | ed in Section 119.07(3)(i), Florida Statute   | s. I further o               | certify that             | the                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.
SIGNATURE: W. G. FULLTON D. C. PULLTON D. SIGNING OFFICER OR DIRECTOR
Dayline Phone #

FILED

Jan 24 1997 8:00am