2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #580855 1. Entity Name GOLFPAC, INC.



FILED Apr 10, 2007 08:00 All Secretary of State

Principal Place of Business

SIGNATURE:

483 MONTGOMERY PLACE ALTAMONTE SPRINGS, FL 32714

Mailing Address

PO BOX 162366

ALTAMONTE SPRINGS, FL 32716-2366



n	O NOT WRITE I	^E	01182007	No Chg-P	CR2E034	(11/05)	
U	O NOI WKIIE II	OE.	4. FEI Number 59-1835		- · · · · - · · · · · · · · · · · · · ·	Applied For Not Applicable	
				5. Certificate of	of Status Desired		3.75 Additional e Required
	6. Name and Address of Current Regis	tered Agent					
HAMILTON, JEFFERY 483 MONTGOMERY PLACE ALTAMONTE SPRINGS, FL 32714			DO NOT WRITE				
				IN I	HIS SP	ACE	
B. The above the obligat	named entity submits this statement for the pions of registered agent.	ourpose of changing its registere	ed office or register	ed agent, or both	, in the State of Flo	rida. I am fan	niliar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title	It applicable. (NOTE: Registered	d Agent signature required	when reinstating)		DATE	
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution.				00 May Be ed to Fees			
10.	OFFICERS AND DIREC	CTORS	<u> </u>	<u></u>			
ITLE Hame Street address City-St-Zip	PSTD HAMILTON,JEFFERY JAMES P 483 MONTGOMERY PLACE ALTAMONTE SPRINGS, FL 32714						÷
ITLE HAME STREET ADDRESS SITY-ST-ZIP					. U00 04/18/	0006978 07-8009	314 54-024 150.0
itle IAME Treet Address HTY-ST-ZIP				DO	NOT W	RITE	
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2. I hereby c indicated of the corp changed,	ertify that the information supplied with this fi on this report or supplemental report is true a poration or the receiver or trustee empoyed or or on an attachment with an addrass, with	ing does not qualify for the exe and accurate and that my signate to execute this report as requir other like empowered.	mptions contained ure shall have the s ed by Chapter 607	in Chapter 119, ame legal effect Florida Statutes	Florida Statutes, I I as if made under o ; and that my name	urther certify ath; that I am appears in B	that the information an officer or director lock 10 or Block 11 if

NING OFFICER OR DIRECTOR

Date

Daytime Phone #