## 580562

(Re	equestor's Name)			
(Ad	ldress)			
(Ad	ldress)			
(Cit	ty/State/Zip/Phone	e #)		
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(Bu	isiness Entity Nan	ne)		
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2023 JAN 23 AM 8: 12 SECRETARY OF STATE

## COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: SUNSHINE FAMILY DENTISTRY, P.A. DOCUMENT NUMBER: 580562 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: KIMBERLY L. SAPP Name of Contact Person KIMBERLY L. SAPP, PA Firm/ Company 12 S MAIN AVE Address LAKE PLACID, FL 33852 City/ State and Zip Code KIMSAPP@SAPPLAWPA.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: KIMBERLY SAPP at (863 ) 465-7278

Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) Mailing Address Street Address

Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303



January 11, 2023

KIMBERLY L. SAPP, PA 12 S MAIN AVE LAKE PLACID, FL 33852

SUBJECT: SUNSHINE FAMILY DENTISTRY, P.A.

Ref. Number: 580562

We have received your document for SUNSHINE FAMILY DENTISTRY, P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Neysa Culligan Regulatory Specialist III

Letter Number: 823A00000830

## Articles of Amendment to Articles of Incorporation of

FILED 2023 JAH 23 AM 8: 13

SUNSHINE FAMILY DENTISTRY, P.A.

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

(Name of Corporation	as currently filed w	th the Florida Dept	h(State)	DV a=
580562			TALLA	HASSE STATE
(Docume	nt Number of Corpora	tion (if known)		——————————————————————————————————————
Pursuant to the provisions of section 607,1006, Florida Sits Articles of Incorporation:	Statutes, this Florida F	Profit Corporation ad	opts the fo	llowing amendment(s
A. If amending name, enter the new name of the cor	poration:			
JAMES E. OXER, PA				The new
name must be distinguishable and contain the word "corp" "Inc.," or Co.," or the designation "Corp," "Inc," "chartered," "professional association." or the abbrevi	or "Co". A profess.	or "incorporated" of a corporation of a	or the abbr ime_must=	reviation "Corp.,"
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR	<u></u>			<del>.</del>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	)			
D. If amending the registered agent and/or registere new registered agent and/or the new registered of		orida, enter the nan	ne of the	
Name of New Registered Agent				
	(Florida street addres	s)		
New Registered Office Address:			, Florida	
	(City)			(Zip Code)
New Registered Agent's Signature, if changing Regis	tered Agent:			
I hereby accept the appointment as registered agent. I		accept the obligations	of the pos	ition.
Signati	are of New Registered	Agent, if changing		<del></del>

 If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	PT	<u>John Do</u>	<u>oc</u>	
X Remove	<u>V</u>	Mike Jo	nes	
X Add	<u>sv</u>	Sally Sn	nith	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) Change		_		
Add				
Remove				
2) Change		_		
Add				
Remove 3 ) Remove		_		
Add				
Remove				
4) Change		_		
Add				
Remove				
5) Change				
Add				
Remove				
6) Change		_		
Add				
Remove				

(Attach add	g or adding additional Articles, enter change(s) here: itional sheets, if necessary). (Be specific)
(Miach dan	nonal success, y necessary). (Be specye)
<u>-</u>	
	- · · · · · · · · · · · · · · · · · · ·
	<del></del>
F. Hanaman	dment provides for an exchange, reclassification, or cancellation of issued shares,
provisions	for implementing the amendment if not contained in the amendment itself:
	applicable, indicate N/A)
<u></u>	
	<del></del>

The date of each amendment(s) adoption:	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date w document's effective date on the Department of State's records.	ill not be listed as the
Adoption of Amendment(s) ( <u>CHECK ONE</u> )	
[2] The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action ar action was not required.	nd shareholder
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):  "The number of votes cast for the amendment(s) was/were sufficient for approval  by	2023 JAN 23 AM 8: 13
appointed fiduciary by that fiduciary)  JAMES EDWARD OXER	
(Typed or printed name of person signing)	<del></del>
PRESIDENT	

(Title of person signing)