2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

| ANNUAL REPURT (AR)   |  |   |               |  |   | FILED   |                                  |                                      |  |
|--|--|---|---------------|--|---|---|----------------------------------|--------------------------------------|--|
| DOCUMENT # 579911 * 1. Entity Name                           |  |   |               |  |   | Mar 03, 2005 08:00 AM<br>Secretary of State   |                                  |                                      |  |
| COOK PF  | ROPERTIES INC.   |   | ļ             |  |   | Secretar                                      | y or St                          | ate                                  |  |
| Principal Plac   | e of Business  | Mailing Address                         |               |  | -                                       | -   |                                  |                                      |  |
| 407 S KENTUCKY AVE<br>LAKELAND FL 33801                      |  | 407 S KENTUCKY AVE<br>LAKELAND FL 33801 |               |  |   |   |                                  |                                      |  |
| }  |  |   |               |  | <u> </u>                                | AINI AIIII INNE INNO INE INN                  |                                  |                                      |  |
| 2. Principal Place of Business                               |  | 3. Mailing Address                      |               |  |   |   |                                  |                                      |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                     |               | 1:   | st MOORE                                | CR2E034 (1                                    | 0/04)                            |                                      |  |
| City & State   |  | City & State                            |               | 4. FEI Numi  | <sup>per</sup> 59-1836142               | 2   | Applied For<br>Not Applica       |                                      |  |
| Zip  | Country  | Zip                                     | Country       |  | 5. Certificat                           | e of Status Desired                           |                                  | .75 Additional                       |  |
|  | 6. Name and Address of Curren  | t Registered Agent                      |               |  | 7. Name an                              | d Address of New F                            | egistered Age                    | nt                                   |  |
| 000  | OK LAMPENCE K  | , =                                     | * -           | Name " " " " " " " " " " " " " " " " " " "   |   |   |                                  |                                      |  |
| COOK ,LAWRENCE K.<br>407 S KENTUCKY AVE<br>LAKELAND FL 33801 |  |   |               | Street Address (P.O. Box Number is Not Acceptable)   |   |   |                                  |                                      |  |
|  |  |   |               | City   |   |   | FL                               | Zip Code                             |  |
| 8. The above   | named entity submits this statement  | for the purpose of changing it          | s register    | ed office or regis   | tered agent, or b                       | oth, in the State of Fig                      | orida. I am fam                  | iliar with, and acce                 |  |
| the obligat  | tions of registered agent  | rol Presider                            | +             |  | + 1 - F                                 |   | د مرساز د                        | 1                                    |  |
| SIGNATURE.   | Signature, typed or printed name of registered age   | nt and title if applicable (NO          |               | d Agent signature requ   | ited when reinstaling)                  |   | 7/39/<br>DATE                    | 02                                   |  |
| F  | TLE NOW!!! FEE IS \$150.00   | Zinchara Z                              | <del></del>   | <del>·····································</del>   | <del></del>                             |   | <del>,</del>                     | AF 00                                |  |
| After  | May 1, 2005 Fee Will Be \$550.0<br>k Payable to Florida Department   |   |               |  |   | 9. Election Campa<br>Trust Fund Cor           | ntribution.                      |                                      |  |
| 10.  | OFFICERS AN  |   | 11.           |  | ADDITION                                | S/CHANGES TO OFF                              | <del></del>                      |                                      |  |
| TITLE<br>NAME  | PSTD<br>COOK, LAWRENCE K.  | " Delete                                | i IIII<br>NAM |  |   |   | L.                               | ] Change ☐ A&C                       |  |
| STREET ADDRESS   | l  |   |               | EET ADDRESS  |   |   |                                  |                                      |  |
| CITY-ST-ZIP  | LAKELAND FL 33801  |   | CITY          | ST ZIP   |   |   |                                  |                                      |  |
| TITLE  |  | ☐ Delete                                | πι            | E  |   | Longonom                                      |                                  | Change A.                            |  |
| NAME<br>CTRLL ADDRESS  |  |   | NAM           |  |   | 00000025<br>03/03/05-80                       | UU55<br>027_02⊑                  | നെ ന്                                |  |
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| STREET ADDRESS   |  |   |               | ET ADDRESS   |   |   |                                  |                                      |  |
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| CITY ST-ZIP  |  |   | CITY          | -SI-ZIP  |   |   | . ,                              |                                      |  |
| TITLE  |  | ☐ Delete                                | THE           |  |   |   |                                  | ] Changè 🐪 🔲 A.'                     |  |
| NAME<br>STREET ADDRESS                                       |  |   | NAM<br>STRE   | ET ADDRESS   |   |   |                                  |                                      |  |
| CITY-ST-ZIP  | }  |   |               | -S1-71P  |   |   |                                  |                                      |  |
| 12. I hereby   | certify that the information supplied will do not this report or supplemental report                                   | ith this filing does not qualify i      | or the exe    | mption stated in   | Section 119.07(3                        | B)(i), Florida Statutes.                      | I further certify                | that the informatic                  |  |
| I of the cor   | d on this report or supplemental report rporation or the receiver or trustee em to or on an attachment with an address | powered to execute this repor           | rt as recui   | iture shall have the direction of the control of th | ie same legal eff<br>607, Florida Statu | ect as it made under<br>ites, and that my nam | oam; mat I am<br>le appears in B | an oncer of directions 10 or Block 1 |  |

Lawrence K. Cook 02 23-05 (863)688-1537

Dayrena Phone #