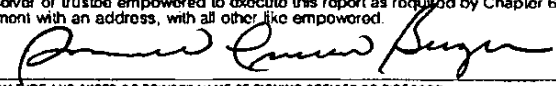


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 05, 2007 8:00 am**  
**Secretary of State**

05-14-2007 90088 050 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|---|------|---------------------------------|------|--|-------------------------------|--|----------------|--|----------------------|--|----------------|--|-----------------------|--|-------|---------------------------------|-----------------------------------|------|--|--|----------------|--|--|----------------|--|--|
| <b>DOCUMENT # 580117</b><br>1. Entity Name<br><b>MICHELIN CANVAS PRODUCTS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                   |                                                                                                                     |                                                                                                       |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| Principal Place of Business<br><b>7254 NW 34 ST.<br/>MIAMI FL 33122</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                   |                                                                                                                     | Mailing Address<br><b>7254 NW 34 ST.<br/>MIAMI FL 33122</b>                                                                                                                            |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 3. Mailing Address                |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Suite, Apt. #, etc.               |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | City & State                      |                                                                                                                     | 4. FEI Number <b>59-1805353</b>                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Country                           |                                                                                                                     | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                   |                                                                                                                     | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                  |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                   |                                                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                                            |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| <b>BURGER, ISABEL C<br/>7254 NW 34 ST<br/>MIAMI FL 33122</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                   |                                                                                                                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and officer, if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>10. OFFICERS AND DIRECTORS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 10%;">P</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">Delete <input type="checkbox"/></td> </tr> <tr> <td>NAME</td> <td></td> <td><b>BURGER, ISABEL CUELLAR</b></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td><b>7254 NW 34 ST</b></td> <td></td> </tr> <tr> <td>CITY-STATE-ZIP</td> <td></td> <td><b>MIAMI FL 33122</b></td> <td></td> </tr> </table> </div> <div style="width: 45%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 10%;">Change <input type="checkbox"/></td> <td style="width: 10%;">Addition <input type="checkbox"/></td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY-STATE-ZIP</td> <td></td> <td></td> </tr> </table> </div> </div> |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  | TITLE | P | NAME | Delete <input type="checkbox"/> | NAME |  | <b>BURGER, ISABEL CUELLAR</b> |  | STREET ADDRESS |  | <b>7254 NW 34 ST</b> |  | CITY-STATE-ZIP |  | <b>MIAMI FL 33122</b> |  | TITLE | Change <input type="checkbox"/> | Addition <input type="checkbox"/> | NAME |  |  | STREET ADDRESS |  |  | CITY-STATE-ZIP |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P                               | NAME                              | Delete <input type="checkbox"/>                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | <b>BURGER, ISABEL CUELLAR</b>     |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | <b>7254 NW 34 ST</b>              |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | <b>MIAMI FL 33122</b>             |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Change <input type="checkbox"/> | Addition <input type="checkbox"/> |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| <b>SIGNATURE:</b>  <div style="float: right; text-align: right;"> <b>6/1/07</b>    <b>305/544-2091</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                   |                                                                                                                     |                                                                                                                                                                                        |  |       |   |      |                                 |      |  |                               |  |                |  |                      |  |                |  |                       |  |       |                                 |                                   |      |  |  |                |  |  |                |  |  |