2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

P.O. BOX 149061

US

CORAL GABLES FL 33114-9061

582277 **DOCUMENT #**

1. Entity Name

Principal Place of Business

CORAL GABLES FL 33134

2333 PONCE DE LEON BLVD #300

CAPITAL ASSURANCE COMPANY, INC.



FILED Apr 28, 2003 8:00 am Secretary of State 04-28-2003 90963 007 ***150.00

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| 2. Principal Place of Business                                                                                       |                                                                                   |                                                                                   | 3. Mailing Address  |              |         |                                                    |                          | 1 (\$5(6) 3(18) (\$(18) (\$18) (\$180) (\$20) (\$180) \$180) \$180) \$180) \$180) \$180) |                            |              |              |                                   |                               |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|--------------|---------|----------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------|----------------------------|--------------|--------------|-----------------------------------|-------------------------------|
| Suite, Apt.                                                                                                          | #, etc.                                                                           | <del></del>                                                                       | Suite, Apt. #, etc. |              |         |                                                    |                          | CHECK HERE IF MAKING CHANGES                                                             |                            |              |              |                                   |                               |
| City & State                                                                                                         |                                                                                   |                                                                                   |                     | City & State |         |                                                    | 4. FEI Number 59-1847174 |                                                                                          |                            |              |              | oplied For<br>ot Applicable       |                               |
| Zip Country                                                                                                          |                                                                                   |                                                                                   | Zip                 |              | Country |                                                    | 5.                       | 5. Certificate of Status Desired                                                         |                            |              |              | \$8.75 Additional<br>Fee Required |                               |
|                                                                                                                      | 6. Name                                                                           | and Address of Current                                                            | Registere           | ed Agent     |         |                                                    | 7.                       | Name ar                                                                                  | d Address                  | of New Re    | gistered A   | gent                              |                               |
|                                                                                                                      |                                                                                   |                                                                                   |                     |              |         |                                                    | <del>نة</del> ن_نت       | ·                                                                                        |                            |              |              |                                   |                               |
| MARSHALL, JOHN D 2333 PONCE DE LEON BLVD. #300 CORAL GABLE FL 33134                                                  |                                                                                   |                                                                                   |                     |              |         | Street Address (P.O. Box Number is Not Acceptable) |                          |                                                                                          |                            |              |              |                                   |                               |
|                                                                                                                      |                                                                                   |                                                                                   |                     |              |         | City                                               |                          |                                                                                          |                            |              | FL           | Zip Coc                           | le                            |
| the obligati                                                                                                         | ions of regist                                                                    | y submits this statement for seried agent.                                        |                     |              |         | ed office or reg                                   |                          |                                                                                          | oth, in the S              | tate of Flor | ida. I am fa | amillar with,                     | and accept                    |
| FILE NOW!!! FEE IS \$150.00 After &ay 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                                                                   |                                                                                   |                     |              |         |                                                    |                          | 1                                                                                        | lection Can<br>rust Fund C | ontribution  |              | Adde                              | <b>)0</b> May Be<br>d to Fees |
| 10. OFFICERS AND DIRECTORS                                                                                           |                                                                                   |                                                                                   |                     |              |         |                                                    | Α                        | DDITION:                                                                                 | S/CHANGE                   | S TO OFFI    | CERS AND     | DIRECTOR                          | S IN 11                       |
| NAME<br>STREET ADDRESS                                                                                               |                                                                                   | AS<br>CE DE LEON BLVD. #3<br>BLES FL 33114                                        | 300                 | ☐ Delete     |         |                                                    |                          |                                                                                          |                            |              |              | ☐ Change                          | ☐ Addition                    |
| STREET ADDRESS                                                                                                       | TSDV Delete RODRIGUEZ, MARTHA 2333 PONCE DE LEON BLVD. #300 CORAL GABLES FL 33114 |                                                                                   |                     | □ Delete     |         | I .                                                |                          |                                                                                          |                            |              |              | ☐ Change                          | Addition                      |
| TITLE<br>NAME<br>STREET ADORESS                                                                                      | DP<br>MARSHALI<br>2333 PON                                                        |                                                                                   | 300                 | Delete -     |         |                                                    |                          |                                                                                          |                            |              |              | Change                            | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                      | D<br>GORDON,<br>2333 PON                                                          |                                                                                   | 300                 | ☐ Delete     |         |                                                    |                          |                                                                                          |                            |              |              | ☐ Change                          | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                      | D<br>BERGENS<br>2333 PON                                                          | D Delete BERGENSTJERNA, JOHAN 2333 PONCE DE LEON BLVD. #300 CORAL GABLES FL 33134 |                     |              |         | T ADDRESS<br>ST-ZIP                                |                          |                                                                                          |                            |              | Change       | Addition                          |                               |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                      | S<br>Lopez, Me<br>2333 pon                                                        | DPEZ, MERCEDES 133 PONCE DE LEON BLVD. #300 DRAL GABLES FL 33134                  |                     | CITY         |         |                                                    | 440.000                  | 3V3 E                                                                                    | 01.1                       | f attach     | Change       | Addition                          |                               |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/21/03 (305) 461-7400 ext. 7301