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September 25, 2002

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Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32301

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## Gentlemen:

We enclose Articles of Amendment for Crane Rental of Orlando, Inc., changing the name to Crane Rental Corporation, and so there will be no conflict concerning the names, we also enclose Articles of Dissolution for Crane Rental of Florida, Inc. We will appreciate your furnishing us a certified copy of the filed copies of these documents.

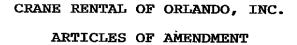
We enclose two checks, each for \$43.75, representing \$35.00 filing fee and \$8.75 for the certified copy.

CHARLES EVANS DAVIS

CED:bi

Enclosures

Same officien an dinalved corporation pg6-23326, no affidavit required.



OR FILED PARTY OF THE STATE OF

The undersigned, being all of the stockholders of CRANE RENTAL OF ORLANDO, INC., by their signatures below waive notice and meeting with respect hereto, hereby amend the Articles of Incorporation of CRANE RENTAL OF ORLANDO, INC., in the following respects:

1. That the name of the corporation shall be changed from CRANE RENTAL OF ORLANDO, INC., to CRANE RENTAL CORPORATION.

Except for this Amendment, the Articles of Incorporation of CRANE RENTAL OF ORLANDO, INC., shall remain in full force and effect.

IN WITNESS WHEREOF, we have herto set our hands and seals this  $\partial l_0 \stackrel{h}{\to}$  day of September, 2002.

ALAN A. ASHLOCK

BARBARA ASHLOGK, BOYD

MARTHA KIRBY

THOMAS LEE ASHLOCK JR.

STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ALAN A. ASHLOCK, BARBARA ASHLOCK BOYD, MARTHA KIRBY, and THOMAS LEE ASHLOCK, JR., all of whom are personally known to me, and known to me to be the

persons who executed the foregoing Articles of Amendment, and they acknowledged before me that they subscribed to these Articles.

WITNESS my hand and official seal in the State and County last aforesaid, this Note day of September, 2002.

NOTARY PUBLIC

