## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

581807

(5)

mnoipal Place of Business  19495 BISCAYNE BLVD. #604 AVENTURA FL 33180 US	Mailing Address 19495 BISCAYNE BLV( #804 AVENTURA FL 33180	)				iii iäti aitii s	11811 <b>4</b> 1811 A1811 I	A1611 \$1611 (68)
#804 AVENTURA FL 33180	#804							
AVENTURA FL 33180								
	WITH DIM IT AND				3 Date Incorporated or Qualified 3a. Date of Last Report			
	US				3. Date Incorporated or Qualified 08/09/1978	1 -	04/26/1995	
. Principal Place of Business	2a. Mailing Address				4. FEI Number	<u> </u>	A	Applied For
	26				59-1856311			vot Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required
City & State	Crty & State				6. Election Campaign Financing		\$5.00	May Be
	28				Trust Fund Contribution			to Fees
Zip Country	Zip	7 /7			8. This corporation has liability for intangible tax under s 199.032, Fiorida Statutes Yes No			
9. Name and Address of Curr	29 rent Registered Agent	[30]			10. Name and Address of New		d Agent	
3. (14.14.14.14.14.14.14.14.14.14.14.14.14.1		8	31 1	Name				
GROSSMAN, JOEL		82 Stree		Street Addr	ess (P.O. Box Number is Not Accept	able)		
3530 MYSTIC POINTE DR, #2702		1	B3					
AVENTURA FL 33180				A			. 85 Zig	p Code
I. Pursuant to the provisions of Sections 607.05				City		F		
P GROSSMAN, JOEL	AND DIRECTORS	13. 1. 1 TIT 1.2 NAM	ME		ADDITIONS/CHANGES TO C		☐ Chan je	Addition
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SIGNATURE: