FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 581807

(5)

INTERNATIONAL MARKETING CONCEPTS, INC.

FILED Apr 09 1998 8:00am Secretary of State

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Principal Place of Business	Mailing Address		ı hadılat diter hüran sıdan tarılı derin tadı ayanı dikir diesti atarı alakı dibir
3300 NE 191 STREET #1905 AVENTURA FL 33180	3300 NE 191 ST #1505 AVENTURA FL 33180		DO NOT WRITE IN THIS SPACE
US	US		3. Date Incorporated or Qualified
			08/09/1978
2. Principal Place of Business	2a. Mailing Address		4. FEI Number Applied For
21	26		59-1856311 Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.		SR 75 Additional
22	27		5. Certificate of Status Desired Fee Required
City & State	City & State		6. Election Campaign Financing \$5.00 May Be
23	28		Trust Fund Contribution
Zip Country	Zib	Country	8. This corporation owes or has paid the current year Intangible
24 25		30	Personal Property Tax due June 30. Yes No
9. Name and Address of	Current Registered Agent		10, Name and Address of New Registered Agent
Grossman, Joel		81 Nan	e
3300 NE 191 ST		82 Stre	et Address (P.O. Box Number is Not Acceptable)
STE #1505			· · · · · · · · · · · · · · · · · · ·
AVENTURA FL 33180		83	
		84 City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 6 office or registered agent, or both, in the	607.0502 and 607.1508, Florida Statute ne State of Florida. Such change was a	es, the above-name	ed corporation submits this statement for the purpose of changing its registered or
agent. I am familiar with, and accept th	e obligations of, Section 607.0505, Flo	rida Statutes.	
SIGNATURE Signature, typed or printed name of regis	sturud agent and title it appreable (NOTE	: Registered Agent signs	ure required when reinstating) DATE
12. OFFICE	RS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE P	☐ DELETE	1.1 TITLE	Change Addition
NAME GROSSMAN, JOEL		1.2 NAME	
STREET ADDRESS 3300 NE 191 ST #1505	5	1.3 STREET ADDRES	s
CITY-ST-ZIP AVENTURA FL		1.4 CITY-ST-ZIP	
TITLE	☐ DELETE	2.1 TITLE	Change Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRES	s
CITY-ST-ZIP		2. 4 CITY-ST-ZIP	
TITLE	☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRES	s
CITY-ST-ZIP	· · · · · · · · · · · · · · · · · · ·	3.4. CITY-ST-ZIP	
TITLE	DELETE	4.1 TITLE	Change Addition
NAME .		4. 2 NAME	
STREET ADDRESS		4.3 STREET ADDRES	s
CITY-SI-ZIP		4.4 CITY-ST-ZIP	
TITLE			Change Addition
NAME	DELETE	5.1 TITLE	El Grange Division
! · · ·	☐ DELETE	5.1 TITLE 5.2 NAME	C original C yapitan
STREET ADDRESS	☐ DELETE		,
	-	5.2 NAME	S
STREET ADDRESS	☐ DELETE	5.2 NAME 5.3 STREET ADDRES	,
STREET ADDRESS CITY-ST-ZIP	-	5.2 NAME 5.3 STREET ADDRES 5.4 CITY - ST - ZIP	S
STREET ADDRESS CITY-ST-ZIP TITLE	-	5.2 NAME 5.3 STREET ADDRES 5.4 CITY - ST - ZIP 6.1 TITLE	S Change Addition

I hereby certify that the information indicated on this annual report of so officer or director of the corporation Block 12 or Block 13 if changed, or plied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information emental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an proceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in GROSSMAN

SIGNATURE:

305-931-2365